

زبرج

Q. 1. **زبرج** *He embellished, beautified, adorned, or decorated, a thing.* (TA.)

زبرج *Embellishment, ornament, or decoration; consisting in variegated, or figured, work; or in jewels, or gems; (S, K, TA;) and the like: (S, TA:) embellishment, ornament, or decoration, of weapons: (TA:) and anything beautiful.* (Th, TA.) [Hence,] **زبرج الدنيا** *The vanities and finery of the present world or state of existence.* (TA, from a trad. of 'Alee.) — Also *Gold: (S, K:) so some say. (S.)* — And *Thin clouds, in which is a redness: (Fr, S, K:) or clouds spotted in the surface with blackness and redness: or light clouds which the wind sweeps away, or disperses: or red clouds: but AZ says that the first of these is the correct signification: and clouds spotted like the leopard, seeming to be such as will give rain: and thin clouds, in which is no water.* (TA.)

مُزبرج *Embellished, adorned, or decorated: applied as an epithet to زبرج [either in the first or second of the senses expl. above, as is indicated in the S; and also as meaning clouds, as is likewise indicated in the S: in each case merely heightening the signification]. (S, K.) You say also سحاب مُزبرج [app. meaning Variegated clouds]. (TA.)*

زبرجد

زبرجد [The chrysolite; a certain green diaphanous gem;] a well-known gem; (S, Mṣb, K;) as also **زبرجد**; (TA;) i. q. **زمرّد**; (S and K in art. **زمرّد**;) or said to be so; (Mṣb;) [but this appears to be a mistake;] or it is a kind of **زمرّد**: (TA:) the mine in which it receives its being is in the mine of the **زمرّد**, with which it is found; but it is very rare, more so than the **زمرّد**: at the present period, the year 640 [of the Flight], none whatever of it is found in the mine: some species of it are of a dark green colour; some, light green; and some, of a middling hue of green, of a good water, and very transparent, and these are the best and the most costly species thereof. (Et-Teyfáshee, in De Sacy's Chrest. Arabe, 2nd ed., i. 267, q. v.)

زبردج

زبردج: see the next preceding art.

زبع

الزُّبُعَة The name of a certain devil; (Lth, K;) to which some add, insolent and audacious in pride and rebellion: (TA:) or a certain chief of the jinn, or genii: (S, K:) said to be one of those, nine or seven in number, spoken of in the *Kur-án* [xvi. 28], as listening to the *Kur-án*. (TA.) — And hence, **زُبُعَة**, (S, K,) and (K,) or as some say, (S, TA,) **أمر زُبُعَة**, (S, and so in some copies of the K,) or **أمر زُبُعَة**, (as in other copies of the K,) and, (K,) as the children of the Arabs of the desert call it, (Lth,) **أبو زُبُعَة**, or **أبو زُبُعَة**, (accord. to different copies of the K,) i. q. **أعصار**;

(Lth, S, K;) i. e. A whirlwind of dust [or sand] rising into the sky; (TA;) a wind that raises the dust [or sand] and rises towards the sky as though it were a pillar: (S:) [I have measured several of these whirling pillars of dust or sand, with a sextant, in circumstances peculiarly favourable to accuracy, in Upper Egypt, and found them from five hundred to seven hundred and fifty feet in height:] it is said [in the present day] that in the *زُبُعَة* is a devil, insolent and audacious in pride and rebellion. (K.) — **زُوبَع** [is the pl., and also] signifies *Calamities, or misfortunes.* (TA.)

زبق

1. **زَبَقَ**, (IF, S, Mṣb, K,) aor. َ (A'Obeyd, S, K) and ُ (K,) inf. n. **زَبَقٌ**, (TA,) *He plucked out* (IF, S, Mṣb, K) his hair, (IF, S,) or the hair, (Mṣb,) or his beard. (K.) — **زَبَقَتْ بَوْلَهَا** *She (a woman) cast forth her child.* (Ibn-Buzurj, TA.) — Also, (K,) inf. n. as above, (TA,) *He mixed a thing with (ب) another thing.* (K.) — *He made a man to enter into (فِي) a thing, and a house, or tent, or chamber.* (IKh, TA.) — *He confined a man (Aṣ, A'Obeyd, IF, K) in a prison.* (TA.) — *He straitened a man.* (TA.) — *He made fast, or bound or tied fast or firmly, a sheep, or goat, and a lamb, or kid, round the neck, with a cord; like رَبَقَ بِحَبْلٍ.* (IKh, TA.) — Also *He broke a thing.* (TA.) — And *He opened a lock.* (TA.)

2. **زَبَقَ**, inf. n. **تَزْبِقُ**: see its syn. **زَابَقَ**, in art. **زَابَقَ**.

5. **تَزْبِقُ** *He ornamented, or adorned, himself; like تَزَلَّقَ.* (Abou-Turáb, TA in art. **زَلَقَ**.)

7. **انزَبِقَ** *He entered* (IKh, IF, S, K) into a house, or tent, or chamber; (IKh, IF, K;) and *he entered into it and concealed himself:* (TA:) [quasi-pass. of **زَبَقَ**, or] formed by transposition from **انزَقَ**. (S, TA.) And [simply] *He hid, or concealed, himself.* (TA.) — And **انزَبِقَ فِي** *الْحَبَالَةِ* *He became caught, or entangled, in the snare.* (Lh, TA.)

