

وضيحة *Camels, or camels and sheep; syn.* *وضائح*: pl. *وَضَائِحُ*. (L, K.)

*واضح*: see *واضح*.

*واضح* and *واضح* [but the latter has an intensive signification] *Apparent, or plainly apparent; overt; conspicuous; manifest; notorious; plain; obvious; or evident; (L, K;) clear, or unobscured; exposed to view; displayed; laid open; disclosed, or uncovered.* (So accord. to the explanation of the verb in the Mṣb.) — *Perspicuous language.* (The Lexicons passim.) — Also the *واضح* latter, *A man of white, or fair, and beautiful, complexion: (S, L, K:) of beautiful and smiling countenance.* (L.) — See *متوضح*. — Also the *واضح* latter, *Leprous.* Hence Jedheemeh El-Abrash was called *الوَضَّاحُ*. (S.)

— *واضح* *The day.* (L, K.) *The night is called دَهْمَانُ.* (L.) — *بكر الوضاح* *The prayer of morning, or daybreak.* *The prayer of nightfall is called دَهْمَانُ.* (L, K) [but in the CK and a MS. copy of the K, for دَهْمَانُ we find دَهْمَانُ.] — *عظم وضاح*, (L, K,) and *عظيم* *A certain game (of the children of the Arabs of the desert, L,) in which children take a white bone and throw it in the darkness of night, and then disperse themselves in search of it: (L, K:) he who finds it wins.* (L.) [See more in art. *عظم*.] — *هو منك اذنى واضحة* *He is plainly apparent to thee, as though he had become white.* (Th.) — *رجل واضح الحسب*, and *واضح* *A man as though he were conspicuous, clean, or pure, and white, with respect to rank or quality, nobility, reputation, or the like.* (L.)

— In like manner one says, *له النسب الواضح* *He is of conspicuous and pure race, or lineage.* (TA.) — *واضح* *An illustrious man.* (Es-Saadee.) — [And so] *من الناس واوثابش* [Illustrious people, and mixed people of the baser sort;] *companies of people of various tribes.* No sing. of *واضح* in this sense has been heard. (L.)

— *الكواكب الواضح* [pl. of *واضح*] *The stars called الكواكب* [namely, *Saturn, Jupiter, Mars, Venus, and Mercury,*] *when in conjunction with the bright stars of the Mansions of the Moon.* (L.)

*واضح*: see *واضح*. — *صيام الواضح*, originally *واضح*, (Hr, K,) pl. of *واضح*, (TA,) or *صيام* *The fasting during the days of the white nights: (K\*, TA:) which was commanded by Moḥammad: (K:) these are the 13th, 14th, and 15th, [of the lunar month].* (TA.) — *الواضح* *The teeth that appear when one laughs: (S, K:) an epithet in which the quality of*

subst. predominates: pl. *ضواحك*. (TA.) — See *موضحة*.

*واضح* and *واضح*: see *واضح*.

*توضيح* inf. n. of 2, q. v. — And see *واضح* at the end.

*واضح* (S, K) and *واضح* (TA) *A wound by which the head or face is broken, that shows the whiteness of the bone: (S, K, TA:) or, that removes the skin which is between the flesh and the bone: the only kind of شجة for which retaliation is allowed: for [some] other kinds there are assigned mullets: and for this too is assigned a mullet, consisting of five camels: but a موضحة may also be in other parts than the head or face; and respecting this, a judge must give his sentence: pl. مواضح.* (TA.) [See *شجة*.] — *مواضح الحقي* i. q. *مباينه*, q. v. (TA, in art. *بين*.) — *موضحة* *A woman who brings forth white children.* (O, in TA, art. *بيض*.)

*واضح* and *متوضح* *A camel that is white, but not intensely so; (En-Nadr, L, K;) more white than such as is termed اعيس [app. a mistake for اعيس] and اصب: (En-Nadr, L:) also (the former accord. to the K, and the latter also accord. to the L) of such a colour in the اقرب [or flanks].* (L, K.) — *متوضح* *One who is apparent, or plainly apparent.* (K.) — *One who shows himself openly in the road, (S,) or who goes along the middle, or main part and middle of the road, (K,) and does not enter a woody place or the like where he would be concealed.* (S, K.)

