quality of a subst. predominates,] Grief, mourning, lamentation, sorrow, sadness, or unhappiness; syn. حزن; (Msb, K;) so called because it covers happiness and forbearance; (Msb;) or in the heart is thus called because it veils, or precludes, happiness: (Ham p. 21:) [it may therefore be rendered gloominess of mind :] or i.q. تُرب (K,) which signifies , مُزْن (K in art. , گرب) or , غَرْن (S, in that art.,) [that affects the breath or respiration, lit.] that takes away the breath; (S and K in that art. ;) as also اغماء (K) and الجماد (S, K,) the last [expl. in the S as syn. with عُرْبَة, which is syn. with ظرب and] mentioned by Lh : (TA :) [see also تَوْب: it is تَوْبَ [or grief, &c.,] that befalls the heart because of what has happened; differing from مَرْ, which is كرب that befalls because of annoyance, or harm, that is expected to happen: or, as some say, both are one [in meaning]: the differing is asserted by 'Iyad and [many] others : (TA :) [see also : غَضَبُ] the pl. of is is also an inf. n. _ It is also an inf. n. used as an epithet in the phrase يُومْ غَمْ (S, TA) i.e. A day that is [sultry, or] intensely hot, so that it [almost] takes away the breath ; and لَيْلَة [such a night], i. e. فَامَة : (S:) or one says and * مَعَمَّرُ and * مَعَمَّرُ (K, TA,) the last with kesr to the , (TA,) [in the CK *, meaning a day of heat, (K,) or of intense heat: (TA :) or a day of غَر [i. e. grief, &c.]: and [in a similar sense, as is implied by the context immeintely preceding,] اَيْلَةٌ غَمَّ and أَيْلَةٌ عَمَّ (and أَعَمَّة and tely preceding, (K:) [but] A'Obeyd mentions, on the authority of AZ, * لَيْلَةُ غَمَّةُ * and لَيْلَةُ غَمَّى * as meaning a night in which there is over the sky [a covering of clouds, or] what is termed عَمَى [a word belonging to art. غمى, being in measure] like (إنجى; (S;) and [in the like sense] . يَوْمُرْ غَمْرُ (So in one of my copies of the S.) __ And one says, كَانَ عَلَى app. غَمْر, but this, I think, requires السَّمَاء غمر confirmation, for which I have searched in vain,] and مَتَى * [app. غَمَّى , or perhaps غَمَى * , a word mentioned above,] meaning There was over the sky a collection [or an expanse] of thin clouds, or فَحَالَ دُونَ البِلَال [i. e. mist, or the lihe], ضَبَابَة a [and it intercepted the new moon] : and أَنْدَه لَيْلَة [and it intercepted the new moon] : and and some say * بغمّى, This is a night [of a covering of clouds, or] of a ضبابة [or mist, or the like], intervening between the new moon and men; so that the new moon is not seen: (Msb:) and [hence] (بَلْغُمَّى * and , مُعْنَا لِلْغُمَّى * (Ş, Mşb, K,) both mentioned by ISk on the authority of Fr, (S,) and * الْغُمَاء (S, K,) and * الْغُمَاء (K, TA, but omitted in the CK,) and * للْغُبَة, (TA,) [i.e. We fasted after, or from the time of, the covering of clouds, or the mist, or the like, that concealed the new moon; (the prep. J being here used in the sense of بَعْدَ, or منْ وَقْت, as in the Kur xvii. 80;) virtually] meaning [ne fasted]

a rájiz says,

[In a night of a covering of clouds, or of a mist, or the like, having its new moon effaced : I journeyed quickly and far in it, (أَوْغَلْتُهَا being used, app. by poetic license, for أوغَلْت فيهًا,) and disliked was the journeying so therein]: (S, TA:) and it is said that نَعْمَى (i.e.) نَيْلَةُ عَمّى and signifies also the last night of the [lunar] month; being so called because the case thereof is veiled to people so that it is not known whether it be of the coming [month] or of the past. (TA.)

fem. of غَمَّة, q. v., used as an epithet.

