

رُنْمٌ [a pl. of which the sing. is not mentioned; app. pl. of رَانِمَةٌ; like as رُنْمٌ is supposed to be of رَامَةٌ, originally رَامِمَةٌ;] *Good, or excellent, female singers.* (IAqr, T, K.)

رُنْمَةٌ (M, and so in copies of the K.) thus it seems to be accord. to [a rule observed in] the K, but accord. to Z it seems to be رُنْمَةٌ (TA, and thus it is written in the CK,) and رُنْمَةٌ (M, and so in the K accord. to the TA,) or رُنْمَةٌ (S, [and so in my MS. copy of the K.]) or this last also, (M,) or رُنْمَةٌ or رُنْمَةٌ (accord. to other copies of the K.) i. q. رُنْمَةٌ [i. e. *A trilling, or quavering, &c.*: see 5]. (S, M, K.) Thus in the phrases, سَمِعَ رُنْمَةً حَسَنَةً and رُنْمَةٌ [He heard a good, or pleasing, trilling, &c.]: (M:) and رُنْمَةٌ or رُنْمَةٌ &c. (accord. to different copies of the K.) [i. e. *He, or it, has a good, or pleasing, trilling, &c.*]. رُنْمَةٌ is formed by the addition of و and ت, like as in مَلَكُوتٌ (S:) it is said to be the only instance in which ت is added at the beginning and end of a word: (MF:) and it is used in relation to a bow [as meaning *A musical ringing sound on the occasion of twanging*]. (S, M.) رُنْمَةٌ, also, said in the TK to be an inf. n. of رُنْمٌ, and in the M and K to be syn. with رُنْمٌ, is used in a similar manner: you say, سَمِعْتُ لَهُ رُنْمًا [I heard him to have a trilling, or quavering, sound proceeding from him; or I heard it to have a musical ringing sound proceeding from it]; taken from the رُنْمٌ of the bird in its cooing. (Mṣb.)

رُنْمَةٌ *A certain slender plant*, (T, K,) well known; (T;) said by Aq to be one of the plants growing in plain, or soft, ground: (A'Obeyd, T:) IAqr is related to have said that the رُنْمَةٌ, with ن, is a certain species of tree: Sh knew not this word, and supposed it to be a mistranscription for رُنْمَةٌ; but the رُنْمَةٌ are [comparatively] large trees, [or rather shrubs, of the broom-kind,] having trunks; whereas the رُنْمَةٌ is of the slender kind of plants [as is said above]. (T.) = See also the next preceding paragraph, in two places.

رُنْمَةٌ: see رُنْمَةٌ.

رُنْمَةٌ: see رُنْمَةٌ.

رُنْمَةٌ: see رُنْمَةٌ, in two places. — Also an epithet applied to a bow, meaning *Having a plaintive sound* (حَسٌّ, so in a copy of the M, or حَسِّنٌ, K, TA) on the occasion of shooting. (M, K.)

رُنْمَةٌ: see رُنْمَةٌ, in three places.

رُنْمَةٌ or رُنْمَةٌ: see رُنْمَةٌ.

رنو

1. رَنَاهُ, (Lth, T,) or رَنَاهُ, (S, M,) and رَنَاهُ, (M, TA,) aor. رَنُو, (Lth, T, S, Mṣb,) inf. n. رَنُو (Lth, T, S, M, Mṣb, K) and رَنَاهُ, (Lth, T, M, K,) *He gazed, i. e., looked continually*, (Lth, T, S, M, K,) without any motion of the

eyes, (M, K,) at her, (Lth, T,) or at him, or it: (S, M:) or رَنَاهُ signifies [simply] *he looked at him, or it*; as also رَنَاهُ; but the former is said to be the original word. (TA in art. رَنَاهُ.) [See also 5.]

— رَنُو also signifies *The being cheered, or delighted, and pleased, or being diverted, together with occupation of the heart and eyes, and with predominance of love and desire.* (M, K.) You say, يَرْنُو إِلَى حَدِيثِهَا [He is cheered, or delighted, &c., with her discourse]. (M, K.) And رَنُوْتُ إِلَى حَدِيثِهِ *I was cheered, or delighted, and pleased, or was diverted, with his discourse.* (T.) And رَنَاهُ لَكَدَا and رَنَاهُ لَكَدَا *He was cheered, &c., as above, by reason of such a thing*: and so رَنَاهُ. (T in art. رَنَاهُ.) And رَنَاهُ, (K,) aor. as above, (TA,) is syn. with طَرِبَ [app. as meaning *He was, or became, affected with a lively emotion of joy, moved with delight, mirthful, joyful, glad, or delighted*]. (K.) [See رَنَاهُ, below, which is perhaps an inf. n.]

2. رَنَاهُ: see 4. — Also, (TA,) inf. n. رَنَاهُ, (K,) i. q. طَرِبَهُ [app. as meaning *He, or it, affected him with a lively emotion of joy; moved him with delight; rendered him mirthful, joyful, glad, or delighted*: see also 4]. (K, TA.) = رَنَاهُ signifies also *The act of singing.* (K.) And i. q. حَنِينٌ [app. as meaning *The uttering a plaintive sound, or plaintive sounds*]. (K.) A woman's crying out loudly, or vehemently; and uttering a plaintive, or mournful, voice or sound or cry, in singing or in weeping; like رَنَاهُ. (M in art. رَنَاهُ.)

