

or dying. (TA. [But I think that this is probably a mistranscription for **صَقَعُ**, inf. n. of **صَقَعُ**].) You say also, **صَقَعُ فُلَانٌ نَحْوَكَذَا** Such a one repaired towards such a thing. (TA.) — And **صَقَعَتِ الْبُئْرُ**, aor. ٤, (A'Obeyd, S,) inf. n. **صَقَعُ**, (A'Obeyd, S, K,\*) = **صَقَعَتُ**, (TA,) inf. n. **صَقَعُ**, (O, K, TA,) said of horses, and of birds, &c., They became white (O, K, TA) in the [**صَوْقَعَة**, or] uppermost part of the head, (TA,) or in the middle of the head. (O, K.) — And [the inf. n.] **صَقَعُ**, in relation to the head, signifies The being bald: or, as some say, the going away of the hair. (TA.) = **صَقَعَتِ الْأَرْضُ** The earth, or ground, became overspread with the **صَقِيعُ** [i. e. hoar-frost, or rime]; (S, O, Mṣb, K;) as also **أَصْقَعَتُ**; each with **دَامَمَ**. (IDrd, K.)

2. **صَقَعُ لَهُ**, inf. n. **تَصْقِيعُ**, He swore to him respecting a thing: (Ibn-'Abbād, O, K:) and so **بَقِعَ لَهُ**, inf. n. **تَبْقِيعُ**. (Ibn-'Abbād, O.)

4. **اصقَع** He (a man, O, TA) entered upon [a time, or a tract, of] **صَقِيعُ** [i. e. hoar-frost, or rime]. (IDrd, O, K, TA.) = And **اصقَع الصَّقِيعُ** **اصقَع** **الصَّقِيعُ** [i. e. hoar-frost] fell, or lighted, upon the earth, or ground, (K, TA,) and the trees. (O, TA.) And **أَصْقَعَتِ الْأَرْضُ**: see 1, last sentence. And **أَصْقَعَتِ النَّاسُ** The men, or people, became overspread with the **صَقِيعُ**. (TA.)

Q. Q. 1. **صَوْقَعَة**: see 1, first sentence. — **صَوْقَعَة** **الثَّرِيدَة** He spread evenly the **ثَرِيدَة** [or mess of crumbled bread moistened with broth]. (TA.)

**صَقْعُ** A district, quarter, or tract, syn. **نَاحِيَة**, (S, O, Mṣb, K,) of a country: (Mṣb:) and a place, region, quarter, tract, or point, towards which a person, or thing, goes, tends, or is directed; syn. **جِهَة**: and a place of alighting, or of descending and stopping or sojourning or abiding or lodging or settling; or a place of abode or settlement; syn. **مَحَلَّة**: (Mṣb:) pl. [of pauc.] **أَصْقَاعُ**, (O, TA,) and pl. pl. **أَصَاقِعُ**: (TA:) and **صَقْعُ** is a dial. var. thereof. (IJ, TA; and K in art. **صَقْعُ**.)

One says, **مِنْ هَذِهِ مِنْ أَهْلِ هَذَا الصَّقْعِ** i. e. **مِنْ هَذِهِ النَّاحِيَة** [Such a one is of the people of this district, &c.]. (S, O.) And **هُوَ فِي صَقْعِ بَنِي فُلَانٍ** He is in the **نَاحِيَة** [or district, &c.], and the **مَحَلَّة** [or place of alighting, &c.], of the sons of such a one. (Mṣb.) See also **مِصْقَعُ**. — Also A part, or portion, of the surrounding and inferior sides of a well: pl. **أَصْقَاعُ**: but the more approved word is with **س**. (TA.)

**صَقَعُ** inf. n. of **صَقَعُ**. (S, &c.) — Also An affection like **غَمْرٌ**, [i. e.] that takes away the breath, (**بِالْتَّفِيسِ**, S, O, K, [in the CK, **بِالْتَّفِيسِ**]) by reason of the vehemence of the heat. (S, O, K.)

**صَقَعُ** [Smitten by a thunderbolt: (see its verb,

**صَقَعُ**)] or] smitten as by a thunderbolt from the enemy: so accord. to some: (O, TA:) 'Ows Ibn-Hajar says,

\* **أَبَا دَلِيحَةَ مِنْ لِحْيِ مُفْرَدٍ**  
\* **صَقَعُ مِنَ الْأَعْدَاءِ فِي شَوَالٍ**

(S, O, TA, but in the TA **أَبَا**) [which may be rendered *O Aboo-Dulcyyeh, who is for a solitary tribe, smitten as though by a thunderbolt from the enemies, in Showwāl (which was, in the time of the poet, a cold month)?*: or, accord. to IAqr, the meaning here is, *in a state of retirement, remote from the enemies*; (S, O;)] for when the winter pressed severely upon the man, he used to retire to a distance, lest a guest should alight at his abode; the enemies being the strange guests; and by saying **في شَوَالٍ**, he means that the cold was in Showwāl: (O, TA:) or **صَقَعُ** means absent and remote, so that one knows not where he is: or that has gone away, and alighted alone, or by himself: (TA:) [pl. **صَقَعِي**:] see an ex. voce **دَقَعُ** = **أَرْضٌ صَقَعَة**, (TA,) and **مُصْقَعَة**, Earth, or ground, overspread with the **صَقِيعُ** [i. e. hoar-frost, or rime]: (S, Mṣb, TA:) and in like manner, **شَجَرٌ صَقِيعٌ**, and **مُصْقَعٌ**, trees overspread with the **صَقِيعُ**. (TA.)