see , first sentence : ____ and also in the latter half. ____ Also, + Perplexity, and dubiousness, مَوَ فَى غُمَة : one says, غَمَرَ e. one says, + He is in a state of perplexity, and dubiousness, هُوَ فِي غُمَّة منْ أَمْرِه and (Msb :) and هُوَ فِي غُمَّة منْ + He is in a state of perplexity and darkness [in respect of his case or affair]; from الغُرُّ signifying "the act of covering" [a thing]. (Ham p. 320.) [See also عُمَّة and أ.] And one says مَرْ غَمَةً + A dubious, confused, or vague, case or affair. (Ṣ, Ķ.*) [See also غُمَّى] It is said in the Kur [x. 72], تُمَر عُلَيْكُم عَلَيْكُم عُمَيَةً i. e. [Then let not your case be to you one of] darkness, and straitness, and anxiety : (A'Obeyd, S, TA:) or, as some say, covered, veiled, or concealed. (TA.) And أَرْض غَمَّة means + A strait, or narrow, land. (TA.) __ Also The bottom of the interior of a skin for clarified butter (S, K) &c. (S.) [See also the first sentence in art. [.غمل

i. q. لبسة [app. أبسَنَّة, meaning + Obscureness, confusedness, or dubiousness : see also]. (TA.)

is the inf. n. of 1 in the last of the senses expl. above: (Msb:) or it signifies The flowing down of the hair so that the forehead, (S, K, TA,) or, as in the M, the face, (TA,) and the back of the neck, are narrowed : (S, K, TA :) or the hair that veils, or conceals, the جبين [generally meaning the part above the temple, but sometimes it means the forehead,] and the back of the neck. (Har p. 21.) Z says that they dislike what is thus termed, and like what is termed نزع [i. e. baldness of the two sides of the forehead]. (TA.)

Clouds : (S, Msb, K :) or white clouds : غَمَاه (K:) or thin clouds : (Jel in ii. 54:) and * غَمَامَةُ significs one thereof : (S, Msb, K :) the former being pl. of the latter, as also is غَمَائهُر: (K :) [or rather غَمَامَة is a coll. gen. n., of which غَمَام is the n. un. :] they are so called because they veil the sky, or because they veil the light of the sun. (TA.) _ [Hence,] العُمَام signifies Hail-

without a sight [of the new moon]: (Msb, TA:) | stones, or hail. (TA.) [See an ex. in a verse cited in art. ان, p. 109.]

> i. q. زَكَام [A rheum, such as is termed] زَكَام i. q. غَمَام coryza]. (K.)

[a pl. of which no sing. is mentioned,] Small stars, such as are faint, or indistinct. (K.)

غويمر i. q. غميس , (Ş, K,) i. e. Fresh herbage (غَلَر) beneath such as is dried up; (S, TA;) or green herbage beneath such as is dry. (TA.) ____ And Milk heated until it thickens: (S, K:) because it becomes covered over. (TA.)

غمامة : see غَمَام. _ Also ! Herbage : so in the saying, أَحْمَى فُلَانْ غَمَامَةَ وَادِى كَذَا i.e. [Such a one made to be prohibited to the public] the herbage that was the growth of such a valley: thus called [because produced by the water of the clouds,] in like manner as it is called (TA.)

see the next paragraph.

see 1, near the middle, in three places. _ Also A thing with which the eyes of a shecamel are bound, or with which her muzzle is bound: (K:) or a piece of cloth with which the nose of a she-camel is stopped (يُسَدَّ) [or bound (يَشَد)] when she is made to incline to the young one of another : pl. غَمَائُم. (A'Obeyd, TA.) [See also دَرْجَةُ and (by way of comparison [thereto], TA) 1 The prepuce of a boy; as also المفامة (K, TA.)

in six places. __ Also Dust ; syn. غَبَرَة. (K.) _ And Darkness. (K.) _ And + Hardship, or difficulty, or distress, [as though] covering [or overwhelming] a party in war, or battle. (K.) See also the next paragraph.

..... see عُمَّر latter half, in four places. Also + A calamity, or misfortune ; and so * غَمَاء ; (K, TA;) and المفاقة, likewise, is said to be allowable. (TA. [But this last I think doubtful.]) And + A hard, or difficult, affair or case, in relation to which one knows not the right course to pursue; as also * بَعَجَّى (K, TA,) and * نَعَجَّان . (TA.)

fem. of أَخَرٌ, q. v. : ___ and also used as a أَخَرُ subst.]: see بَعْر, first sentence: ____ and also in the latter half: ____ and see also غمى, in two they are in a state of dubiousness, or confusedness, in respect of the case, or affair; or] in a dubious, or confused, case or affair. (TA.) [See also and غمة.]

، غمي see : غماً: iatter half. and its fem. غَامَة : see عَامَة, former half. mentioned above as an inf. n. (see غَمْعَهُ