

(S, O.) — And *Good report*. (IDrd, O, K.) And *The spreading, or diffusion, of eulogy*. (TA.) = Also *Much* of anything; and so **فَنَيْعٌ**, and **فَنَعٌ**. (IAqr, TA.)

فَنَعٌ *Abounding, and increasing, in wealth; as also* **فَنَيْعٌ**. (O, K.) — See also **فَنَعٌ**, last sentence.

فَنَيْعٌ: see **فَنَعٌ**: — and see also **فَنَعٌ**, last sentence.

مِفْنَعٌ A man (A'Obeyd, O) *having a good report*. (A'Obeyd, O, K.)

فَنَع

2. **فَنَعَهُ**, (S,) inf. n. **فَنَيْعٌ**; (O, K;) and **فَنَانَهُ**, (S, O,) inf. n. **فَنَانٌ**; (TA;) *He made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.)

3: see the preceding paragraph.

4. **فَنَعْتُ** *He (a man, O) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty; after straitness of the means of subsistence*. (O, K.) [See also what next follows.]

5. **فَنَعْتُ** *He (a man, S) enjoyed, or led, a plentiful, and a pleasant or an easy, and a soft or delicate, life; or a life of ease and plenty*. (S, O, K.) — And **فَنَعْتُ فِي أَمْرٍ كَذَا** *I affected daintiness, nicety, or refinement, and cleanliness, in such an affair*. (TA.)

فَنَعٌ *Plentiffulness, and pleasantness or easiness, and softness or delicacy, in living; as also* **فَنَانٌ**. (TA.)

فَنَعٌ (S, O, K, TA) and **مِفْنَعٌ** (O, K, TA) A woman, (S,) or young woman, (O, K, TA,) *that has been made to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft or delicate, life; (S, O, K, TA;) large in body, beautiful, and youthful*: Aq says that the former, applied to a woman, signifies *having little flesh*; but Sh knew not this, and he cites El-Aqshà as applying this epithet to a woman whom he describes as one whose elbows are unapparent, and such, he says, is not one having little flesh: IAqr says that it is applied to one who is as though she were a stallion-camel such as is termed **فَنَيْقٌ**. (TA.) — And the former, applied to a she-camel, signifies *Youthful, fat or plump, (S, O, K, TA,) fleshy, and bulky*. (TA.) — See also **فَنَيْقٌ**. — It is also pl. of **فَنَيْقٌ**. (S, O, K.)

فَنَانٌ: see **فَنَعٌ**.

فَنَيْقٌ A stallion, (S, O, K,) [i. e.] a stallion-camel, (IAqr, TA,) *that is highly regarded, (S, O, K,) and is not molested, because of the high estimation in which he is held by his owner, or owners, nor is ridden*: (O, K:) it is said by AZ to be one of the names for such a stallion: (S, TA:) or it is an epithet applied to a camel, meaning *such as is acquired for covering*: (TA:) the

pl. is **فَنَائِقٌ** (S, O, K) accord. to AZ, and **أَفْنَائِقٌ** accord. to IDrd, (S,) or the latter is pl. of the former pl.: (O, K:) and **فَنَقٌ** is applied as an epithet to a [single] camel, like **فَنَيْقٌ**. (TA.)

فَنَيْقَةٌ A [sack such as is called] **غِرَارَةٌ** [q. v.]: (AA, O, K:) or a receptacle smaller than the **غِرَارَةٌ**: (TA:) [said by Meyd to be a sack in which clay, or mud, is carried away: (Golius:)] pl. **فَنَائِقٌ**. (O, K.)

مِفْنَانٌ, (S, O, K,) and some say **مِفْنَانٌ**, (TA,) *A life that is plentiful, and pleasant or easy, and soft or delicate; or a life of ease and plenty*. (S, O, K, TA.)

مِفْنَانٌ: see **فَنَقٌ**.

