

will issue from the fire [of Hell]. (TA.) — And **عُنُقُ** **مِنَ السَّبْرِ عُنُقٌ** † *A current of water issued from the river, or rivulet.* (Ish, TA.) — **عُنُقُ الصَّيْفِ** and **السَّيْفِ** *The first part [of summer and of winter]:* and in like manner **عُنُقُ السِّنِّ** *[The first part of the age of a man as counted by years]:* IAar says, I said to an Arab of the desert, **كَمْ أُنْتَى عَلَيْكَ** *[How many years have passed over thee?]* and he answered, **أَخَذْتُ بِعُنُقِي** *i. e. [I have entered upon] the first part of the age of a man as counted by years:* and the pl. is **أَعْنَاقٌ**. (L, TA.) And **كَانَ ذَلِكَ عَلَى عُنُقِ الدَّهْرِ** (O, K, TA) and **الإِسْلَامِ** (TA) means *That was in the old [or early] period [of time]* (O, K, TA) [and of *El-Islám*]. (TA.) — [And **عُنُقٌ** app. signifies † *The upper portion of an elevated and elongated tract of sand, or the like: see the pl. أَعْنَاقٌ in the last sentence of this art.*] — **الكَلَامُ يَأْخُذُ بَعْضَهُ** and **بِأَعْنَاقِي** and **بِعُنُقِي** are tropical phrases [app. meaning: *The speech, or language, is coherent, or compact*]. (TA.) — **هُمُ عُنُقِي إِلَيْكَ** means † *They are inclining to thee; and expecting thee:* (S, O, K:) or, accord. to Az, *they have advanced towards thee with their company* [agreeably with what next follows]. (TA.) — **عُنُقٌ** signifies also † *A company of men:* (O, K, TA:) or *a numerous company of men:* or *a preceding company of men:* and is masc.: (TA:) and the *heads, or chiefs*, (O, K, TA,) of men; (O, TA;) and the *great ones, and nobles*. (TA.) **فَطَلَّتْ أَعْنَاقُهُمْ لَهَا** *فَطَلَّتْ*, in the Kur [xxvi. 3], is expl. as meaning † *And their great ones and their chiefs [shall continue submissive to it]:* or *their companies:* the pret. is here used in the sense of the future: (O, TA:) or, as some say, the meaning is, *their necks*. (TA. [See also art. خَضَع.] One says also, **جَاءَ عُنُقِي** † *He came in a company of men.* (O.) And **جَاءَ الْقَوْمُ عُنُقًا عُنُقًا** † *The people came in [successive] parties; as Az says, each, or every, company of them being termed عُنُقٌ: or, as some say, gradually, party by party.* (TA.) And **هُمُ عُنُقِي عَلَيْهِ** † *They are a company, or party, combined against him.* (TA.) And it is said in a trad., **لَا يَزَالُ النَّاسُ مُخْتَلِفَةً أَعْنَاقُهُمْ فِي** *i. e. † [Mankind will not cease to have] their companies [or parties diverse in the seeking of worldly good]:* or, as some say, *their heads, or chiefs, and great ones.* (TA.) — Also † *A portion of good;* (IAar, O, TA;) **مِنَ الخَيْرِ** in the K being a mistake for **مِنَ الخَيْرِ**: (TA:) and of property: and of work, whether good or evil. (O.) One says, **لِفُلَانٍ عُنُقٌ مِّنَ الخَيْرِ** † *To such a one pertains a portion of good.* (IAar, O, TA.) And it is said in a trad., **المُؤَدِّنُونَ أَطْوَلُ النَّاسِ أَعْنَاقًا يَوْمَ القِيَامَةِ** (IAar, O, K, TA,) meaning † *[The proclaimers of the times of prayer will be] the most abundant of men in [good] works [on the day of resurrection]:* (IAar, O, K, TA:) or the meaning is, *chiefs;* because the Arabs describe such as being long-necked: but it is also

