

side of the back-bone]. (S, O. [See also 1.] = And, said of a wolf, *He howled*. (K.)

3. طَانِبُهُمْ فِي الْمَحَالِّ *I had my tent-ropes next to theirs in the places of alighting*. (A.)

4. اطنبت الريح, (inf. n. اِطْنَابٌ, Mṣb,) *The wind blew violently, and was accompanied with dust*. (S, O, Mṣb, K.) — And hence, اطنب said of a man, (Mṣb,) inf. n. as above, (TA,) † *He exerted himself much, or beyond measure, or to the utmost, or was extravagant, or immoderate*, (Mṣb, TA,) and *profuse*, (TA,) in praising or blaming: (Mṣb, TA:) or اطنب في الكلام *he so exerted himself, or was extravagant or immoderate, in speech*: (S, O, TA:) or *he was eloquent in description, whether praising or blaming*: (K, TA;) and *so in speech*: (TA:) and اطنب في الوصف *he exerted himself much, or beyond measure, or to the utmost, in description*. (IAmb, TA.) And اطنب في عدوه † *He exerted himself much, or beyond measure, or to the utmost, in his running*. (IAmb, TA.) — اطنبت الإبل † *The camels followed one another in journeying*. (S, O, K.) — And اطنب النهر † *The river went [or flowed] far away*. (K.)

طُنْبٌ: see طُنْبٌ.

طُنْبٌ inf. n. of 1 [q. v.]. (O, Mṣb, TK.) *Length in the back of a horse*; (A, O, Mṣb, K;) which is a fault (A, O, Mṣb, K, TA) in the male, but not in the female: (TA:) one says, فِيهِ طُنْبٌ (A) or فِي ظَهْرِهِ طُنْبٌ (TA) *In him is length in the back (A) or in his back is length*. (TA.) And *Length in the hind legs [of a horse], together with laxness*. (K, TA.) — And *Crookedness in a spear*. (S, O, K.)

طُنْبٌ (S, A, O, L, Mṣb, K) and طُنْبٌ (L, TA) *A tent-ropes*: (Ham p. 687:) *a rope with which the خِيْمَةٌ and the like are tied, or made fast*: (Mṣb:) *a rope of the خِيْمَةٌ* (S, O, L, TA) and of the سَرَادِقُ [q. v.] and the like: (L, TA:) *a long rope with which the سَرَادِقُ of the tent is tied, or made fast*; (A, K, TA;) or, as in the M, with which the tent and the سَرَادِقُ are tied, or made fast, [extending] between the ground and the طَرَائِقُ [pl. of طَرِيقَةٌ, q. v.]: (TA:) and also *a وتد* [app. meaning a *tent-peg*]; thus in the K, and the like is said in the M; those who make the وتد in the K to be conjoined with سَرَادِقُ [as though the author meant that طُنْبٌ signifies a long rope with which the سَرَادِقُ of the tent, and the peg, are tied, or made fast,] being in error: (TA: [but in my opinion, this reading which is disallowed in the TA is more probably correct than the other: in the CK, and in my MS. copy of the K, instead of وَالتودت, we find التودت: in a copy of the A, او التودت, an obvious mistranscription:]) the pl. is اِطْنَابٌ (S, O, Mṣb, K) and طُنْبَةٌ; (K;) and some of the lexicologists assert that طُنْبٌ is used as a sing. like عُنُقٌ, and as a

pl. like كُنْبٌ; (MF, TA;) and Ibn-es-Sarrāj says, in one place of his book, that it has no other pl. than اِطْنَابٌ; but in another place he says that it has this pl. accord. to those who give it a pl., thus giving to understand that there is a difference of opinion as to the plural's being allowable, and that it is used in one form as sing. and pl., which is the case: (Mṣb, TA:) the اِطْنَابُ are the اَوَاحِي [pl. of اَحِيَّةٌ, i. e. the long ropes of the اَحِيَّةُ [pl. of اَحِيَّةٌ]; the short ropes being called اَصْرٌ, sing. اِصْرٌ: the former are the ropes with which the tent is tied, or made fast, between the ground and the طَرَائِقُ. (TA.) As an instance of a tropical usage, (A, TA,) it is related that when El-Ash'ath contracted marriage with a woman, (A, Nh, O, Mṣb, L,) namely, Melekeh Bint-Zurarah, (Nh, Mṣb, L,) on the terms upon which she should decide, (A, Nh, O, &c.) and she decided upon a hundred thousand dirhems, (A, Nh, Mṣb, L,) رَدَّهَا عَمْرٌ إِلَى اِطْنَابِ رَدَّهَا عَمْرٌ إِلَى اِطْنَابِ, meaning † *Omar reduced her to the dowry of the like of her among the women of her family*; (A, Nh, O, Mṣb, L;) [lit., to the ropes of her tent, or to the tent-ropes of her family;] i. e., to the ground whereon was built the condition of her family, and over which their tent-ropes extended. (Nh, L.) And another tropical usage occurs in the saying, مَا بَيْنَ طُنْبِي الْمَدِينَةِ اُحْوَجُ, (TA,) a saying ascribed to the Prophet, (O,) meaning † *What is between the two extremities, (O, TA,) and the two sides, (TA,) of the city is more in need of it than I*. (O, TA.) — [Hence,] † *A sinew, or tendon, (S, O, K,) or ligament, (M, A,) of the body, (S, M, O, K,) that ties the joints and bones*: (M:) pl. اِطْنَابٌ. (M, A.) اِطْنَابُ الْأَصْبَاحِ means † *The tendons of the fingers, [or the interossei,] on the outer side of the hand, extended above the سَلَامِي, from the wrist to the lowest parts of the fingers*. (A,\* and TA voce اُشْجَعُ, q. v.) — And † *A certain tendon in the uppermost part of the chest*: (K, TA:) [or,] accord. to the L, the طُنْبَانِ [or طُنْبَانِ?] are two tendons [or the sterno-mastoides] next the pit of the throat, that extend, or stretch, when a man turns his head aside. (TA.) — And † *The root of a tree*: (S, A, O, K:) pl. اِطْنَابٌ: (A:) or this (the pl.) signifies the minor roots that branch off from the root-stock or main body of the root. (TA.) You say, تَقَبَّضَتْ اِطْنَابُهَا, † *[Its roots contracted;] meaning it was planted*. (A.) — And اِطْنَابُ الشَّمْسِ † *The rays, or beams, of the sun, that extend like sinews, or tendons, at the time of its rising*. (TA.) You say, مَدَّتْ اِطْنَابُهَا [and اِمْتَدَّتْ اِطْنَابُهَا] † *[The sun extended its beams and its beams became extended], meaning the sun rose*. (A.) — See also اِطْنَابَةٌ.

