A member; a limb : pl. وَرِثَ الشَّىٰءَ مِنْ أَبِيهِ Msb.) And وَرِثَ الشَّىٰءَ مِنْ أَبِيهِ He inherited [also] is a dial. from of ارب , (K,) as signifying "a member, or limb." (TA.) The form of word commonly known, says AM, is إرب ; but I do not deny that ورب may be a dial. form, are two words whereof one and أُست The podex: syn. وُرْبَةُ pl. of the former وَرْبَةُ * (K, TA.) _ وُرْبَةُ * The pit, or hollow, that is in the lower part of the side, i.e., the hypochondre, or flank. (TA.) __ وَرُبُ The mouth of the hole of a rat, or mouse, (فَأَرَة), and of a scorpion : pl. اوراب. (K.)

. وَرُبُ عود : ورب

وُرْبُ عود : وَرْبَةُ

مِنْ وَرِب _ Corrupt. (K.) _ وَرِب A corrupt root, origin, or stock. (S, K.) Aboo-Dharrah El-Hudhalee says,

[If thou mention thy lineage, thy lineage is traced up to a corrupt origin, or stock]. (S.) -A ورب م (TA.) مرجل ورب A corrupt man. cloud that is loose (K) and much broken. (TA.)

i. q. مُوَرِّبُ A member, or limb, cut off entire. (TA.)

1. وَرث , aor. يُرث , (Ṣ, Ķ,) an instance of deviation from a constant rule, there being only which فعل which only, فَعُعِلُ only, ، وَلِي , وَفِق , وَرِي , وَرِمَ , وَرِعَ , وَرِثَ , وَثِقَ , وَثِقَ , وَثِقَ , وَثِقَ , وَثِقَ , وَاللهِ namely, : وصب Ibn-Malik and others,) and , ومق [&c.] يَرِثُ falls out in و the و falls out in because it occurs between cand kesreh; and in those persons of the aor. which begin with I and and because these letters are changed from and ورث في , which is the original : (S:) inf. n. ورث and ورث من , (S, K,) in which the و is changed into أ (S,) and J, (S, K,) in which the is a substitute for the [elided] , (Ṣ,) and وراثة (Ṣ, Ķ,) [the most common form] and إِرَاثَة (TA,) and accord. to some ميرات, but this is an error, for is not one of the measures of inf. ns., (ISd,) [but it is used by some of the professors of practical law as an inf. n.,] and تَرَاتُ : (Msb [but see ecci below] :) He inherited. (S, K, &c.) You say وَرثُ أَبَاه He inherited [the property of] his father : (S, K :) but the original He inherited the pro-وَرِثَ مِنْ أَبِيهِ Perty of his father. (Msb.) Also (and ais, A,) He inherited of his father : (K:) or he inherited part of the property of his father.

the thing of, or from, his father. (S.) When you say أَبُاهُ مَالًا Zeyd inherited of his father property], the word yle is a second objective complement, if the verb be doubly trans.; or it is a substitute of implication وَرِثْتُهُ You say (بَدُلُ آشْتِمَالِ) . زيد for زيد , and مَجْدَه, I inherited his property, and, this glory: and eit air inherited it from

He included him among , تَوْرِيثُ , He included him among the heirs of his property: (S:) or made him to be one of his heirs: (TA:) [see also 4:] or he included him among his heirs, he not being one of them, and assigned him a portion: he ورث في ماله [in like manner,] (AZ, Msb :) included among his heirs of his property one or more not of them. (TA.) ___ وُرِثْتُ فُلاَنًا مِنْ ___ I made such a one to be the heir of such a one. (TA.) See 4. ورث He stirred a fire, in order that it might burn up, or blaze: (K:) a dial. form of أَرْثُ, q. v. (TA.)

