

M, * Mṣb;) and so **صَلَبٌ**; (M, K;) which latter signifies also *ichor*, or *watery humour*, mixed with blood, that flows from the dead: (M:) pl. [of the former accord. to analogy, and perhaps of the latter also,] **صَلَبٌ**. (K.) Hence, in a trad., the phrase **أَصْحَابُ الصَّلَبِ** [in the CK **الصَّلَبِ**] *Those who collect bones*, (K, TA,) when the flesh has been stripped off from them, and cook them with water, (TA,) and extract their grease, or oily matter, and use it as a seasoning. (K, TA.) = Also [A cross;] a certain thing pertaining to the Christians, (Lth, S, M, Mṣb, K,) which they take as an object to which to direct the face in prayer: (Lth, TA:) pl. [of mult.] **صَلَبَانٌ** (S, M, A, Mṣb) and **صَلَبٌ** (Lth, S, M) and [of pauc.] **أَصْلَبٌ**. (Mṣb.) — [And The figure of a cross upon a garment &c.: see **مُصَلَّبٌ**.] — And A certain brand, or mark made with a hot iron, upon camels; (M, K;) which, as Aboob'alee says in the "Tedhikireh," is sometimes large and sometimes small, and may be upon the cheeks, and the neck, and the thighs: (M, TA:) or, as some say, it is upon the temple; and as some say, upon the neck; being two lines, one upon [or across] the other. (TA.) — And i. q. **عَلَمٌ** [as meaning A banner, or standard; properly, in the form of a cross]: (O, K:) Eunnábiglah Edh-Dhubyánce is said to have thus called the **عَلَم** because there was upon it a **صَلِيبٌ** [i. e. a cross]; for he was a Christian. (O.) — [And hence, as Freytag says, (referring to the "Historia Halebi" and "Locman. Fabul." p. r r 1. 5. 8,) † An army of ten thousand soldiers.] — And **الصَّلِيبُ** is the name of *The four stars behind the الطائر* [which is the asterism consisting of the three principal stars of Aquila; whence it seems to be the four principal stars of Delphinus]: inconsiderately said by J to be behind **التَّسْرُ الْوَاقِعُ** [which is α Lyræ]. (L, K, and so in the margin of some copies of the S.) [And Freytag says, (referring to Ideler Unters. p. 35,) that **الصَّلِيبُ الْوَاقِعُ** is the name of † Stars in the head of Draco.] — **صَلِيْبَانٌ** of a leathern bucket: see 1, last sentence but one. = See also **مُصَلَّبٌ**.

صَلَابَةٌ inf. n. of **صَلَبٌ**. (S, M, A, &c.) — [Using it as a subst. properly so called,] one says, **مَشَى فِي صَلَابَةٍ مِنَ الْأَرْضِ** † [He walked, or went along, upon hard ground]. (A, TA.)

صَلِيْبَةُ الرَّجُلِ *He who was, or those who were, in the loins (صَلَبٌ) of the father [or ancestor] of the man*: hence the family of the Prophet, who are forbidden to receive of the poor-rate, are termed **صَلِيْبَةُ بَنِي هَاشِمٍ وَبَنِي عَبْدِ الْمُطَّلِبِ**. (Mgh.)

صَلَبٌ: see **صَلَبٌ**, former half, in two places. — Also A hard stone, the hardest of stones. (TA.) — And Whetstones; (S, M, K, TA;) as also **صَلْبَةٌ** (TA) and **صَلْبِيٌّ** (M, K, TA) and **صَلْبِيَّةٌ** (S, M, K, TA:) [or a whetstone:] or [a thing] like a whetstone. (A.) — See also **صَلْبِيٌّ**.

صَلْبَةٌ: see the next preceding paragraph.

صَلْبِيٌّ: see **صَلَبٌ**. — Also A spear-head sharpened; (S, TA;) and so **مُصَلَّبٌ**, (S,) or **صَلْبٌ**: (TA: [but this last is perhaps a mistranscription for **مُصَلَّبٌ**:]) or a thing polished and sharpened with whetstones: (K:) and **مُصَلَّبٌ** signifies a spear sharpened with the **صَلْبِيٌّ**, (M, TA,) or a spear-head sharpened upon the **صَلْبُ**, which is like the whetstone. (A.)

صَلْبِيَّةٌ: see **صَلَبٌ**.

صَلْبُوبٌ The **مِزْمَارُ** [or musical reed, or pipe]: (O, K:) or, as some say, the **قَصَبَةُ** [or tube] that is in the head of the **مِزْمَارُ** [app. meaning its mouth-piece]. (O.)

صَالِبٌ A hot fever; contr. of **نَافِضٌ** [which means "attended with shivering, or trembling"]: (S:) or a fever not such as is termed **نَافِضٌ**: (M:) or a fever attended with vehement heat, and not attended with cold: (TA:) or a fever attended with tremour (A, K, TA) and quivering of the skin: (TA:) or a continual fever: (Mṣb:) or a fever attended with **صُدَاعٌ** [or headache]: (Ham p. 345:) it is said by Ibn-Buzurj to be from the **صُدَاعُ**: (L, TA:) it is masc. and fem.: one says, **أَخَذَتْهُ الْحُمَى بِصَالِبٍ** [which may be rendered *Fever with burning heat, &c., seized him*] and **أَخَذَتْهُ حُمَى صَالِبٍ** [virtually meaning the same]; the former of which is the more chaste: and one seldom or never makes one of the two nouns to govern the other in the gen. case: (M, TA:) or, accord. to Fr, they said **صَالِبٌ حُمَى** and **حُمَى صَالِبِيٍّ أَشَدُّ**. (MF, TA.) **صَالِبٌ حُمَى** and **صَالِبٌ مِنْ نَافِضِكَ** [My burning fever, or continual fever, &c., is more severe than thy fever attended with shivering] is a prov., (Meyd, TA,) applied to two things, or events, of which one is more severe than the other. (Meyd.) = See also **صَلْبٌ**, in the middle of the paragraph.