مِطْنَابٌ: see طُنْبٌ.

اِطْنَابٌ *Having the quality termed طُنْبٌ; long in the back*; [&c.]; (A, O, Mṣb, K;) applied to a horse: (A, O, Mṣb:) fem. طُنْبَاءٌ. (Mṣb, K.)

اِطْنَابَةٌ *A مِطْلَةٌ*; (S, O, K, TA; [in one of my copies of the S مِطْلَةٌ, and in the CK مِطْلَةٌ, but, as is said in the TA, it is with kesr;]) meaning a large tent of [goats'] hair. (KL.) — And *A thong at the head of the bow-string*; (Aṣ, TA;) *a thong that is bound to the end of the string of the Arabian bow*: (S, O:) or the thong that is at the lower curved extremity of the bow and that binds the string to the notch: (TA:) or, as also † طُنْبٌ, a thong that is connected with the bow-string, and then wound round the كُظْرُ, (K, TA,) which is the notch of the bow, into which the ring of the bow-string goes. (TA.) — And *A thong, or strap, that is bound to the end of the girth, as an aid to its [main] strap when it becomes loose, or unsteady*: (TA:) or a thong, or strap, of the girth, that is tied in a knot to the buckle: pl. اِطْنَابٌ. (O, TA.) En-Nābighah [Edh-Dhub-yānce (O)] says, (O, TA,) describing horses, and the same words occur in a verse of Selāmeḥ, (TA.)

• بَرَكُضُنٌ قَدْ قَلَبَتْ عَقْدُ الْأَطْنَابِ •

which is said to mean, [Striking the ground with their hoofs,] the knots of the breast-girths (الْأَطْنَابِ) and الْحَزْمُ having become loose. (O, TA. [عَقْدٌ is here put for عَقْدٌ for the sake of the metre.]) — One says also خَيْلٌ اِطْنَابٌ, (O,) and غَارَاتٌ اِطْنَابٌ, (A, O,) meaning † *[Horses or horsemen, and horsemen making a raid,] following one another (A, O) continuously, without [visible] end*. (A.) And رَأَيْتُ اِطْنَابَةً مِنْ خَيْلِي and مِنْ طَيْرِي † *[I saw a number following one another of horses or horsemen and of birds]*. (O.)

مِطْنَبٌ The shoulder, syn. مَنَكِبٌ; and the part between the shoulder-joint and the neck, syn. عَاتِقٌ: (S, O, K:) and accord. to a marginal note in a copy of the L, مِطْنَبٌ signifies the same: (TA:) pl. مِطْنَابٌ. (S, O.) — Also, with the article, *i. q. حَبْلُ الْعَاتِقِ*: [see حَبْلٌ and عَاتِقٌ:] pl. as above. (TA.)

مِطْنَبٌ [part. n. of 4, q. v. As such signifying] † *A great praiser of every one*. (TA.) — And نَهْرٌ مِطْنَبٌ † *A river that goes [or flows] far away*. (A, O.) [See also مِطْنَبٌ.]

مِطْنَبٌ: see مِطْنَبٌ.

مِطْنَبٌ A tent, (بَيْتٌ, O, or خِيْمَةٌ, S,) and a رَوَاقٌ (S,) tied, or made fast, with اِطْنَابٌ [or tent-ropes]. (S, O.) A man is related to have said to Ubeí Ibn-Kaṣb, in reply to the latter's advising him to buy a beast to convey him to the place of prayer of the Prophet, مَا أُحِبُّ أَنْ يَتِيَّ مِطْنَبٌ بِبَيْتِ مُحَمَّدٍ i. e. [I do not like] that my tent should be tied with tent-ropes to the tent of Moḥammad: as though he reckoned upon a reward for his many foot-steps to the mosque. (O.) — And قَوْسٌ مِطْنَبَةٌ *A bow having an اِطْنَابَةٌ [q. v.] attached to it*. (TA.)

عَسْكَرٌ مِطْنَبٌ [perhaps correctly مِطْنَبٌ, q. v.,]