3. رَنَاهُ, (K,) inf. n. مَرَانَةٌ, (TA,) *He treated him with gentleness, or blandishment; soothed, coaxed, wheedled, or cajoled, him*: (K, TA:) *he treated him in an easy and a gentle manner.* (TA.)

4. رَنَاهُ, (S, M, Mṣb, K;) and رَنَاهُ, (M, K,) inf. n. of the latter رَنَاهُ; (TA;) *It (beauty, K, or beauty of aspect, M, or the beauty of a thing that he saw, S, Mṣb) made him to gaze, i. e., to look continually*, (S, M, K,) without any motion of the eyes: (M, K:) or *pleased him*: (Mṣb:) or *pleased him, and made him to gaze, &c.* (TA.) And the former, *It (a thing) cheered, or delighted, him, and pleased him; or diverted him.* (T in art. رَنَاهُ.) [See also 2.] — رَنَاهُ إِلَى الطَّاعَةِ *He (God, T) reduced him to obedience, so that he became still, and continued obedient*: (T, TA:) from a trad. (T.)

5. رَنَاهُ *He continued looking at the thing that he loved.* (IAqr, T, K.) [See also 1.]

6. رَنَاهُ *I feigned myself unmindful of, or inadvertent to, him, or it.* (A, TA.) [The primary meaning seems to be, *I feigned myself looking steadily away from him, or it.*]

10: see 1.

رَنَاهُ *A thing at which one looks* (S, M, K) continually, [or gazes,] without any motion of the eyes, by reason of its beauty: (M, K:) an inf. n. used as a subst. properly so termed. (M.)

رُنْمَةٌ, or الرُنْمَةُ, a name of *The month Jumádh-l-Akhirah*: see الرُنْمَةُ in art. رَن, and رُونَةٌ in art. رُون.

رُنْمَةٌ *A piece of flesh or flesh-meat*: pl. رُنْمَاتٌ, (IAqr, T, K, TA,) like as رُنْمَاتٌ is pl. of رُنْمَةٌ. (TA. [In the CK, the pl. is erroneously written رُنْمَاتٌ.]

رُنْمَةٌ, with fet-h, (T,) like رُنْمَةٌ, (TA,) i. q. رُنْمَةٌ [Beauty, goodness, comeliness, &c.]: (T, K:) so says AZ. (T.)

رُنْمَةٌ, with damm, i. q. رُنْمَةٌ [app. as meaning *A lively emotion of joy; mirth, joy, gladness, or delight*]. (K. [See also رُنْمَةٌ, in art. رَن: and see the last signification of 1 in the present art.]) — Also *A sound, voice, or cry*: (El-Umawee, T, K:) [like رُنْمَةٌ as expl. in the S and K:] pl. رُنْمَاتٌ. (T.)

رُنْمَةٌ in the following phrase is like رُنْمَةٌ (K:) you say, هُوَ رُنْمٌ فَلَانَةٌ *He is one who gazes, or looks continually, at such a woman or girl*: (Lth, T, S: [see also رُنْمَةٌ:]) or *he is one who is cheered, or delighted, or diverted, and pleased, with the discourse of such a woman or girl.* (M, K.) And رُنْمٌ فَلَانٌ *Such a one is a person who expects things for which he wishes.* (Lth, T, M.)

رُنْمَةٌ *A man who gazes, or looks continually, at women.* (S. [See also رُنْمَةٌ.]

رُنْمَةٌ [A cup of wine] lasting, or continuing, syn. رُنْمَةٌ, (IAqr, T, S, M, Mṣb, K,) to the drinkers; (على الشرب; IAqr, T, K; الشرب being with fet-h to the ش, pl. [or rather quasi-pl. n.] of شارب; TA; [in the CK, and in one copy of the T, erroneously, على الشرب;] still, or motionless; syn. رُنْمَةٌ: (S, Mṣb:) [were it not for this addition, the meaning might be thought to be, *a cup of wine circling to the drinkers*:] or pleasing: (Mṣb:) pl. رُنْمَاتٌ: (IAqr, T, K:) the word رُنْمَةٌ is of the measure رُنْمَةٌ; and it occurs in the poetry of Ibn-Ahmar, (T, S, M,) but (as some say, S) has not been heard except in that poetry. (S, M.)

رُنْمَةٌ *A fornicatress, or an adulteress*: (M, K:) [accord. to ISd,] of the measure رُنْمَةٌ, from رُنْمَةٌ; i. e., *that is gazed at, or looked at continually*; because she is made an object of suspicion, or evil opinion: (M:) [whence,] رُنْمَةٌ *One that is base-born.* (S.) [See more in art. رُنْمَةٌ.]

رُنْمَةٌ *A singer.* (AA, K.)

رهب

1. رَهَبٌ, aor. رَهَبَ, inf. n. رَهَبٌ (S, A, Mṣb, K) and رَهَبٌ (S, K) and رَهَبٌ (Ksh and Bq in xxviii. 32) and رَهَبٌ (K) and رَهَبَةٌ (S, A, K,) or this is a simple subst., (Mṣb,) and رَهَبَانٌ and رَهَبَانٌ (K,) *He feared*: (S, A, Mṣb, K:) or *he*