4. اورثه الشَّيْء He (his father) made him to inherit the thing. (S.) _ اورثه إيرَاثاً حَسنًا _ He made him to have a goodly inheritance. (TA.) He made , ورَّتُهُ * إِيَّاهُ and , الميرَاثَ and , اورتُهُ الإِرْثَ and اورثه __ (A.) اورثه He (his father) made him to be one of his heirs. (K.) [See also 2.] — اورث وَلَدُه He made his son sole heir. (AZ.) __ إ اورثه شيئاً occasioned him, as its result, a thing. Ex. اورثه The disease occasioned him, as its المرض ضعفا result, weakness. (TA.)

They inherited it تَوَارُثُوهُ كَابِرًا عَنْ كَابِرِ .6 by degrees, one great in dignity and nobility from another great in dignity and nobility]. (S.) [See Bedr Ibn-'Ámir) تَوَارَثَني الحَوَادِثُ ـــ [.كبر .art El-Hudhalee) & Misfortune took me by turns, as though they inherited me, one from another.

What is fresh, juicy, or moist, of things. (K.)

in which) تَرَاتُ * [see 1] and أِرْثُ * and وَرُثُ originally) ميرَاتُ is originally , S,) and because of the ي being changed to و because of the kesreh immediately preceding it, S.) What is inherited; an inheritance, or a heritage: or, are used with ميراث and ميراث are used with reference to property, or wealth; and in with reference to rank or quality, nobility or eminence, reputation, or the like, in Arabic, -: (M:) [the pl. of ميراث is مواريث.] [See also art. أَثْبُتُوا عَلَى مَشَاعِركُمْ هٰذه فَإِنَّكُمْ عَلَى ـــ [.أرث Remain ye steadfast in the observance of these your rites, or ceremonies

for ye act [therein] according to usage inherited from Abraham. (TA, [app. from A'Obeyd].) لَهُمْ إِرْثُ مَجْدِ _ [.أرث art. ثأرث مُجْدِ _ [.أرث They have an inheritance of glory. (TA.)

ப் Fire. (L.)

(Msb.) . وَرَثَةُ and وَرَاث . (Msb.) ___ It is said in a prayer (of Mohammad, TA) اللهم أُمْتِعْنِي بِسَمْعِي وَبَصْرِي وَٱجْعَلْهُ الوَارِثَ O God, cause me to enjoy my hearing and my sight, and make it (i. e. the enjoyment that I pray for, TA) survive me : or,] make it to continue with me until I die. (K.) Or, accord. to another relation, which substitutes وَأَجْعَلُهُمَا for make them both to continue with me, sound, until I die. Or, as some say, what is meant is the continuance and strength of those two faculties in old age, so that they may survive all the other powers: so says ISh. Some say, that by is meant the remembering of what is heard, and the acting according thereto; and by بَصْر, the being admonished by what is seen, and the light of the heart, wherehy one escapes from perplexity and darkness to the right course. (TA.) الوارث (as an epithet applied to God, TA.) He who remains after the creatures have perished. (K.) He remains after everything beside Him has perished; and thus, what was the property of mankind, his servants, returns to Him. (TA.)

Property inherited. (Msb.)

t Glory is inherited among المَجْدُ مُتَوَارَثُ بَيْنَهُمْ them. (A.)

ورخ

1. وَرِخْ , aor. وَرِخْ , (Ṣ, L, K,) inf. n. وَرِخْ ; (Ṣ, L;) and القورّخ; (L;) It (dough) was, or became, thin, or flaccid, (S, L, K,) by reason of the abundance of water in it. (S, L.)

2. ارخ الكتَّابُ بِيَوْمِ كَذَا He inscribed the writing, or letter, with the date of such a day; i. q. أرخه; (S, K*;) of which it is a dial. form. (Yaakoob.)

4. اورخ He made dough thin, or flaccid, (S, L, K,) by putting much water to it. (L)

5 : see 1 : __ and 10.

, The land , تورّخت أ and استورخت الأرْض . 10 or ground, became wet, or moist. (K.)

in its مرخ A kind of tree resembling the ورخ