or ran away, or broke loose, and went hither and thither by reason of his sprightliness. (S, M, A, L, Mşb, K.) See also 6, below. — Also نَدَ contr., It (a people) assembled. ('Ináyeh, MF.)— It (a word) deviated from the constant course of speech ; like مَنَدَّ ; as some say ; as mentioned by El-Fárisee : but it is not of good authority, nor agreeable with the usage of Sb. (M, L.)

2: see 4. تندر , inf. n. تندر , He raised his voice. (L.) ندر He raised his voice in saying of another that which he (the latter) disliked. (Lth, in L, art. شدر به ... شید ). See 4 in art. شدر به ... ثندر به ... (inf. n. ثندر به ... شید ). He declared, or exposed, his vices, or faults; (M, L, K;) in verse or prose; (M, L;) he rendered him notorious, or infamous. (AZ, S, L.) ... He made him to hear what was bud, evil, abominable, or foul: (AZ, T, M, L, K.) he reviled him. (AZ, T, L.)

3. ناده He opposed him, oppugned him. (L, K.)

4. ندًد ♦ I and ispersed camels. (M, L, K.)

6. تنادوا They dispersed themselves, and betook themselves away. (K.) [See also 1.] Hence, يوم التناو (Ş, M, L, K,) [The day of men's dispersing themselves, and betaking themselves in different directions], applied to the day of resurrection: (M, L:) so in the Kur, [xl. 34,] accord. to the reading of some; (Ş, M, L, K;) namely El-'Abbás and others: (K:) Az says, accord. to the reading of Ed-Daḥhák only: (L:) others read التناز ; which may also be from i; one of the dáls being changed into  $\mathcal{L}$ , and being then elided: (T, L:) or this may be from iii: (M:) or junction upon the mean the day of men's assembling themselves together, from is signifying "it (a people) assembled." ('Inúyeh MF.)

and tind , M, L,) A certain kind of perfume, (S, M, L, K,) well known, (K,) with which one fumigates : (Lth, M, L :) a certain wood with which one fumigates : (Msb :) or, as some say, i. q. غالية : or, as Z says, in the Rabeea el-Abrár, a compound of aloes-wood aromatized with musk and ambergris and نان: (TA:) or (accord. to Aboo-Amr Ibn-El-Alà, T, L) ambergris, عَنبَر : (T, L:) or عَبير [i. e., either saffron, or a certain mixture of perfumes : so in the copy of the T used by the author of the TT, if correctly transcribed by him :] it is not Arabic: (S:) or is thought by IDrd to be not genuine Arabic: (M, L,) many of the lexicologists, however, hold it to be genuine Arabic; and it occurs in verses of old poets; (MF;) but this does not, prove that it is not an arabicized word. (TA.) == it. A high hill; (K;) a hill rising high into the sky : (S, L:) of the dial. of El-Yemen: (L:) a great hill (ican) of clay or loam. (K.)

i and ندید (L:) or a like (S, L, K) of a person or thing: (L:) or a like of a thing by participation of substance; a more special term than مثل , which signifies "a like by participation of anything:" (the kádee Zekereeyà, MF:) or a thing which does, or may, supply, the place of another thing: (TA:) or a like that is contrary, or opposed, to another thing; (Msb;) that opposes it (يَنَحَالَفُهُ, i. e., غَالَفُهُ, in its circumstances; (L;) syn. with ضَعََّ and another (Akh:) and hence the first is applied to an idol;

a thing taken as an object of worship instead of the true God: (L:) pl. of the first, أَنْدَادُ (L, Mşb, K;) and of the second, أَنْدَادُ ; and of the third, نَدَيدَتُهُ (K.) You say, نَدَيدَتُهُ and , مَوْنَدٌ فَلَانِ , fle is the like of such a one: (L:) and مَنْ نَدُ فَلَانَة, الله, (ISh, L, K,) She is the like of such a female; (ISh, L;) but not نَدَيدُ فَلَانَة , نَدُ فَلَانِ , meaning He is my opponent with respect to the course that I would pursue, contending mith me for a different course. (AHeyth, T, L.) = See j.