related otherwise, i. e., **إِعْنَاقًا**, with *kesr* to the hemzeh, meaning, *[the most] hastening [of men] to Paradise:* (O, K, TA:) and there are other explanations: (K, TA:) one is, that they shall be *preceders to Paradise;* from the saying **لَهُ عُنُقٌ** *he has precedence in that which is good:* so says Th: another, that they shall be *forgiven to the extent of the prolonging of their voice:* another, that they shall be *given an addition above other men:* another, that they shall be *in a state of happiness and sprightliness, raising the eyes and looking in expectation;* for permission will have been given to them to enter Paradise: and other explanations may be found in the Fāiḵ and the Nh and the Expositions of Bkh. (TA.) — **عُنُقٌ** is also a pl. of the next word. (TA.)

عَنَاقٌ *A she-kid,* (T, S, Mgh, O, Mṣb, K,) *when a year old,* (T, TA,) or *not yet a year old:* (IAth, Mṣb, TA:) and *a lamb or kid, or such as is just born;* syn. **سَحْلَةٌ**: (TA: [see **مِعْنَاقٌ**, last sentence:]) pl. (of pauc., TA) **أَعْنَاقٌ** and (of mult., TA) **عُنُوقٌ** (S, O, Mṣb, K, TA) and also **عُنُقٌ**, with two dammehs. (TA.) **العُنُوقُ بَعْدَ التَّوْقِي** *[The she-kids after the she-camels],* (T, O, K, &c.,) meaning he has become a pastor of she-kids after having been a pastor of she-camels, (T,) is a prov., (T, O, K, &c.,) applied to him who has become lowered from a high station, (T,) or to a case of straitness after amplexness: (O, K.) — And **العَنَاقُ**, (S,) or **عَنَاقُ الأَرْضِ**, (T, Mgh, O, Mṣb, K, TA, &c.,) [which latter is now applied to *The badger; ursus meles;* if correctly, app. because it burrows in the earth; but this application does not well agree with the following descriptions;] *a certain beast,* (O, Mṣb, K, TA,) *of the beasts of the earth, like the فَهْدُ [or lynx],* (S,) *about the size of the dog, an animal of prey,* (Mṣb,) *that hunts,* (O, Mṣb, TA,) *smaller than the فَهْدُ, long in the back,* (TA,) *also called التَّفُّة,* (Mṣb, TA,) or, by some, **التَّفَّةُ**, (O, Mṣb,) with teshdeed to the ف and with the fem. ة, (Mṣb,) and **الفَنَجِلُ**, (O, TA,) in Pers. **سِيَاهِ كُوشِ** [or *سياه كوش*, i. e. “black ear,” if meaning the badger, app. because of the black mark on each ear]; (Mgh, O, K, TA;) said by IAmb to be *a fowl beast, that is not eaten, and that does not eat anything but flesh;* (Mṣb;) Az says, *it is above the size of the Chinese dog, hunts like as does the فَهْدُ, eats flesh, and is of the beasts of prey; and is said to be the only beast that conceals its footmarks when it runs, except the hare;* and he says also, “I have seen it in the desert (البَادِيَةِ), and it was *black in the head, the rest of it being white:*” the pl. is **عُنُوقٌ**. (TA.) — **العَنَاقُ** is also the name of † *The middle star [ζ] of [the three stars called] بَنَاتُ نَعْشِ الكَبْرِيِّ [in the tail of Ursa Major]:* (O, K, TA:) *by it is a small star called السَّهْبَا, by looking at which persons try their powers of sight.* (Kzw. [See also **القَائِدُ**, in art. قَوَد.] — [And the same, or **عَنَاقُ الأَرْضِ**, is the name of † *The star γ in what is figured by some as the right, and by others as the left, leg, or foot, of Andromeda.*] — And **عَنَاقٌ** signifies also