فَنَكَ

1. **فَنَكَ بِالْمَكَانِ**, [aor. ʔ, (TK,)] inf. n. **فَنُوكٌ**, *He remained, stayed, dwelt, or abode, in the place*. (El-Umawee, S, O, K.) — **فَنَكَ فِي الْأَمْرِ**, (S, O, K,*) aor. as above, (S,) and so the inf. n., (S, O, K,*) *He persisted, or persevered, in the affair*; (S, O, K,*) as also **أَفَنَكَ**. (K.) [See also **فَنَكَ**; and see other explanations below.] And **فَنَكَ فِي الْكُذِبِ** *He persisted, or persevered, in lying*: asserted by Yaakoob to be formed by transposition from **فَنَكَ**: and Aboo-Tálib says that **فَنَكَ** and **فَنَكَ**, of which latter the inf. n. is **فَنَيْقٌ**, signify *he persisted, or persevered, in lying, and in evil; not in good; and denote the like of consecutiveness*. (TA.) [See also **فَنَكَ**, which may be an inf. n. of **فَنَكَ** in this sense, and in others.] And **فَنَكَ عَلَيْهِ**, (K, TA,) inf. n. as above, (TA,) signifies [in like manner] *He kept, or applied himself, constantly, perseveringly, or assiduously, to it; as also* **أَفَنَكَ**. (K, TA.) — And **فَنَكَ فِي الطَّعَامِ**, (Ibn-'Abbád, S, O, K,) aor. as above, (S,) and so the inf. n., (S, O,) *He continued constantly, uniformly, or regularly, in the eating of the food, not loathing aught thereof*; (Ibn-'Abbád, S, O, K;) as also **فَنَكَ**, (S, O, K,) with kesr, (S, O,) like **عَلِمَ**, (K,) inf. n. **فَنُوكٌ**; (S, O, K;) and so **فَنَانْتُ فِي الطَّعَامِ** and **فَنَانْتُ فِي الشَّرَابِ** signifies [simply] *I kept continually, or constantly, to the food and the beverage*: and also *I loathed them, or turned away from them with disgust*. (Ibn-'Abbád, O.) — And **فَنَكَ فِي الْأَمْرِ** [not **فَنَكَ** as in the lexicons of Golius and Freytag, the latter of whom gives both forms of the v. in the sense here following, as does also the TK,] signifies also *He entered into the affair*. (K.) — And *He mastered the affair, and overcame it*. (O.) — **فَنَكَتُ فِي لُومِي**, and **أَفَنَكَتُ فِيهِ**, (both in the TA, but the latter only in the O,) *Thou wast, or hast become, skilled in the blaming, or censuring, of me, and profuse, or immoderate, therein*: so says Fr. (O, TA.) — And **فَنَكَتُ** and **أَفَنَكَتُ** *She (a woman) blamed, or censured, and kept continually, or constantly, to blaming, or censuring, or to some other thing [or act]*. (Lth, O, TA,*) — And the former, said of a girl, or

young woman, *She cared not for what she did nor for what was said to her*. (Ibn-'Abbád, O, K.) This meaning has also been assigned to **فَنَكَتُ**. (TA.) — And **فَنَكَ**, (K,) inf. n. as above, (TA,) *He lied, or said what was untrue; as also* **أَفَنَكَ**. (K.)

2: see above, near the beginning.

3: see 1, first quarter: and near the middle, in two places.

4: see 1, in five places.

فَنَكٌ i. q. **عَجَبٌ**: (IAqr, O, K, TA:) [it app. means *A wonderful thing*: for] IAqr cites as an ex.,

• وَلَا فَنَكٌ إِلَّا سَعَى عَمِيرٍ وَرَهْطِهِ •
• بِمَا أَخْتَشَبُوا مِنْ مِعْضِدٍ وَدَدَانِ •

[And there is not anything wonderful except the conduct of 'Amr and his near kinsfolk in their having taken without selection a sword commonly used for lopping trees, and one that was blunt]: (TA:) and **فَنَكٌ** signifies the same. (K, TA.) = Also *Persistence, or perseverance; or the act of persisting, or persevering*. (TA.) [In this and the following senses, it seems to be an inf. n., of which the verb is **فَنَكَ**; as is indicated in the TA.] — And *The act of overcoming*. (O, K, TA.) [Accord. to the TA, from IAqr; but said in the O to be from another, not there named.] — And *The acting wrongfully, unjustly, injuriously, or tyrannically*. (IAqr, O, K, TA.) — And *The lying, or saying what is untrue*. (IAqr, O, K, TA.)

فَنَكٌ A certain beast, (Kr, O, K,) of the skin of which the furred garment is made; (Kr, S, O;) [the marten:] *the furred garment whereof is the best sort of such garments, and the highest in estimation, and the most equable, and is suitable to all temperate constitutions*: (K:) it is said to be a species of the Turkish fox's cubs; and therefore Az and others say that the word is arabicized: some of the travellers relate that it is applied to the *young-one of the jackal* (أَبْنُ آوَى) in the country of the Turks: (Msb:) it is also said to mean *a certain skin that is worn*; and to be an arabicized word: [in Pers. a furred garment is called **فَنَكٌ**:] IDrd says, "I do not think it to be Arabic:" and MF mentions **فَنَيْقٌ** as signifying *an animal like the fox*; an arabicized word; from [a work entitled] **غَايَةُ الْبَيَانِ**; and he says that it appears to be the **فَنَكٌ** that is mentioned in the K. (TA.) — See also **فَنَكٌ**.

فَنَيْقٌ *The مَجْمَعُ [or part in which is the sym-physis] of the لَحْيَانِ [or two lateral portions of the lower jaw], (Lth, O, K, TA,) in the middle of the chin, (Lth, O, TA,) of a man; (Lth, O, K, TA;) this is when the word is used in the sing. form; (Lth, O; [see also **فَنَكٌ**];) and it is also called **الإفْنَيْقُ**; (Lth, O;) [and in like manner Aboo-Amr Esh-Sheybáneee explained what is meant by the upper **فَنَيْقٌ** as is stated by IF and in the O:] or *the extremity [of each] of the لَحْيَانِ, at the place of the عَنَقَقَةٌ [or tuft of hair**