

same is indicated by the explanation of the pass. part. n. in the PŞ: but in the KL, I find only the inf. n. expl. by **سَرَابِرْدَةٌ كَرْدَنَ**: the verb may, however, be better expl. as signifying *he furnished with a سَرَادِقِ*, q. v.]

سَرَادِقٌ, said by El-Jawáleekee to be an arabized word from [the Pers.] **سَرَادَارُ** or **سَرَاطِقُ**, (MF,) *An awning extended over the interior court of a house*: (Ş, O, Mşb, K:) [and the cover of a tent:] and *any tent of cotton*: (Ş, O, K, and mentioned in the Mşb as on the authority of J:) or a [tent of the kind called] **فَسْطَاط**; (Bđ in xviii. 28;) so says AO: (Mşb:) also (Mşb) *an enclosure around a خَيْمَةٌ [or tent], consisting of pieces of cloth, without a roof*: (Mgh, Mşb:) or an enclosure (**حُجْرَةٌ**) around a **فَسْطَاط**: (Ksh and Bđ ubi suprâ:) or *what surrounds the [tent called] خَيْمَةٌ and the [tent called] قَيْبَةٌ: (Ĥam p. 772:) or *any wall or enclosure, or [tent such as is called] مَضْرَبِ, or [such as is called] خَيْبَاءِ, that surrounds a thing*: (IAth, TA:) pl. **سَرَادِقَاتٌ**: (Ş, O, K:) it has this pl., though it is masc., because, it has no broken pl. (Sb, TA.) El-Kedhdháb El-Hirmázec says, not Ru-beh as in the "Book" of Sb [and in the Ş], addressing Ĥakam Ibn-El-Mundhir Ibn-El-Járood,*

* **سَرَادِقُ الْمَجْدِ عَلَيْكَ مَمْدُودٌ** *

† [The canopy of glory is extended over thee]. (O, TA.) — [Hence,] † *Dust rising; or spreading, or diffusing itself*. (Az, O, K.) — And † *Smoke rising high, and surrounding a thing*. (Az, O, K.) — In the K̄ur xviii. 28, it is applied to what will surround the unbelievers, of the fire of Hell, (Ksh, Bđ,) as being likened to a **فَسْطَاط**, (Bđ,) or to an enclosure around a **فَسْطَاط**; or as meaning the *smoke* of the fire; or a *wall* thereof. (Ksh, Bđ.)

بَيْتٌ مَسْرُودٌ (Lth, Ş, &c.) [A house, or tent,] having a **سَرَادِقِ**: (Ksh in xviii. 28, and PŞ:) or having the whole of its upper part, and of its lower part, **مَسْدُودٌ** [accord. to the TK here meaning *curtained*, which seems to be the only apposite rendering, but I know not any authority for it], (Lth, JK, O, K, TA,) or **مَسْدُودٌ** [i. e. closed, &c.]. (So in the CK.)

سَرَط

1. **سَرَطَةٌ**, nor. ء, inf. n. **سَرَطٌ** (Ş, M, Mşb, K) and **سَرَطَانٌ**; (M, K;) and **سَرَطَةٌ**; (Şgh, K;) but the former is the more chaste, and is the form commonly known, and the latter is by some disallowed; (TA;) *He swallowed it*: (Ş, M, Mşb, K:) or, as in some of the copies of the Ş, *without chewing*: or, accord. to the A, *by little and little*: (TA:) and **سَرَطَةٌ** signifies the same; (Ş, M, Mşb, K;) and so **سَرَطَةٌ**: (Aş, K:) and in like manner, **زَرْدَةٌ** and **ازردَةٌ** (TA) [and **ترزردَةٌ**]. It is said in a prov., **لَا تَكُنْ حُلُومًا تَسْرَطُ وَلَا مَرًّا تَتَعَقَى** [Be not thou sweet, so that thou shouldst be swal-

lowed; nor bitter, so that thou shouldst be put out of the mouth because of thy bitterness: (Ş, TA:) or, accord. to one relation, **تَتَعَقَى**, i. e., so that thou shouldst be disliked for being very bitter: used in enjoining the taking of a middle course of conduct: so in the O. (TA.)

4. **أَسْرَطْتُهُ ذِرَاعِي** I put my fore arm upon his throat [from behind him], to strangle him, or throttle him. (TA in art. ذرع.)

5: see 1.

7. **انسرط في حلقه** It (a thing, M) passed easily in his throat. (M, K.)

8: see 1.

Q. Q. 1. **سَرَطِيمٌ**: see art. **سَرَطِيمٌ**.

سَرَطٌ A man that swallows quickly; (Ibn-'Abbád, O;) as also **سَرَطَةٌ** (Ibn-'Abbád, O) and **سَرَطِيٌّ**: (O:) or **سَرَطِيٌّ** (so accord. to the TA) and **سَرَطِيٌّ** and **سَرَطِيٌّ** a man that eats quickly: (TA:) or the first, and **سَرَطَانٌ** and **سَرَطِيٌّ**, (M, K,) a man (M) that swallows well, (M,) or largely. (K.) [See also **سَرَطِيٌّ**.] — Also, and **سَرَطَانٌ**, (M, K,) † A horse (M, TA) that runs vehemently. (M, * K, TA.) [See again **سَرَطِيٌّ**.]

سَرَطَةٌ: see the next preceding paragraph.

