

رهن *One who takes, or receives, a رهن* [or pledge]. (S.).

مرتبه: see رهن, in two places.

رهو

1. رها بين رجله, aor. يرهو, (AO, JK, S,) inf. n. رهو, (AO, S, K,) *He parted, or made an opening between, his legs: (AO, S, K:) or he parted widely, or made a wide opening between, his legs. (JK.)* Hence the saying in the Kur [xliv. 23], *واترك البحر رهوا* [expl. in art. ترك, and below]. (S.) — *رهو* also signifies *The going easily: (S, K:) one says, جاءت الخيل رهوا* [The horses, or horsemen, came pacing along easily]: and accord. to IAqr, *رها في السير*, aor. as above, means *He was gentle in going, or pace: (S:) or, as some say, رهو in going, or pace, is the being soft, or gentle, with continuance: (TA:) or the going along quietly: (JK:) and one says, جاءت الإبل رهوا*, meaning *The camels came following one another. (TA.)* Also *The going lightly: (JK:) you say, رها, aor. and inf. n. as above, They, [i. e. camels or the like,] or she, went lightly. (TA.)* And *The going vehemently. (TA.)* [Thus it has two contr. significations.] — Also *The being still, quiet, motionless, calm, allayed, or assuaged. (K, TA.)* You say, *رها البحر* *The sea became still, or calm. (S.)* And *رها الحر* *The heat became allayed, or assuaged. (TA.)* Hence some explain *واترك البحر رهوا* [mentioned above] as meaning *And leave thou the sea motionless, or calm: some, as meaning dry. (TA.)* And you say, *افعل ذلك رهوا* *Do thou that quietly, or calmly. (S.)* And *فعل ذلك رهوا* *He did that quietly, or calmly, without being hard, or difficult: (TA:) or voluntarily; without its being asked, or demanded; (K and TA in art. سهو) and without constraint. (TA in that art.)* And *اعطيته رهوا* *I gave to him voluntarily; without being asked; or without constraint. (JK.)* — *رها, (JK, TA) aor. as above, (TA,) inf. n. رهو, (JK, K,) said of a bird, He spread his wings, (JK, K, TA,) without flapping them. (JK.)*

3. رهاه, (K,) inf. n. مرهاة, (TA,) *He approached it, or drew near to it. (K, TA.)* [App. a dial. var. of رهاقه, which is better known.] You say, *رأيت الاحتلام* *I approached, or drew near to, puberty, or virility. (JK.)* — Also *He aided him in his foolishness, or stupidity; syn. حامقه. (K, TA: in the CK جامعه.)*

4. ارهى *He found, or met with, a wide, or an ample, place. (M, K.)* — *He took to wife a woman wide in the vulva. (K, TA.)* — *He continued the food to his guests by reason of liberality. (TA.)* And *أرهمت لهم الطعام والشراب* *I continued to them the food and the beverage; (Yaḥkoob, S, K;) like أرهنت. (S.)* — *He did well: they say to the shooter, or thrower, when he does ill, أرهه, i. e. Do thou well. (TA.)* — *أرهه على نفسك*, i. e. *Do thou well. (TA.)* — *أرهه على نفسك*, or to, thyself: (S, K, TA:) [in

the CK أره; and (hence, perhaps,) thus in the printed edition of Har, p. 498; where it is said to be from *رها في السيو*, meaning *رفق*; but the right reading is *أره*, for] one says also *مَا أَرَهَيْتَ إِلَّا عَلَى نَفْسِكَ* *Thou wast not, or hast not been, gentle, save with, or to, thyself: (TA:) or thou didst not show, or hast not shown, mercy, save to thyself. (JK.)* — *ارهى لك الشيء* *The thing became, or has become, within thy power, or reach; or possible, or practicable, to thee. (TA.)* — And *أرهمته* *I made it, or have made it, to be within thy power, or reach; or possible, or practicable, to thee. (TA.)* — *مَا أَرَهَيْتَهُ* *I did not leave it still, or motionless: and أَرِهْ ذَاكَ* *Leave thou that until it become still, or motionless. (TA.)* — *He kept continually, or constantly, to the eating of the كركى*, or species of crane called [رهو]. (K.)

