

syn. with **سَعِدَ**], and **نَجَسَ** [as syn. with **نَجَسَ**]. (Bd, xvii. 30.) See also **تَيْسَرَ** — **يَسَّرَتْ**, said of a woman: see **يَسَّرَ** = **أَيْسَرَتْ**, aor. **يَسَّرَ**, It (a thing) was, or became, little in quantity: (A, Mṣb:) contemptible; paltry; of no weight or worth. (A.) = **يَسَّرَنِي**, aor. **يَسَّرَنِي**, (AḤn, M, K,) inf. n. **يَسَّرَ**, (AḤn, M,) He (a man, AḤn, M) came on, or from the direction of, my left hand. (AḤn, M, K.) See also 3. = **يَسَّرَ**, [aor. **يَسَّرَ**, inf. n. **يَسَّرَ**] He divided anything into parts, or portions. (TA.) You say, **يَسَّرْتُ النَّاقَةَ** I divided the flesh of the she-camel into parts or portions. (TA.) And **يَسَّرُوا الْحُزُورَ** They slaughtered the she-camel and divided its limbs, (S,) or portions, (TA,) among themselves; (S, TA;) as also, accord. to Aboo-Omar El-Jarmee, **يَسَّرُوا**, aor. **يَسَّرُونَهَا**, inf. n. **يَسَّرَ**; and he adds that some people say, **يَسَّرُونَهَا**, inf. n. **يَسَّرَ**, with hemz; and **يَسَّرُونَ**; like as they say in the case of **أَعَدَّ**. (S.) Soḥeym Ibn-Wetheel El-Yarboo'ee says,

- **أَقُولُ لَهُمْ بِالشَّعْبِ إِذْ يَسَّرُونَنِي**
- **أَلَمْ تَيْسُوا أَبِي أَبْنِ فَارِسَ زَهْدَمِ**

[I say to them, in the ravine, when they divide me among themselves, deciding what shares they shall severally have in me, Know ye not that I am the son of the rider of Zahdam, and that ye may obtain a great ransom for me?] for capture had befallen him, and they played with [gaming-] arrows for him. (S, TA. [but in the latter, instead of **تَيْسُوا**, we find **تَعَلَّمُوا**, which signifies the same.]) You say also, **يَسَّرُوا**, aor. **يَسَّرُونَ** and **يَسَّرُونَ**; (K;) and **يَسَّرُوا**; (M, K;) They divided among themselves the slaughtered camel. (M, K.) — [Hence,] **يَسَّرَ**, aor. **يَسَّرَ**, (S, M, A, Mṣb, K,) in the [second] **ي** is not suppressed as it is in **يَعَدَّ** and its cöordinates [haying **و** for the first radical], (S,) and **يَسَّرَ**, like **يَجْعَلُ**, in the dial. of the Benou-Asad, (TA,) inf. n. **يَسَّرَ**, (M, TA,) or **يَسَّرَ**, (A,) He played at the game called **المَيْسَر**; (M, Mṣb, K;) he played with gaming-arrows. (S, A, Mṣb.)

2. **يَسَّرَهُ**, (inf. n. **تَيْسِيرَ**, M, &c.) He (God, A, Mṣb) made it, or rendered it, easy; facilitated it. (M, A, Mgh, Mṣb, K.) You say, **يَسَّرَتْ عَلَيْهَا** **الْوَالِدَةُ** The act of bringing forth was rendered easy to her. (A.) — He made his circumstances ample; he made his condition, or his way or course [to such a thing], easy, or smooth: (Sb, M:) he accommodated, adapted, or disposed, him, **لِيَسِّرَ** [to easy things, or affairs, or circumstances; or to the easier, or easiest, way]: (S, A, [in the latter of which this is given as a proper, not tropical, signification:]) † he prepared, or

made ready, him or it, **لِكَذَا** for such a thing. (A [in which this signification is said to be tropical.]) **تَيْسِيرَ** relates to both good and evil: (M, K:) as in the following instances in the Kṛ; [xcii. 7, 10;] **فَتَيْسِرُهُ لِلْيَسْرِ**, and **لِلْعُسْرِ**, (M,) [We will facilitate, or smooth, his way, or] We will accommodate him, or adapt him, or dispose him, [to a state of ease, and to a state of difficulty, or (as explained in the TA, art. **عَسَرَ**.) to punishment, and a difficult case:] (S, A:) or We will prepare him for paradise, and for hell: (Jel:) or We will prepare him to return to good, or righteous, conduct, [and to persevere in evil, or unrighteous, conduct; the former leading to ease, and the latter to difficulty:] (Fr, TA:) or We will prepare him for that habit of conduct which leads to ease, such as the entering paradise, and for that which leads to difficulty, such as the entering hell: from **يَسَّرَ الْفَرَسَ**, meaning, he prepared the horse for riding, by saddling and bridling. (Bd.) It is said in a trad. **وَقَدْ يَسَّرَ لَهُ طَهُورٌ** † And water for ablution had been prepared and put for him. (TA.) — **يَسَّرَ الرَّجُلَ**, (inf. n. **تَيْسِيرَ**, K,) The man's camels, and his sheep or goats, brought forth with ease, (IAḥr, M, K,) and none of them perished. (IAḥr, M.) — **يَسَّرَتِ الْغَنَمُ** The sheep, or goats, abounded in milk, (S, M, A, K,) and in like manner, **الْإِبِلُ** the camels, (M,) and [so in the S, M, A, but in the K or] in offspring: (S, M, A, K:) and they brought forth: and they were ready to bring forth: and they abounded. (TA.) A poet (namely Aboo-Useydeh Ed-Debeeree, TA) says,

- **هُمَا سَيِّدَانَا يَزْعُمَانِ وَإِنَّمَا**
- **يَسُودَانِنَا أَنْ يَسَّرَتْ غَنَاهُمَا**

(S, M) They two are our two chiefs, as they assert; but they are only our chiefs inasmuch as their sheep, or goats, abound in milk and in offspring. (TA.) — See also **أَيْسَرَتْ**.