مَا أَغْنَى زُبُقَةً *He, or it, did not stand, or serve, instead of anything.* (TA.)

زُبُقَانَةٌ *A man very evil, bad, unjust, mischievous, or corrupt: and a woman narrow in disposition.* (Ibn-'Abbád, TA.)

لِحْيَةٌ زُبُقَةٌ (K, TA, in the CK) *A beard plucked out; as also مُزْبُوقَةٌ.* (K.)

زَبَقٌ, mentioned in the S and Mṣb in this art., and said in the latter to be of the measure **فَعْلٌ**: see art. **زَبَقَ**.

زَابَقَ: see **زَبَقَ**, in art. **زَابَقَ**.

زَابُوقَةٌ *An angle of a house: or the like of a دَعْلٌ [q. v.] in a house (K, TA) or building, (TA,) in which are turning [or zigzag] angles: (K, TA:) so says Lth. (TA.)*

أَزْبَقَ *One who plucks out the hair of his beard, because of his foolishness, or stupidity.* (El-Wezeer Ibn-El-Maghribee, TA.)

زَابَقَ: see **مُزَابَقٌ**, in art. **زَابَقَ**.

زَبِيقَةٌ: see **لِحْيَةٌ مُزْبُوقَةٌ**.

زَابَقَ: see **مُزَابَقٌ**, in art. **زَابَقَ**.

زبل

1. **زَبَلَ**, (S, Mṣb, K,) aor. َ (Mṣb,) or ُ (K,) inf. n. **زُبُولٌ** and **زَبْلٌ**, (Mṣb,) *He dunged, or manured, (S, K,) land, (S,) or seed-produce; (K;) he put land into a good state for sowing, with زَبْلٌ and the like.* (Mṣb.) [In a copy of the M, in art. **سَمِدٌ**, this verb is written **زَبَلٌ**, which I believe to be post-classical.] — And **زَبَلَ**, inf. n. **زَبْلٌ**; and **ازدبَل**; *He bore, carried, or took up and carried, a thing; as also زَمَلَ and ازدمل.* (TA.) You say, **فَلَانٌ شَدِيدُ الزَّبْلِ لِلْقَرْبَةِ** *Such a one is strong to bear, or carry, or take up and carry, the water-skin.* (TA.) — And *It (a place, or ground,) held, or retained, water.* (TA.)

2. **زَبَلَ**: see 1. [It is thus commonly pronounced in the present day in the sense first assigned above to **زَبَلَ**.]

8. **ازدبَل**: see the first paragraph.

زَبْلٌ (S, Mgh, Mṣb, K) and **زَبِيلٌ** (K) i. q. **سُرُجِينٌ** (S) or **سُرُجِينٌ** (Mgh, K, TA) [Dung of horses or other solid-hoofed animals, or fresh dung of camels, sheep and goats, wild oxen, and the like; used for manure]; and the like thereof. (TA.) — And the former, i. q. **حَقِيبَةٌ** [i. e. A bag, or receptacle, in which a man puts his travelling-provisions; and any other thing that is conveyed behind him on his beast: &c.]. (AA, TA.)

زُبْلَةٌ *A morsel, gobbet, or mouthful.* (IAṣr, K.)

زَبْلَةٌ: see **زَبَالٌ**, in two places.

زَبَالٌ: see the next paragraph.

زَبَالٌ *A thing that the ant will carry in its mouth:* (S, K, TA: [in some of the copies of the K, in the place of **الْتَمَلَةٌ** is put **الْتَحَلَةٌ**, which, as is said in the TA, is a mistake:]) or *as much as the gnat will carry.* (TA in art. **رَزَأَ**.) Hence the saying, **مَا أَصَابَ مِنْ فُلَانٍ زَبَالًا** and **مَا زَبَالًا** *He obtained not from such a one anything.* (IDrd, K, TA.) And **مَا رَزَأْتَهُ زَبَالًا** *I did not take from him, or it, anything:* (S:) and **مَا رَزَأْتَهُ زَبْلَةً** *means the same:* (K:) and in like manner, **مَا أَغْنَى عَنْهُ زَبْلَةٌ** [He, or it, did not stand him in stead of anything; or profit him at all]. (TA.) Hence also a saying of Ibn-Muḥbil cited in art. **رَزَأَ**, conj. 8. (S, TA.) [See also **زَبَالَةٌ**.]

زَبِيلٌ (S, Mṣb, K) and **زَبِيلٌ** (S, K) and **زَبِيلٌ** (S, Mṣb, K) and **زَبِيلٌ** (K, TA,) the last mentioned by Sgh, on the authority of Fr, (TA,) *A [basket of palm-leaves, such as is called] مُكْتَلٌ, (Mṣb,) or قَفَّةٌ: or a جَرَابٌ: or a وَعَاءٌ, (K, TA,) in which things are carried:* (TA:) *a thing well known:* (S:) pl. (of the first, Mṣb) **زَبَلٌ** (Mṣb, K) and **زَبَلَانٌ** (K,) and (of the third, Mṣb)