6. تراهيا, (JK, K,) inf. n. تراه, (JK,) *They two made peace, or became reconciled, each with the other; syn. توادعا. (JK, K, TA: in the CK توارعا.)*

9. ارتهوا *They became commingled, confounded, or confused. (K.)* — Also, (K,) or رهيته, (TA,) *They made رهيته; i. e. they took ears of corn, and rubbed them with their hands, then bruised, or pounded, them, and poured milk thereon, and then cooked this mixture. (K, TA.)*

رهو inf. n. of 1. (S, K, &c.) — Also *An intervening space (JK, TA) between two things, (JK,) as, for instance, between the two humps of a camel of the species termed فالج. (TA.)* — *A place where water remains and collects or stagnates: (JK, TA:) a جوبة [i. e. a depressed place, or a hollow, or an excavation, or such as is round and wide,] in the place of abode of a people, into which flows the rain-water or other fluid: (A'Obeyd, S;) or, as also رهوة, a depressed place (S, K) in which water collects: (S:) and, both words, an elevated place: thus they have two contr. significations: (S, K:) or رهوة signifies an elevation like a hillock, upon a hard and elevated, or an elevated and plain, tract of ground, or upon a mountain, (JK, TA,) where hawks and eagles alight: (TA:) or a hillock inclining to softness, two or three cubits in height, but only in a soft tract of ground, and in hard, or hard and level, ground consisting of earth, mould, or clay; not upon a mountain: (TA:) [and accord. to some, it signifies a mountain itself; for] Ghaṭafān are called in a trad. رهوة تصبغ ماء, meaning a mountain welling forth water: or it means that in them were roughness and hardness: (TA:) the pl. [accord. to the S app. of رهو, and accord. to the TA app. of رهوة, in each case agreeable with analogy,] is رهاة. (S, TA.) — [Also, accord. to Golius, as on the authority of the KL, *A way through a market-place, at the sides of which sit the sellers: but not in my copy of the KL.]* — Also *Wide, ample, or spacious. (TA.)* — *A well (بئر) wide in the mouth. (TA.)* — *A woman (S) wide in the vulva; (Lth, ISh, S, K;) as also رهوى (Lth, K) and رهاة: (IAqr, K:)**

[or] a woman who will not refrain from vitious conduct, or adultery, or fornication; as also رهوى: (JK, TA:) or (TA) a woman that is not approved on the occasion of جماع, (JK, TA,) because of her being wide [in the vulva]. (JK.) — *A thing dispersed, or scattered. (TA.)* — And sometimes, *Quick, or swift. (TA.)* — And *Still, quiet, or motionless. (TA.)* — And [hence, or مطر رهو,] *A still rain. (TA.)* — Also *A company of men (JK, K, TA) following one another. (TA.)* And *غارة رهو* [A company of horsemen making a raid, or an inroad, or incursion,] following one another. (TA.) And one says, *متناظرون* i. e. *التاس رهو واحد ما بين كذا وكذا* [app. meaning *The people are disposed consecutively in one double rank, partly such and partly such, facing one another.*] (TA.) — Also *A certain species of bird; as some say, (S,) the [species of crane called] كركى: (JK, S, K, TA:) or a certain aquatic bird resembling the كركى: (TA:) pl. رهاة. (JK.)* — And *A head-covering which is next to the head, and which very soon becomes dirty. (TA.)*

رهوة *A state of elevation: and a state of depression: thus having two contr. significations. (TA.)* — See also the next preceding paragraph, in four places.

رهوى: see رهو, as applied to a woman, in two places: — and see also مرهاة.

رهوان *A depressed piece of land or ground. (TA.)* — And applied to *A برزون [or horse for ordinary use and for journeying] that has an easy back in going along: a genuine Arabic word: (TA:) or رهوان [thus I find it written, but it is commonly pronounced رهوان, or رهوان with ح,] is a vulgar term applied to a pacing horse. (MF voce هملاج.)*

رهاة *A wide place. (K.)* — *A wide tract of land: (S, TA:) or what is wide of land: (M, TA:) [or] an even tract of land, seldom free from the سراب [or mirage]: (JK, TA:) and what is even of anything. (TA.)* — See also رهو, as applied to a woman. — It is also [app. *A hue, or a haze,] like dust-colour and smoke. (TA.)*

رهيته *Wheat which is ground between two stones, and upon which milk is poured: (M, TA:) or ears of corn rubbed with the hands, then bruised, or pounded, and then milk is poured thereon, and it is cooked. (K.)*

راه *A life (عيش) ample in its means or circumstances, unstrained, or plentiful, easy, pleasant, soft, or delicate; (S, K;) and quiet, or calm. (S.)* *Easy; as an epithet applied to a [journey such as is termed] خمس. (S.)* And *Anything still, or motionless; as also راء. (TA.)* — *طعام راه* *Food that continues, or is permanent; like راهن: (AA, S:) and [in like manner (see راهن)] the fem. of each, with ة, is applied to wine. (S.)* [Freytag adds, “Inde dicitur راهى الابلجل Celer de equo.” but راهى is here a mistranscription for راهى: see راهى.]