

أَزَانِي: see what next follows.

أَزَانِي and أَزَانِي, applied as epithets to a spear, are dial. vars. of يَزْنِي (K, TA) and أَزْنِي (TA): spears being thus called in relation to ذُو يَزْنٍ, one of the Kings of Himyer: (S in art. يَزْنٍ:) as also أَزْنِي and أَزْنِي, both formed by transposition. (TA.)

زب

1. زَبَّ (K,) aor. يَزِبُّ accord. to the K, but correctly يَزِبُّ, the verb being like فَرِحَ, [so that the sec. pers. is زَبَيْتَ,] and the inf. n. being زَبَبٌ (MF, TA,) [He, or it, was, or became, downy; and he (a man) had abundant and long hair; was hairy: or had abundance of hair in the ears and eyebrows: or had abundance of hair on the fore arms and the eyebrows and eyes: and he (a camel) had abundance of hair on the face and under the lower jaw: or in the ears and on the eyes:] the verb of زَبَبٌ expl. below. (K, TA.) — Hence, (TA,) زَبَّتِ الشَّمْسُ (K,) inf. n. زَبٌّ [perhaps a mistranscription for زَبَبٌ, (TA,) †The sun was near to setting; (K, TA;) because it becomes concealed as the colour of a limb does by the hair upon it; (TA;) as also †ازبَّتْ (S, K,) and †زَبَيْتَ (K.) = زَبَّ, aor. يَزِبُّ (K,) inf. n. زَبٌّ (TA,) He filled a water-skin (K, TA) to its head. (TA.) — Also, and †ازدبَّ, like زَابٌ [and ازدأب], He carried, or took up and carried, a load, or burden. (TA.)

2. تَزَبَّبَ (S, Mgh, Mṣb, K,) inf. n. تَزَبُّبٌ (S,) He converted grapes into زَبَبٌ [or raisins]; (S, Mgh, Mṣb;) he dried grapes, (K,) and likewise figs; (AHn, K;) as also †ازبَّ (K.) = Also, (K,) and زَبَبَ شِدْقَاهُ (S, K,) Spittle collected in the two sides of his mouth: (K:) or froth, or foam, came forth upon the two sides of his mouth: (S:) and زَبَبَ فَمَهُ (K, TA) [signifies the same; or] dry spittle appeared at the angles of his lips, next the tongue: (TA:) and †تَزَبَّبَ (K) and †تَزَبَّبَ شِدْقَاهُ (TA) froth, or foam, appeared in the two sides of his mouth. (K.) You say, تَكَلَّمَ فُلَانٌ حَتَّى زَبَبَ شِدْقَاهُ Such a one spoke, or talked, until froth, or foam, came forth upon the two sides of his mouth. (S.) [And in like manner you say, تَزَبَّدَ شِدْقُهُ and تَزَبَّدَ شِدْقُهُ alone.] = See also 1.

4: see 1: = and see also 2.

5. تَزَبَّبَ العَنْبُ The grapes became converted into زَبَبٌ [or raisins]. (Mgh, Mṣb.) — [Hence,] حَصْرَمٌ تَزَبَّبَ قَبْلَ أَنْ يَتَحَصَّرَ [expl. in art. حَصْرَمٌ]. (TA.) = See also 2, in two places. — [Hence,] تَزَبَّبَ also signifies He (a man) became filled with rage, or wrath. (TA.)

8: see 1, last sentence. = ازدبَّتِ القُرْبَةُ The water-skin became full (K, TA) to its head. (TA.)

R. Q. 1. زَبَبَ He was angry: or he was put to flight in war. (K.)

زَبُّ The penis; the male organ of generation; (S, A, Mṣb, K;) in the dial. of El-Yemen: i. e. absolutely: (TA:) or peculiarly of a human being: (IDrd, A, K:) or of a boy, in the dial. of El-Yemen: (T, TA:) or of a gazelle, or an antelope: (Eth-Tha'álibee, TA:) said by IDrd to be a genuine Arabic word: (TA:) dim. زُبَيْبٌ; and sometimes †زُبَيْبَةٌ, with the fem. ة, as being a piece (قِطْعَةٌ) of the body: (Mṣb:) pl. [of pauc.] أَزْبَابٌ (Mṣb, K) and أَزْبٌ and [of mult.] زَبَبَةٌ (K,) the last extr. [with respect to rule]. (TA.) — And The beard; (S, K;) in the dial. of El-Yemen: (S:) or the fore part thereof; (K;) in the dial. of some of the people of El-Yemen. (TA.) — And The nose; (Sh, K;) as some say; in the dial. of El-Yemen. (Sh, TA.) — And A sort of dates of El-Basrah; mentioned by Meyd; as also زُبُّ رُبَاجٍ or رُبَاجٌ. (TA.) — زَبُّ القَاضِي, which is one of the faults of a thing that is sold, is explained by the lawyers as [The condition of] that whereof the fruit quickly falls (MF.) = Also pl. of أَزْبٌ. (A.)

زَبَبٌ Down; syn. زَعَبٌ (A, K:) and, in a man, (K, A,*) abundance of hair, (S, A, K,) and length thereof: (S:) or, in a man, abundance of hair in the ears and eyebrows: and abundance of hair on the fore arms and the eyebrows and eyes: (TA:) and in a camel, abundance of hair on the face and under the lower jaw: (K:) or in the ears and on the eyes. (TA.)

