

*did over*, (S, M, Mṣb, K,) a thing, (S, M, K,\*) or the face, (Mṣb,) *with any kind of dye* [or the like]: (S, Mṣb:) and a house, or chamber, *with* [plaster of] *gypsum*, (T, M, K,) or *with mud or clay*, (T,) and *with* [a wash of] *quick lime*: (TA:) and a ship *with tar*: (M, K:) and an eye, externally, (Lth, T, K,) or a pained eye, externally, (M,) *with a دَمَام*, (Lth, T, M, K,) i. e. any medicinal liniment, (Lth, T,) such as *aloes*, and *saffron*; (TA;) as also *دَمَر*: (Kr, M, K:) [or this latter, probably, has an intensive signification: see also R. Q. 1:] and *دَمَت*, aor. and inf. n. as above, said of a woman, *she smeared the parts around her eye with aloes or saffron*: (M:) or *دَمَت العَيْن* *she applied a collyrium to the eye*; or *smeared it with a دَمَام*. (Mṣb.) You say also, *دَمَر القَدْر*, aor. and inf. n. as above, *He smeared, or did over, the [stone] cooking-pot with blood or spleen*, [or with liver, (see *دَمِيم*)] *after repairing it*: (Lth, M:) and *دَمَت* it (the [stone] cooking-pot) *was smeared, or done over, with blood or spleen* [or liver], *after it had been repaired*: (T:) or *was plastered with mud or clay, and with gypsum*. (TA.) And *دَمَر الصَّدَع*, aor. and inf. n. as above, *He smeared over the crack with blood and burnt hair mixed together*; as also *دَمَمَه*. (M.)—[Hence,] *دَمَر بالشَّحْم*, said of a camel &c., † *He was, or became, loaded* [or *overspread*] *with fat*; syn. *أَوْقَر* or *أَوْقَر*. (So accord. to different copies of the S.) And *دَمَر* [alone], inf. n. as above, † *He* (a camel) *had much fat and flesh, so that one could not feel in him the prominence of a bone*. (T, TA.) And *دَمَر* † *His face was* [flushed,] *as though it were overspread, with beauty*. (M.)—[Hence also,] *بِمَر دَمَت عَيْنَاهَا*, [so I find it written, but I think it should be *دَمَت*,] meaning † *What did she bring forth? or what has she brought forth? a male or a female?* and *دَمَت فَلَانَةٌ بِغَلَامٍ* [the verb (here written without any vowel-sign) being app. *دَمَت*, meaning *دَمَت عَيْنَاهَا*, because offspring, and especially boys, are among the things by which the eye is said to be refreshed, as it is by the application of a *دَمَام*,] † *Such a woman brought forth a boy*. (TA.)—*دَمَر الأَرْض*, (M, K,) aor. and inf. n. as above, (M,) *He made the earth, or ground, even*, (M, K,) as is done after turning it over for sowing. (M.) And *دَمَر جُحْرَهُ*, said of the Jerboa, (T, S, M, K,) aor. and inf. n. as above, (T,) *It stopped up the mouth of its hole with its نَبِيْثَةٌ* [or *earth which it had extracted*]: (T:) or *it filled up its hole with earth*: (S:) or *it covered over its hole and made it even*. (M, K.) And *دَمَر الكَمَاة* *He made the earth, or dust, even over the truffles*. (K.) And *دَمَمَت الشيء* *I covered over the thing*; (T, TA;) as also *دَمَمَت الشيء*: (Ham p. 461: [see also R. Q. 1:]) and in like manner, *دَمَمَت عَلَيْهِ القَبْر* [I covered up the grave over him]: and *دَمَمَت الشيء* *I buried the thing, making the ground even over it*. (T, TA.)\*—*دَمَر رَأْسَهُ*, (K,) or *دَمَر رأسه*, (T, M,) aor. and inf. n. as above, (M,) † *He broke his head*: (M, K:) or *he struck, or beat,*

