being used for يَخْرِجْن,) and close up the apertures in the walls with the eyes and the parts immediately around them]. (L.) — † [He repaired it in a figurative sense; as also vaired.]

You say, عَرْفَعُ دِينَهُ بَتُوْبَة † [He repairs his religion by his repentance]. (TA.) And رقع † [He repaired his state, or condition, in the present word by sacrificing his blessings in the world to come]: whence the saying of 'Abd-Allah Ibn-El-Mubarak,

+[We repair our state, or condition, in the present

world by the rending, or marring, of our religion, so that neither our religion remains nor what we repair]. (TA.) And مُنْ وَمَعِيشَتُهُ IIe repaired, amended, or put to rights, his state, or condition, and his means of subsistence; syn. رَقَّحَ (TA,) and زَقَّحَ (K, TA:) with which is also syn. as signifying the gained, acquired, or earned, property; accord. to an ex-يصِل TA.) And ترقيع. (TA.) And [He connects the language, and repairs one part thereof by inserting another]: said of a poct. (TA.) And مرقيع المام another also signifies + [The act of interpolating: or] the adding to a tradition, or story, or narrative. a place of patching, or place to be patched;] means the did not, or made not, or wrought not, كَانَ مُعَاوِيَةُ يَلْقُمُ بِيدِ وَيُرْقُعُ __ (TA.) +[Mo'awiyeh used to put morsels into his mouth with one hand,] and spread another hand in order that the portions of his morsels that fell might become scattered upon it. (IAth, Sgh, K.) , رَفَعُهَا بِالرِّقَاعِ Ibn-'Abbúd, K,) and , رَفَعُ الرَّكِيَّةُ inf. n. رقع, (TA,) t He lined, or cased, the interior of the well for the space of the stature of a man, or twice that measure, fearing its becoming demolished, (Ibn-'Abbad, K, TA,) in its upper lit. IIe closed رَقَعَ خُلَّةَ الفَارس __ (TA.) up the interval between him and the horseman;] means the reached, or overtook, the horseman, and pierced him, or thrust him; الخُلَّة signifying the interval, or intervening space, between the piercer, or thruster, and the pierced, or thrust. (O, K, TA.) __ بِسَهْمٍ [and رَقَعَ الغَرضَ بِسَهْمٍ. 1 He hit, or struck, the butt, or target, with an arrow. (K, TA.) رَقْعَ رُقْعَة also signifies + Any hitting, or striking. (TA.) And زقع + He struck, or beat, in any manner; with a whip; and otherwise; as in the phrases رَقَعُهُ كُفًا †[He struck him a slap with the hand]; and هُو يَرْقُعُ الرَّرْضُ برجده † [He beats the ground with his foot]. (TA.) And رُقَعُ الشَّيْتُ † The old man supported kimself, or bore, upon his two palms, [as though meaning he struck the ground with the palms of his hands,] in order to rise. (TA.) _ [And hence, رقعه بقوله (Ṣ, Ķ,) or رقعه بقوله, (TA,) † He

censured him, reviled him, or satirized him. (Ṣ, K, TA.) = رُفّع (Ṣ, TA,) inf. n. وُفّع (Ṣ, K,) the was, or became, stupid, foolish, deficient in sense; (Ṣ, K, TA;) shattered, or marred, in his intellect; (TA;) such as is termed رُقيع (Ṣ.)

2: see 1, in seven places. __ بَرْفَعِ النَّاقَةُ بِالبِنَاءِ inf. n. تُرْفَيعٌ, † He smeared the traces of manye, or scab, upon the she-camel, one after another, with tar, or liquid pitch. (TA.)

4. ارقع : see 10. — Also † He (a man, Ṣ) acted, or spoke, stupidly, or foulishly. (Ṣ, Ķ, TA.)

5. ترقع † He sought, sought after, or sought to gain, sustenance, or the like; or he applied himself, as to a task, to do so. (K, TA.)

10. استرقع الثُّوْبُ The garment, or piece of cloth, required to be patched; (A, TA;) it mus time for it to be patched; (Ṣ, Ķ;) as also أُرْقَعَ ♦ (Ķ.)

الرَّقْعُ (TA) and الرَّقْعُ (K, TA) The seventh heaven. (K, TA.) So, accord. to some, in a verse of Umeiyeh Ibn-Abi-ṣ-Ṣalt, [where others read برُقْعًا instead of برُقْعًا,] cited voce سُدِرُ. (TA.)

† The sound of the arrow in, or upon, the butt, or target. (IAar, K, TA.)