زَبَابٌ A species of rat which is large and deaf: or which has red hair: (K:) or which has red and beautiful hair: (TA:) or which is without hair: (K:) or a species of field-rat, of large size: one thereof is called زَبَابَةٌ (TA:) or this signifies a deaf rat: (S:) or a deaf rat of the desert: (A:) and its pl. is زَبَابٌ, [or rather this is a coll. gen. n. of which it is the n. un.,] (S, TA,) and [its pl. is] زَبَابَاتٌ. (TA.) The Arabs make it the subject of a prov.: (S:) they say, أَسْرَقَ مِنْ زَبَابَةٍ [More thievish than a zebábeh]. (S, A, TA. [Another reading is mentioned in the TA in art. زَبَب; namely, زَبَابَةٌ; which is there said, on the authority of Ibn-'Abd-Rabbih in the عَقْد, to signify a rat, or mouse.]) And they also liken to it an ignorant person. (S, TA.) It is said in a trad. of 'Alee, إِذَا مِثْلُ الَّتِي أُحِيطَ بِهَا فَعِيلَ زَبَابٍ أَنَا وَاللَّهِ إِذَا مِثْلُ الَّتِي أُحِيطَ بِهَا فَعِيلَ زَبَابٍ حَتَّى دَخَلَتْ جُحْرَهَا ثُمَّ أَحْتَفِرَ عَنْهَا فَاجْتَرَّ بِرِجْلِهَا فَدَبَحَتْ, i. e. [I, by Allah, in that case, were] like that animal, namely, the she-hyena, which has been surrounded, and to which it has been said Zebáb! Zebáb! [until it has entered its hole, and then the earth has been dug away from it, and it has been dragged by its hind leg, and slaughtered:] meaning, I will not be like the she-hyena that is decoyed to its death: for that animal probably eats the zebab, as it does the field-rat. (TA.) = Also i. q. سَاعٌ [A messenger, or a messenger on a beast of the post: and a collector of the poor-rates: &c.]. (CK: but omitted in the TA, and in my MS. copy of the K.)

زَبَبٌ Dried grapes; or raisins: and also dried figs: (K:) said by AHn to have been used in

this latter sense by an Arab of the desert: (TA:) a coll. gen. n.; masc. and fem.: (Mṣb:) n. un. with ة. (S, Mṣb.) = Also The froth, or foam, of water: (K, TA:) and of a camel's mouth: (L in art. لَقَح:) and the poison in the mouth of a serpent. (K.) زَبَيْبَةٌ [is the n. un., and] signifies †A collection of froth, or foam, in the mouth of a person speaking, or talking, much: (A,* K:) [or the dual] زَبَيْبَتَانِ signifies two collections of froth, or foam, (S,) or of spittle, (K,) or of dry spittle, (TA,) in the sides of the mouth, (S, K,) where the lips meet, next the tongue. (TA.) You say, غَضِبَ فَمَارُ لَهْ زَبَيْبَتَانِ †He was angry, and there appeared two collections of froth, or foam, in the two sides of his mouth. (A, TA.) زَبَيْبَتَانِ, in a serpent, signifies †Two black small spots above the eyes: (S, K, and Mgh in art. شَع:) or two small spots next the mouth thereof: (TA:) or two collections of froth, or foam, in the two sides of the mouth thereof (TA, and Mgh ubi suprà) when it is angry. (Mgh.) And in a dog, Two black small spots above the eyes: (K:) or two things above the eyes, resembling the زَنْمَتَانِ [see زَنْمَةٌ] of a camel: or two pieces of flesh in the head, resembling two horns: or two fangs projecting from the mouth: and other explanations are given by the interpreters of strange words [occurring in the traditions]. (TA.)

زُبَيْبٌ a dim. of زُبُّ, q. v. (Mṣb.) — Also a shortened dim. of أَزْبٌ, q. v. (Ham p. 140.)

زَبَيْبَةٌ n. un. of زَبَيْبٌ. (S, Mṣb) [See the latter throughout.] — Also †A small purulent swelling or pustule, that comes forth upon the hand, (S, A, K, TA,) like what is termed عَرْفَةٌ. (TA.)

زَبَيْبَةٌ a dim. of زُبُّ, q. v. (Mṣb.)

زَبَيْبِيٌّ [now vulgarly called زَبَيْبٌ] A beverage made from زَبَبٌ [or raisins] (Mgh, K) by steeping them in water. (K.) — See also what next follows.

زَبَابٌ A seller of زَبَبٌ [or raisins]; as also †زَبَيْبِيٌّ. (K.)

زَبَابٌ A sort of ship or boat: (S, K:) a small ship or boat: pl. زَبَابٌ. (Mṣb.) = Also A certain beast, resembling the cat: (K:) it is an animal black and white, short in the fore and hind legs. (Dmr, TA.)

أَزْبٌ Downy: (K:) and, applied to a man, having much hair: (A, K:) or having much and long hair: (S, TA: [but accord. to the former, it seems to be applied in this sense to a camel:]) or, applied to a man, having much hair in the ears and eyebrows: and having much hair on the fore arms and the eyebrows and eyes: (TA:) or, thus applied, having much hair on the chest: (Mṣb:) and, applied to a camel, having much fur: or having much fur on the face: (A:) or having much hair on the face and under the lower jaw: (K:) or, in the ears and on the eyes: (TA:) or having much hair on the face and body: and †زُبَيْبٌ is a shortened dim. thereof: (Ham p. 140:) fem. زَبَابَةٌ, applied to a woman as meaning having