3. **يَسَّرَهُ**, [inf. n. **مَيْسِرَةٌ**.] He was gentle towards him; acted gently towards him; treated him with gentleness; syn. **لِأَيْنَهُ**: (M, A, K:) he was easy, or facile, with him; syn. **سَاهَلَهُ**. (S, K.) Ex., cited by Th, from a poem: **إِنْ يَسَّرْتَهُمْ يَسَّرُوا** If thou treat them with gentleness, they become gentle. (M.) And **يَسَّرَ الشَّرِيكَ** He was easy, or facile, with the partner. (TA, from a trad.) = **يَسَّرَ**, (inf. n. **مَيْسِرَةٌ**, K,) He took the left-hand side or direction; (S, M, A, Mṣb, K;) as also **يَسَّرَ**; (S, Mṣb, K;) which latter is the contr. of **تَيَامَنَ**: (K:) or **يَسَّرُوا** they took the left-hand side or direction; contr. of **تَيَامَنُوا**. (A.) You say, **يَسَّرَ بِأَصْحَابِكَ** Take thou the left-hand side or direction with thy companions; (S, A;) as also **يَسَّرَ**; but some disapprove of this latter. (S.) And **يَسَّرَ بِالْقَوْمِ** He took the left-hand side

or direction with the people; as also **يَسَّرَ بِهِمْ**, aor. **يَسَّرَ**; accord. to Sb. (M, TA.)

4. **أَيْسَرَتْ** She (a woman, M) brought forth with ease; she had an easy birth; (M, A, K;) as also **يَسَّرَتْ**, (M, IKtt,) which is in like manner said of a she-camel; (M;) or, as in the copies of the K, **يَسَّرَتْ**, without teshdeed. (TA.) One says, in praying (M, A) for a pregnant woman, (A,) **أَيْسَرَتْ وَأَذْكَرَتْ** May she have an easy birth, (Lḥ, M, A,) and may she bring forth a male child. (Lḥ, M.) See the contr., **أَعْسَرَتْ** = **أَيْسَرَ**, (S, M, &c.) aor. **يُؤَسِّرُ**, in which the [radical] **ي** is changed into **و** because it is quiescent and preceded by **دَamm**, (S,) inf. n. **إَيْسَارٌ** (M, Mgh, K) and **يُسَّرَ**; (M, K;) accord. to Kṛ and Lḥ, but correctly the latter is a simple subst., (M,) He became possessed of competence, or sufficiency; or of richness, or wealth, or opulence; (S, M, Mgh, Mṣb, K;) and abundance. (Mṣb.) = **أَيْسَرْتُ إِبِلِي وَأَيْسَرْتُهَا** I put my camels aside on the right hand and the left. (A.)

5. **تَيْسَرَ** It (a thing, M, Mṣb) was, or became, facilitated, or easy; (M, A, Mṣb, K, TA;) contr. of difficult, hard, strait, or intricate; (TA;) as also **أَيْسَرَ**. (M, A, Mṣb, K.) You say, **مَا أَيْسَرَ**, and **أَخَذْنَا مَا تَيْسَرَ**, We took what was easy [of obtainment, or of attainment]. (TA.) And it is said in a trad., respecting the eleemosinary tax called **رِزْقَاتُ** **إِبْنِ سَاتِينَ** **إِنْ رِزْقَاتُ** **أَنْتَسِرَتْ** † له أو عشرين درهماً And he shall put with it, or them, two sheep, or goats, if they be easy to him [to give], or twenty dirhems. (TA.) And in the Kṛ, [ii. 192,] **فَمَا أَيْسَرَ** **مِنْ الْهَدْيِ** † What is easy [to give], of camels and hinc and sheep or goats: or, as some say, either a camel or a cow or a sheep or goat. (M, TA.) — Also, **تَيْسَرَهُ**, (S, TA,) and **أَيْسَرَ** له † It (a thing, or an affair, K) was, or became, prepared, or made ready for him: (S, K, TA:) [and he prepared himself for it.] It is said in a trad., **قَدْ تَيْسَرَا لِلْقِتَالِ** † They had both prepared themselves, or made themselves ready, for fight. (TA, from a trad.) — **تَيْسَرَتِ الْبِلَادُ** † The countries became abundant in herbage, or in the goods, conveniences, or comforts, of life. (TA, from a trad.)

6. **تَيَسَّرُوا** [They were gentle, or acted gently, one towards another; they treated one another with gentleness: (see 3, of which it is the quasi-pass.)] they were easy, or facile, one with another; syn. **تَسَاهَلُوا**; (K, TA;) **تَيَسَّرَ** is the contr. of **تَعَاَسَرَ**. (S, art. **عَسَرَ**.) It is said in a trad., **تَيَسَّرُوا فِي الصَّدَاقِ** Be ye easy, or facile, not exorbitant, one with another, with respect to dowry. (TA.) = See also 3. = And see 1, latter part.

8: see 1, in two places.

10: see 5, in five places.