*and broke, his head*: (T:) or it signifies, accord. to Lh, (M,) or signifies also, (K,) *he struck, or beat, his head*, (M, K,) *whether he broke it or not*. (M.) And *دَمَر ظَهْرَهُ*, aor. and inf. n. as above, † *He struck, or beat, his back with a brick*, (M, TA,) and with a staff or stick, or with a stone: a tropical meaning, as is said in the A. (TA.)—*دَمَمَهُ*, (Lh, T, M, K,) aor. as above, (Lh, T, M,) and so the inf. n., (M,) † *He crushed them* (*طَحَنَهُم*), *and destroyed them*; (Lh, T, M, K;) as also *دَمَمَهُم*, and *دَمَمَهُ عَلَيْهِم*: (M, K;) or this last (*دَمَمَهُ عَلَيْهِم*) signifies *He* (God) *destroyed them*: and *دَمَمَت الشيء* *I made the thing to cleave to the ground, and scattered it, or broke it, destroying it*. (S.) *فَدَمَمَهُم* *عَلَيْهِم رَبُّهُمْ*, (M, TA,) in the Kur [xc. 14], (TA,) means *And their Lord crushed them* (*طَحَنَهُم*), *and destroyed them*: (M, TA:) or *made punishment to fall, or come, upon them in common, or universally*; expl. by *أَطْبَقَ عَلَيْهِم العَذَاب*: (Zj, T, Bd, Jel, TA:) or *made the earth to quake with them*: (Fr, T, TA:) or *was angry with them*: (IAmb, T:) or *spoke to them in anger*: (TA:) for [the inf. n.] *دَمَمَةٌ* signifies the *being angry*: (M, K:) and the *speaking so as to disquiet, or agitate, a man*: (T, TA:) and *دَمَمَر* *عَلَيْهِ* *he spoke to him in anger*. (M, K.) You say also, *دَمَر فَلَانًا*, meaning *He* (a man, IAqr, T) *punished such a one fully, or completely*; (IAqr, T, K;) as also *دَمَمَهُ*: (TA:) [or perhaps *دَمَمَر عَلَيْهِ*; for Az says, in another place, at the close of this art.] IAqr says that *دَمَمَر* signifies *he punished fully, or completely; or inflicted a full, or complete, punishment*. (T.)—*دَمَر الحَجْر*, (K,) aor. and inf. n. as above, (TA,) said of a stallion horse, *He leaped the mare*. (K.)—*دَمَر*, (M, K,) aor. and inf. n. as above, (M,) also signifies *He hastened*; syn. *أَسْرَعَ* [app. in a trans. sense; for otherwise, accord. to rule, the aor. should be *يَدَمَر*, with kesr]. (M, K, TA.) In the CK, [erroneously,] *دَمَر* = *أَصْرَع*: (T, Mṣb;) sec. pers. *دَمَمَت*, (S, M, Mṣb, K,) aor. = (Ks, Lh, T, S, M, Mṣb, K) and †; (S, M, K;) and *دَمَمَت*, (M, Mṣb, K,) aor. =; (AZ, T, Mṣb;) and *دَمَمَت*, (T, M, Mṣb, K,) aor. =; (T, Mṣb;) inf. n. (of the last, TA, or of all, M) *دَمَامَةٌ*; (S, M, K;) the last of these verbs mentioned by IKht on the authority of Kh; (TA;) and [said to be] the only instance of its kind, among reduplicative verbs, (T, Mṣb, TA,) except *نَبَيْت* and *شَرَرَت* (Mṣb, TA) and *فَكَكَّت*, mentioned in the K, and *عَزَزَت الشَّاة*, mentioned by IKh; (TA;) *He* (a man, T, S, Mṣb) *was, or became, such as is termed دَمِيم* [q. v.]: (Ks, Lh, T, S, Mṣb;) or *he did evil*; syn. *أَسَاءَ*. (M, K.) [See also 4.]