A calamity, or misfortune: (S, O, K:) [see also **العَنْقَاءُ**, voce **أَعْنَقُ**:] and *a hard affair or event or case:* (K:) and one says, **لَقِيَ مِنْهُ أُذُنِي عَنَاقِي**, (S, O, TA,*) and **عَنَاقُ الأَرْضِ**, (TA,) *He experienced, from him, or it, calamity, or misfortune, and a hard affair &c.* (S, O, TA,*) And **جَاءَ عَنَاقِي** means *He uttered an exorbitant lie.* (TA.) — Also *Disappointment;* (IAar, S, O, K;) and so **عَنَاقَةٌ**. (O, K.) Such is the meaning in the saying of a poet, **أَبْتَمُّ بِالْعَنَاقِ** *[Ye returned with disappointment]:* (S, O, TA:) or the meaning is **بِالمُنْكَرِ** *[with that which was disapproved, or abominable, &c.];* agreeably with an explanation of **العَنَاقُ** by 'Alee Ibn-Hamzeh. (TA.) — And *A [stony tract such as is termed] حَرَّةٌ*. (TA.) — And *The poor-rate of two years:* so in the saying of Aboo-Bekr (K, TA) to 'Omar, when he contended in war with the apostates, (TA,) **تَوَمَّعُونِي عَنَاقًا** *[If they refused me a poor-rate of two years]:* but it is also otherwise related, i. e. **عَقَلًا**, meaning *a poor-rate of a year.* (K, TA.)

عَنِيقٌ *i. q. † مُعَانِقٌ [Embracing by putting the arms around the neck of another].* (S, O, K.) A poet says,

• **وَبَاتَ خَيْالَ طَيْفِكَ لِي عَنِيقًا**
• **إِلَى أَنْ حَيْعَلَ الدَّاعِي الفَلَّاحَا**

[And the fancied image of thy form coming in sleep passed the night embracing my neck until the caller to the prayer of daybreak cried, Come to security [حَتَّى عَلَى الفَلَّاحِ]]. (S, O.) — See also **مِعْنَاقٌ**: — and see **عُنُقٌ**: — and **عُنُقٌ**, first sentence.

ذَوَاتُ العَنِيقِ [app. **ذَوَاتُ العَنِيقِ**] *A sort [app. a bad sort] of dates.* (TA voce **حَبِيبٌ**.)

عَنَاقَةٌ: see **عَنَاقٌ**, last quarter.

يَوْمُ عَانِي *One of the days [or conflicts] of the Arabs,* (O, TA,) *well known.* (K, TA.)

عَانِقَاءُ *One of the holes of the jerboa,* (IAar, O, K,) *which it fills with earth or dust, and in which, when it fears, it conceals itself to its neck:* (IAar, O:) and likewise, *of the hare [?].* (TA. [See 5.]) The holes of the jerboa are this and the **نَاعِقَاءُ** and the **نَافِقَاءُ** and the **قَاصِعَاءُ** and the **رَاهِطَاءُ** and the **دَامَاءُ**. (El-Mufaddal, L.)

مُعْنَقٌ *Long-necked;* (S, O, K;) as also **مُعْنَقٌ** applied to a man, and **مُعْنَقَةٌ** applied to a woman: (TA:) or **أَعْنَقٌ** signifies *long and thick in the neck:* (TA:) fem. **عَنْقَاءُ**. (S.) — Applied to to a dog, *Having a whiteness in his neck.* (O, K.) — Also *A certain stallion, of the horses of the Arabs,* (O, K,) *well known:* (O:) whence **بَنَاتُ أَعْنَقِ** *[The progeny of Aanaḵ],* (O, K,) *certain fleet, or excellent, horses,* (TA in art. **بَنِي**), *so called in relation to that stallion.* (O, K.) And also said to be the name of *A certain wealthy دِهْقَانُ [or headman, or chief, of a village or town; or proprietor thereof, in Khurásán and El-Iráḵ; &c.]:* (O, K,*) whence **بَنَاتُ أَعْنَقِ**