وضع

1. *واضح الدلو*, and *واضحها*, *He nearly half-filled the bucket, so that it resembled one half-full.* (L, K.) [See also 4.]

3. *واضح*, inf. n. of *مواضحة* (S, K) and *واضح* (K,) *He emulated, or imitated, him (that is his companion) in drawing water, doing as he did.* (As, Ks, S, K.) This is the original signification: afterwards used with reference to any two persons emulating each other. (Ks, S.) [Hence,] — *He emulated him, or imitated him, in running; (L, K;) and exerted himself excessively, or exceeded the usual bounds or degree, therein: (L:) or [so in the L; in the K, and] went, journeyed, or marched, like him; or kept pace with him in going, journeying, or marching; (S, L, K;) not a vehement rate; (S, L;) as also واضحه السير.* (L.) Az says, that *مواضحة*, as used by the Arabs, signifies emulation, although not with unusual exertion, or an exceeding of the usual bounds or degree, in running. (L.) [See also 6.]

4. *واضح بالدلو* *He drew water with the bucket and shook it about vehemently [app. so that it did not become, or remain full]: or he drew with it little water.* (L.) [See also 1.] — *واضح له* *He drew for him little, or a little, water.* (S, L, K.) — Also, *واضحت البئر* *The well contained little water; its water became little; (K;) water having been taken from it for irrigation.* (TA.)

6. *تواضحا* *They (two men standing together over a well, L) emulated each other [in drawing water and] in watering, or irrigating.* (L, K.) — *They (two horses) emulated each other [in running]: (L:) and تواضحت الابل* *the camels emulated one another in going, journeying, or marching.* (L, K\*) [See also 3.]

*واضح* *Water in a bucket resembling half [of the quantity that would fill it]: (S, L, K:) or what is less than the quantity that would fill it.* (L.)

وضر

1. *واضره*, (M, Mṣb, K,) said of a vessel, (TA,) and *واضرت*, said of a bowl, (قصة, S,) aor. *يواضر* (Mṣb) and *واضر*, (S,) inf. n. *واضر*, (S, Mṣb,) *It was, or became, dirty, or filthy, (S, M, Mṣb, K,) with grease or gravy, or the dripping that exudes from flesh-meat, (S, M, K,) or otherwise, with what is termed واضر.* (M, K.)

2. *واضره* [He made it (a vessel) dirty, or filthy, with *واضر*, i. e., grease, or the like]. — *كان نقي* [He was unsullied in honour, and he sullied it by baseness]. (A.)

*واضر* *Dirt, or filth: (S, Mṣb): and grease, gravy, or dripping that exudes from flesh-meat or from fat: (S:) or the dirt of grease or gravy, or of what exudes from flesh-meat, and of milk: (M, A, K:) and (so in the M; but in the K, or) the washings of a skin that is used for mill or for water, and of a bowl and the like: (M, K:) [see عشب خضراء الوضر] and remains of هناء [or tar] (AO, S, K) &c.: (AO, S:) [and feculence of clarified butter, adhering to the interior of a skin: see عبقه and عبقه:] and the soil, or stain, of saffron and the like; (K;) or of [the perfume called] خلوق, or of [other] perfume having a colour: and a mark that remains from what is not perfume: (TA:) pl. *اوضار*. (K.) — Also, *The odour, (A,) or what a man smells of the odour, (AA, S, K,) of food in a corrupt state.* (AA, S, A, K.) — You say also of a man, *في اخلاقه واضر* *In his dispositions is foulness.* And *هو ذو اوضار* *He possesses foul qualities.* (A.)*

*واضر* *Dirty, or filthy, (M, A, Mṣb, K,) with grease, or gravy, or what exudes from flesh-meat,*