**صَقَعَة** Intenseness of cold; from **الصَّقِيعُ** [meaning "hoar-frost," or "rime"]. (TA.)

**صُقْعَة** A whiteness in the middle of the head of a horse and of a bird &c.; (S, O, K;) or in the middle of the head of a black sheep or goat, accord. to Abu-l-Wāzi'. (TA.)

**صَقْعَانٌ** Stupid, dull, or wanting in intelligence: but this is a vulgar word. (TA.)

**صَقْعِي** **صَقْعِي** The first increase, or offspring, (**نِتَاجُ**) [of sheep, or goats,] when the sun smites (**تَصْقَعُ**) the heads of the lambs or kids: (Aboo-Naṣr, O, K: [in the CK, **البُهَيْرِ** is erroneously put for **البُهَيْرِ**]) and some of the Arabs call it the **شَمْسِي**, and the **قَيْظِي**: then is the **صَقْرِي**, after the **صَقْعِي**: (Aboo-Naṣr, TA:) it is also expl. as signifying such as is brought forth in the [period called] **صَقْرِيَة**: (TA: [but see **صَقْرِي**]) and, (O, K,) accord. to AZ, (O,) the young camel that is brought forth in [the time of] the **صَقِيعُ** [i. e. hoar-frost, or rime]; which is of the best of the increase [of camels]. (O, K.)

**صَقَاعُ** A piece of rag with which a woman protects her **خِمَارُ** [or muffler] from the oil [in her hair], (S, O, K, TA,) putting it on her head; (TA;) as also **صَوْقَعَة**: (K:) or this latter signifies a thing by which the head is protected, such as a turban and a **خِمَارُ** and a **رِدَاءُ**. (TA.) — And The [woman's face-veil termed] **بُرْقُعُ** (S, O, K) is sometimes thus called. (S, O.) — And A thing with which a she-camel's nose is bound, (S, O, K, TA,) as expl. in art. **دَرَجَة** [voce **دَرَجَة**], (S,) when they desire her to affect her young one or the young one of another: or, accord. to A'Obeyd, a

piece of rag with which her eyes are bound; that with which her nose is bound, [or stopped, (see 1 in art. **ظَأْرُ**)] when she is made to affect a young one not her own, being termed **غِمَامَة**. (TA. [But see **دَرَجَة**].) — And A mark made with a hot iron upon the **قَدَالُ** [or back of the head] of a camel. (Ibn-'Abbād, O, K.) — And An iron thing that is in the place of [the kind of curb called] the **حَكْمَة** of the bit. (O, K.) — And A thing that is next to the head of the horse, beneath (**دُونُ**) the larger **بُرْقُعُ**. (TA.) — The **صَقَاعُ** of a tent (**خَبَاءُ**) is A rope that is extended from its top, and pulled tight, the two ends of which are tied to two pegs, or stakes, stuck into the ground, when the wind is violent and it is feared that the tent may be thrown down. (O, TA.)

**صَقِيعُ** The **جَلِيدُ** [i. e. hoar-frost, or rime,] that nips, or blasts, (lit. burns, [see **أَحْرَقَ**]) the plants, or herbage; (Mṣb;) what falls from the sky in the night, resembling snow. (S, O, K.) = Also A species of **زُبُورٌ** [or hornet]: (O, K:) so says AHāt, as having been heard by him from a man of Et-'Tāif. (O.)

**صَاقِعٌ** [Deviating from the truth; as is indicated in the TA: and hence,] a liar: (TA:) one says, **صَهْ صَاقِعُ** i. e. *Be silent, O liar.* (Yoo, O, K.)

**صَاعِقَة** i. q. **صَاعِقَة** [i. e. A thunderbolt]: (Fr, S, O, K:) of the dial. of Temeem: pl. **صَوَاقِعُ**. (TA.) [See also **صَاعِقَة**.]

**صَوْقَعَة** The place of the whiteness termed **صُقْعَة** in the head of a horse and of a bird &c.: (S:) or the middle of the head [in an absolute sense]: (O, K:) or the top, or uppermost part, [of the head, or] of the [cap called] **كُمَّة**, and of the turban. (O, K, TA: all in art. **صَقْعُ**. [See 1 in that art., where this last meaning is assigned to **صَوْقَعَة**].) — And A turban [itself]: (O, K:) and any other thing that protects the head: (TA:) accord. to IDrd, a piece of rag which a woman puts upon her head as a protection. (O. See **صَقَاعُ**, first sentence.) — A piece of rag which is tied upon the top of the [kind of women's camel-vehicle called] **هُودَجٌ**, and which the wind blows about. (TA.) — The head [or top] of the [woman's face-veil called] **شِبَامٌ** **بُرْقُعُ**. (IAqr, TA in this art. and voce **شِبَامٌ** [q. v.].) — The hollow (**وَقْبَة**) [that is made in the upper part of a dish] of **ثَرِيدٌ** [or crumbled bread moistened with broth]: (S, O, K, TA:) or the top, or upper part, of **ثَرِيدٌ**. (TA.) — Also The place of a battle in which is much smiting. (IDrd, O, K.)

**أَصْقَعُ**, applied to a horse, and a bird, &c., Having a whiteness in the middle of the head: (S, O, K:) or a horse white in the top of his head: (Mgh:) fem. **صَقْعَاءُ**, (S, O, K,) applied to an eagle (**عَقَابُ**), (S, O, TA,) and to a female ostrich [&c.]. (TA.) — **الْأَصْقَعُ** A certain bird, resembling the **عُصْفُورُ** [or sparrow], in the feathers and head of which is a whiteness, found near water; mentioned [in the K] in art. **سَقَعُ** [as with **س** in the place of **ص**]: (TA:) accord. to Kṭr, (O, TA,)