صَوَلِبٌ and **صَوَلِيبٌ**, (Lth, O, K, TA,) in some of the lexicons **صَوَلِيبٌ**, (TA,) *Seed that is scattered* (Lth, O, K, TA) upon the earth, (Lth, O, TA,) and upon which the earth is then turned with the plough: (Lth, O, K, TA:) Az thinks it to be not Arabic. (TA.)

صَوَلِيبٌ: } see the next preceding paragraph.
صَوَلِيبٌ: }

مُصَلَّبٌ A garment, or piece of cloth, figured with the resemblance of the **صَلِيبُ** [or cross]: (S, M, TA:) or figured with a **صَلِيبٌ**: (A, Mṣb:) or figured with the resemblances of **صَلْبَانٌ** [or crosses]. (TA.) [See 2.] — And A camel marked with the brand called the **صَلِيبُ**; (M, A, TA;) as also **مُصَلَّبٌ**: fem. of the latter with **ة**, applied to a she-camel; (M, TA;) as of the former also, applied to camels. (TA.) — And An Abyssinian (**حَبَشِيٌّ**) marked with the figure of

the **صَلِيبُ** [or cross] upon his face. (A, TA.) = See also **صَلْبِيٌّ**, in two places.

رُطْبٌ مُصَلَّبٌ, (S, K,) and **تَمْرَةٌ مُصَلَّبَةٌ**, (M,) [Ripe dates, and a date,] becoming, or having become, dry. (S, M, K.) When date-honey (**دُبْسٌ**) has been poured on such dates, that they may become soft, they are termed **مُصَقَّرٌ**. (S.) = **مَطَرٌ مُصَلَّبٌ** Vehement, injurious rain. (L, TA.)

مُصَلَّبٌ (M, A, Mṣb, K) and **صَلِيبٌ** (M, A, K) [Crucified;] put to death in a certain well-known manner: (M:) applied to a slayer of another, (Mṣb,) or to a thief. (A.) [See 1, latter half.] — See also **مُصَلَّبٌ عَلَيْهِ** = **مُصَلَّبٌ عَلَيْهِ** Affected by a continual and vehement fever; (S, TA;) or by a fever such as is termed **صَالِبٌ**. (TA.)

صلت

1. **صَلَّتْ**, aor. **صَلَّتْ**, inf. n. **صَلْوَتَةٌ**, said of the **جَبِينُ** [or side of the forehead], *It was such as is termed صَلَّتْ* [i. e. conspicuous, or clear, or fair; &c.]: (S, K:) or he (a man) was such as is termed **صَلَّتْ** in respect of the **جَبِينُ**, (S, * K, * TA,) or of the face, or of the cheek. (TA. [Accord. to the S and K, the verb is app. said of the **جَبِينُ**: accord. to the TA, of a man.]) = **صَلَّتَهُ**, (S,) aor. **صَلَّتْ**, (TK,) inf. n. **صَلَّتٌ**, (K,) *He urged him to run, by striking him with his foot, or leg; or struck him with his feet or legs, to urge him; namely, a horse; syn. رَكَّضَهُ. (S, K, *.) — And *He poured it forth; namely, what was in the cup, or bowl.* (S.) = **بِمَرْقٍ يَصْلِتُ**, and **جَاءَ بِلَبَنٍ يَصْلِتُ**, *He brought milk, and broth, having much water,* (T, S, M,) with little oily, or greasy matter. (T, S.)*

3. **مُصَالَتَةٌ** signifies *The taking to oneself a verse of another poet without altering anything in it.* (Har p. 267. [But this I believe to be post-classical.])

4. **اصْلَتَ سَيْفَهُ** *He drew his sword from the scabbard.* (S, M, A.)

7. **انصلت** *He advanced with a penetrative energy, and outstripped; syn. مَضَى*, and **سَبَقَ**; (K;) or so **انصلت في سَيْرِهِ** [i. e., in his pace]: (S:) *he outstripped; syn. تَجَرَّدَ*: and *he was quick, or he hastened, in his pace, or going.* (TA.) One says of the eagle (**العقاب**), **انصَلَّتْ مُنْقَضَةً** [It was swift in making a stoop]. (A. [This meaning is there indicated by the context.]) — **انصلت يَعْذُو** *He hastened in some measure, running; and so انكدر يَعْذُو*. (A'Obeyd, TA.) — **انصلت السحابة** † *The cloud was going to rain.* (TA, from a trad.)

صَلَّتْ, applied to the **جَبِينُ** [or side of the forehead], *Conspicuous, or clear, or fair; syn. واضح*: (S, A, K:) *open, or uncovered, and even*: (M, K:) or *smooth*: (TA:) anything bare; and open, or uncovered: (IAar, TA:) *wide, even, and beautiful, or comely.* (ISh, TA.) One says **رَجُلٌ صَلَّتُ الْجَبِينُ** *A man conspicuous, or clear,*