نَدُورُ A she-camel wont to take fright, or shy, and run away, at random; Sc.: see 1. (M, L.)

. ند see : نَديدَة and نَديدً

نَدَّهُ, act. part. n. of نَدَّهُ, A camel taking fright, or shying, and running away, at random; &c.: pl. نَدَدُ (Msb, TA:) and quasi pl. n. نَدَدُ ( (L;) signifying camels in a state of dispersion. (L, K.) نَدُ نَادُ اللهُ مَارُ اللهُ ال

A voice raised high in calling. (L.)

ندأ

1. أَنَدُأْ, aor.  $\pm$ , He hated a thing: or it is a mistake for أَنَدُ. (As, S, K.) = أَنَدُأْ, (S, K,) aor.  $\pm$ , inf. n. نَدُ (TA) He cast flesh-meat into the fire: (K:) or he buried it, (S, K,) or a cake of bread, (S,) in hot ashes, (S, K, TA,) that it might become thoroughly cooked, or baked. (S.) = أَنَدُأْ صَابَرَ (K,) inf. n. نَدُ (TA,) He frightened. (K.) = نَدُأُ عَلَيْهِمْ = the cast a person upon the ground. (K.)

forth upon them. (K.) = نَدَأُ المَلَّة He made, or prepared, the hind of fire called ... (K.)

Q. Q. 1. نَوْدَأَة, inf. n. نَوْدَأَة, He ran, with a slack pace : syn. عَدَا. (Ķ.)

نداة see : نَدْأَةً

and ندأة Abundance of wealth, or of camels, or sheep &c. : (S, K :) like نَدْهَة and it : (S:) by some explained as consisting of twenty sheep or goats. (MF.) = Also, both words, The rainbon : (S, K :) also called \* نَدِي: (K.) \_ Also, both words, A redness in the clouds towards the setting or rising of the sun: (K:) or a redness by the side of the sun at its rising or setting: (TA:) or, by the side of the place of its rising or setting : (T:) also called . (K.) \_ Also, both words, A halo, or circle, round the sun or moon. (K.) \_ Also, the former word, i. A streak in flesh-meat, differing in colour from the rest : (K:) such a streak in the flesh of a slaughtered camel: (T:) and, in the dual, two streaks inside the two thighs, having over them a thin, white, sinemy substance, resembling a spider's web, divided, one from the other, by a single muscle, and thus appearing like two muscles : asserted by more than one to be tropical. (TA.) - What is above the nuvel, in a horse. (K.) - A moollen thing, (TA,) also called a,, which is stuffed into the tuel of a she-camel, [and into her vulva, us explained voce ,] and which is afterwards taken out when she has taken a liking for another camel's colt, (K,) or for the stuffed skin of a camel's colt prepared for her. (IAar.) [See درجة for a more full explanation.] - One of several parts or portions of scattered herbage : (like نَعْاة (TA :) also called : نَعْاة : pl. أندأ. (K.)

see preceding sentence.

epithet in which the quality of a substantive predominates,] Flesh-meat, or bread, cooked, or baked, by being buried in hot ashes. (IAth, S.) نَحْمُ نَدِى: (TA.) \_ [See also نَدْأَةُ , in two places.]

ندب

1. المحمد المحمد المحمد (S,) or أَنَدَبَهُ للأُمَوِ (Mşb, X,) inf.n. أَنَدُبُهُ الأُمَوِ (Mşb, TA;) and المحمد المتحدمة المحمد المحمد المحمد (Mşb, TA;) and المحمد المحمد المحمد (Mşb, TA;) and المحمد المحمد المحمد (Mşb, K,) inf.n. المحمد (Mşb;) He, or it, called, summoned, or invited, him to the thing; (S, Mşb, K;) and instigated, incited, or urged, him to it: (K.) i.e., to war, succour, &c. (TA.) [You say,] مَا نَدَبَنِي الْمَا النَّصَحُ المَا المحمد (TA.) (TA.) المحمد (TA.) (TA.) المحمد (TA.) المحمد (TA.) (TA.) المحمد (TA.) (TA.) (TA.) المحمد (TA.) (T