سَرَطِيمٌ and **سَرَطِيمٌ**: see **سَرَطِيٌّ**, in three places. — Hence, (M,) the former also signifies † *An eloquent speaker*; (M, K;) as also **سَرَطَانٌ**. (TA.) [See also art. **سَرَطِيمٌ**.]

سَرَطَانٌ: see **سَرَطٌ**, in two places: and **سَرَطِيٌّ**: and **سَرَطِيمٌ**. — Also [The crab;] a certain aquatic creature; (Ş;) a certain animal of the sea; (Mşb;) a certain creeping thing (**دَابَّةٌ**), of aquatic creatures; (M;) a certain fluvial creeping thing (**دَابَّةٌ**); and also a marine kind, which is an animal that becomes hard like stone: the former kind is of much utility; the quantity of three **مَثَائِلِ** of its ashes, when burnt in a cooking-pot of copper (**نَحَاسِ أَحْمَرٍ**) [for the latter of which words we find in the CK **أَحْمَرٍ**], with water or wine, or with half its weight of gentian (**جَنْطِيَانًا**), is very good against the bite of the mad dog; if its eye be hung upon a person affected with a tertian fever, he is cured; and if its leg be hung upon a tree, its fruit falls spontaneously: (K:) this is [said of] the **سَرَطَانِ** that is bred in rivers: (TA:) of the marine kind, what is burnt is an ingredient in collyriums, (K,) for removing whiteness, (TA,) and in dentifrices (**سِنُونَاتٍ**, so in copies of the K and in the TA [but in the CK, erroneously, **سَفُونَاتٍ**]), and strengthens the gum: (TA:) pl. **سَرَطَانَاتٌ**. (Mşb.) — **السَرَطَانُ** is also the name of † *A certain sign of the Zodiac*; (Ş, M, K;) [Cancer;] the fourth sign; so called because resembling the creature above mentioned in form. (TA.) — [The disease called cancer;] a black-biliary tumour, which begins like an almond, and smaller, and when it becomes large,

there appear upon it veins, red and green, resembling the legs of the **سَرَطَانِ**: there is no hope for its cure; and it is treated medicinally only in order that it may not increase: (K:) a certain disease that attacks men and beasts: (M:) it is also (K) a certain disease in the pastern of a beast, rendering it hard, or rigid, so that the animal inverts his hoof: (Ş, K:) a certain disease that appears in the legs of beasts: (T, TA:) some say that it is a disease which affects a man in his fauces, having relation to the blood, and resembling the **ذَيْبَةَ** [which is explained by ISh, in describing the disease termed **ذَاتُ الْجَنْبِ**, as an ulcer that perforates the belly]: and some say, that it is [the disease called] **دَاءُ الْغَيْلِ**. (TA.)

سَرَطِيٌّ: see **سَرَطٌ**.

سَرَطِيٌّ or **سَرَطِيٌّ**: see **سَرَطٌ**.

سَرَطَرَاتٌ (Lth, Lh, Ş, M, K) and **سَرَطَرَاتٌ**, (Lth, M, K,) the former said by Az to be a good form, like **جَلْبَابٌ** and **سَجَلَاتٌ**, but the latter to be the only instance of its form known to him, (TA,) and **سَرَطِيٌّ**, like **زَبِيرٌ**, (accord. to the K,) or **سَرَطِيٌّ**, (as in the M,) like **قَبِيضٌ**, (TA, [in which this is said to be the right form,]) [The kind of sweet food called] **فَالُودٌ**, (Lh, Ş, M, K,) or **فَالُودِجٌ**; (as in some copies of the K and in the TA;) so called because very delicious to eat and swallow, from **سَرَطٌ** signifying the "act of swallowing;" (Az, TA;) of the dial. of Syria: (Lh, M:) or [the kind of sweet food called] **خَبِيضٌ**. (M, K.)

سَرَطِيٌّ: see **سَرَطٌ**.

سَرَاطٌ A road, or way: (Mşb:) or a conspicuous road or way; (M, K;) so called because he who goes away on it disappears like food that is swallowed; (K;) i. q. **صَرَاطٌ**, (Ş, M, Mşb, K,) which is of the dial. of the early Kureysh, (Fr,) and is the more approved, on account of the mutual resemblance [of the **ص** and **ط**], (M, K,) though the former is the original; (M, Mşb, K;) and **زَرَاطٌ**; for the saying that the pronunciation with the pure **z** is a mistake, is [itself] a mistake: (K:) [ISd says,] Aş mentions the reading **الزَرَاطِ**, with the pure **z**; but this is a mistake; for he only heard the resemblance, and imagined it to be **z**; and Aş was not a grammarian, that he should be trusted in this matter: (M:) this is [itself, however,] a mistake; for AA is related to have read **الزَرَاطِ**, and the same is related of Ĥamzeh, by Ks. (TA.) One says also, **هُوَ فِي دِينِهِ عَلَى سَرَاطٍ مُسْتَقِيمٍ** [He is, in respect of his religion, on, or in, a right way]. (TA.) [It is fem. as well as masc.: see **زَقَاتٌ**.]

سَرَاطِيٌّ: see **سَرَاطِيٌّ**.

سَرَطِيٌّ: see **سَرَطَرَاتٌ** — and **سَرَطِيٌّ**.

سَرَطِيٌّ: see **سَرَطِيٌّ** — and **سَرَطِيٌّ**.

سَرَاطِيٌّ A great eater; (K;) as also **سَرَاطِيٌّ**