

ness of the heart: pl. رِيَانُ. (T.) And رَانَ † signifies the same as رَيْنُ. (TA.)

رَيْنَةٌ i. q. خَمْرَةٌ [i. e. Wine, or some wine, or a kind of wine]: pl. رَيْنَاتٌ: (IAar, Th, T, K:) so called because it overcomes the reason. (TA.)

رَجُلٌ مَرِينٌ عَلَيْهِ A man beset, or encompassed. (TA.)

مَرِينُونَ Persons whose cattle have perished, or died: (El-Umawce, T, S, K:) and whose cattle have become lean, or emaciated. (El-Umawce, T.)

ريہ

1. رَاہُ, aor. يَرِيهُ, (K,) inf. n. رِيَّةٌ, said of the سَرَابُ [or mirage], (TA,) It came and went; (K, TA;) [or went to and fro; or appeared to do so;] or ran upon the surface of the earth: (TA:) and تَرِيهُ, likewise said of the سَرَابُ, [signifies the same,] i. q. تَرِيْعٌ: (S, K, TA:) or تَرِيهُ signifies it was made to run hither and thither, in no uniform manner: (IAar, TA:) or it glistened uninterruptedly. (TA in art. رِه.) — And رِيَّه, or it, returned; like رَاَعٌ, aor. يَرِيْعُ. (TA in art. رِيْع.)

2. رِيَّةٌ, said of the سَرَابُ [or mirage]; and رِيَّتُهُ: see مَرِيَّةٌ, below.

5: see 1.

مَرِيَّةٌ, (S, K,) as an epithet applied to the سَرَابُ [or mirage], (TA,) i. q. مَرِيْعٌ, (S, K, TA,) [meaning] كَأَنَّهُ رِيَّةٌ أَوْ رِيَّتُهُ الْهَاجِرَةُ [As though it were made to come and go, or go to and fro, or run upon the surface of the earth; or as though the vehement midday-heat made it to come and go, &c.]. (TA.)