A patch; i. e. a piece of cloth, or rag, with which a garment, or the like, is patched, or pieced, or repaired: (Ṣ, Mṣb, Ķ:) pl. رقاع (Ṣ, Mgh, Msb, K) and رُقَعُ (TA.) Hence the say-الصَّاحِبُ كَالرُّقْعَةِ فِي الثَّوْبِ فَٱطْلُبْهُ مُشَاكِلًا ing, الثَّوْبِ فَٱطْلُبْهُ مُشَاكِلًا [The companion is like the patch in the garment; therefore seek thou the one that is suitable]. (A TA.) _ ; A [patch, or] trace, or mark, of mange, or scab: (TA:) the commencement of the mange, or scab: (K, TA: [in some copies of the K, الحرب is erroneously put for الحرب pl. وقاع (TA.) _ + A piece of land, or ground, adjoining another piece [which is in some manner distinguished therefrom; i. e. a patch of land, or ground: and in like manner, of herbage]: pl. t[The رِقَاعُ الأَرْضِ مُخْتَلِفَةٌ, TA.) You say) . رقاعٌ patches of the land, or ground, are various, or diverse]. (TA.) And مذه رُقْعَةُ مِنَ الكَلاِّ †[This as a patch of herbage]: and مَا وَجَدْنَا غَيْرَ رِقَاعٍ مِنْ +[We found not aught save patches of green herbage]. (TA.) _ [A note, billet, or short letter: and particularly a short written petition or memorial, addressed to a prince or governor: a ticket: a label:] a certain thing that is written: pl. (S, K) [and accord. to modern usage رَفَع also]. Hence the saying in a يَجِيْءُ أَحَدُكُمْ يَوْمَ القِيَامَةِ عَلَى رَقَبَتِهِ رِقَاعٌ تَخْفِقُ ,trad. [One of you will come, on the day of resurrection, having, suspended upon his neck, billets fluttering]; meaning, by the claims to be made upon him, or the dues incumbent on him, written on the رقاع. (TA.) _ A butt, or target

Patched; a garment, or the like, having a piece of cloth put in a place thereof that is cut or rent; (Msb;) as also مُرْقُوعٌ للهِ. (TA.) __ And hence, (O, Msb,) ; Stupid, foolish, deficient in sense; (S,O,K;) in whose intellect is something needing repair; [so I render مُرَمَّة] (S, TA;) shattered, or marred, in his intellect; (\$, مُرقَعَان لا TA;) as also أَرْقَعُ لا (TA,) and مُرقَعَان لا (TA;) K;) or unsound in intellect; likened to a ragged, or old and worn-out, garment; as though patched: (Msb:) or a man whose judgment, and state of affairs or circumstances, have become shattered, disorganized, dissipated, marred, or impaired: (A, TA:) fem. [of ارقع الله , (K,) but this is post-classical; (L, TA;) and [of مُرْقَعَانُهُ * [مَرْقَعَانُهُ * (K.) _ Hence also, (TA,) الرقيع The first heaven; (K;) i. e. (TA) the heaven of the lower world; (S, TA;) [agreeing with the Hebrew term; an epithet in which the quality of a subst. predominates; for السَّمَّةُ الرَّقيعُ; and therefore, properly, fem.; though an instance occurs of its being used as a masc. noun, as will be seen below;] so called because it is [as though it were] patched with the stars, or with the lights which are therein; as also الأُرْقَعُ (TA:) or the heaven, or sky: (Msb, K:) and also each one of the seven heavens; (S;) each of them being a cover to that which is next to it [beneath, so that each, except the highest, is as though it were patched over by the next above it, the highest being in like manner covered over by the گرسی,] like as the garment is patched with the زُفْعَة: (TA:) pl. أَرْقَعَةٌ. (S, Mgh, Msb.) It is said in a trad., *,\$) لَقَدُّ حَكَمْتُ بِحُكْمِ ٱللهِ مِنْ فَوْق سَبْعَةِ أَرْقَعَةٍ Mgh) ! Verily I have decreed by the decree of God written upon the preserved tablet above seven heavens: (Mgh:) the speaker thus making masc., as though he regarded it as meaning [.رَقَّعْ See also] (Ş, TA.) [. سَقُفُ

i. q. رُقَاحِيُّ مَالِ [He is a good, or right, orderer, or manager, of property, or of camels, &c.]: because he amends the condition thereof. (TA.)

having, suspended upon his nech, billets fluttering]; meaning, by the claims to be made upon him, or the dues incumbent on him, written on the written on the at which to shoot; also termed مَنْ هَلَكُ عَلَى رَقْعَهُ غَرْفِ (TA.) لَقُعُهُ غَرْفُ (TA.) وقاع fact. part. n. of وقع (act. part. n. of (act. part. n. of