2: see 1, in two places.

4. *ادَمَر* *He did what was bad, evil, abominable, or foul*; syn. *أَقْبَح* (Lth, T, K) and *أَسَاءَ*: (Lth, T: [see also 1, last sentence: in the K, also, and in the M, the sec. pers., *أَدَمَمَت*, is explained as

meaning *أَقْبَحَت الفَعْل*, which is a pleonasm for *أَقْبَحَت*:]) or *he had a child, or offspring, borne to him such as is termed دَمِيم* (K, TA) or *قَبِيْح* *دَمِيم* (so in the CK) *in make*. (TA.)

R. Q. 1. *دَمَمَر*, [inf. n. *دَمَمَةٌ*,] *He smeared, or did over, a thing much, or exceedingly, or with energy*: and *he so covered over a thing*. (Ham p. 461. [But the context there indicates that the verb in these two senses should be correctly written *دَمَر*.])—See also 1, near the middle of the paragraph, and in five places after that.

*دَمَر*: see *دَمَام*:— and *دَامَاة* = Also a dial. var. of *دَمَر* [i. e. *Blood*: see art. *دَمُو* or *دَمِي*]: (K:) but ignored by Ks. (T, TA.)

*دَمَر*: see *دَمِيم*.

*دَمَةٌ*: see *دَامَاة* = Also *A way, course, mode, or manner, of acting or conduct or the like*. (S, K.)—And *A certain game*. (S, K.)

*دَمَةٌ* The lodging-place, or nightly lodging-place, (*مَرِيض*, [for which Golius appears to have read *مَرِيض*]) of sheep or goats; (M, K, TA;) as though [originating] from its being befouled with urine and dung: occurring in a trad., in which it is said that there is no harm in praying in a *دَمَةٌ* of sheep or goats: (M, TA:) but some read, in this instance, *دَمِنَةٌ*: and some say that *دَمَةٌ* is originally *دَمِنَةٌ*. (TA.)—*A piece of بَعْر* [i. e. *camels', sheep's, goats', or similar, dung*]: (S, K: [in the CK, *البَقْرَةُ* is erroneously put for *البَغْرَةُ*]) so called because of its despicableness. (TA.)—*A louse*; (Mṣb, K;) or *a small louse*: (M, TA:) or (so in the M, but in the Mṣb and K “and”) *an ant*; (M, K;) because of its smallness; (TA;) or *a small ant*. (Mṣb.)—And hence, app., (M, TA,) † *A short and contemptible man*. (M, K. [See also *دَمِيم*.])—And *A cat*. (K.)

*دَمَر* *Blood, or biestings, with which the crevices of stone cooking-pots are stopped up* (*تُسَدُّ*: in the TT and CK, *تُسَدُّ*). (IAqr, M, K, TA.)

*دَمِيمَةٌ*: } see *دَامَاة*.  
*دَمِيمَاءُ*: }

*دَمَام* (T, S, M, Mṣb, K) and *دَمَر* (M, K) *A thing* (S, M, Mṣb, K) *of any kind* (S, TA) *with which one smears, or does over*, (S, M, Mṣb, K,) *the face* [f. c.]: (Mṣb:) said by some to be the *red pigment with which women redden their faces*: (Mṣb:) and particularly, [i. e. both these words,] (K,) or the former, (S,) *a medicinal liniment with which one smears the forehead of a child* (S, K) and *the exterior of his eyes*: (S:) or the former word, *a medicament with which the forehead of a child is smeared, called حَضُّض* or *حَضُّض*: and as some say, [the pigment called] *نُورُور*: (TA:) and *a collyrium, or liniment, that is applied to the eye*: (Mṣb:) or *any medicament with which the exterior of the eye is smeared*; (Lth, T;) such as *aloes*, and *saffron*: (TA:) and *i. q. نُورُور*, which is applied to the gums. (T.) *بَدَمَام*, said of the feathers of an arrow, means