

(TK:) it signifies an act between two. (TA.) [And *دَقَّ فِي الْأَمْرِ* † *He was minute, &c., with him in the affair, or case.*] *الدَّقَّةُ فِي الْأَمْرِ* signifies *تَفَاعُلٌ*; (S;) which is an instance of *الدَّقَّةُ*: (Sgh, K:) you say, *تَدَاقًا*, meaning † *They were minute, &c., each with the other.* (TK.) You say also, *دَقَّ النَّظَرَ فِي مَعَامَلَاتِهِ* [He examined minutely into his dealings and his expenses]. (TA in art. دنق.) — And [hence] *مُدَاقَّةٌ*, metonymically, signifies † *The being niggardly, stingy, or avaricious.* (Az, TA in art. دنق.)

4. *ادقّه* *He made, or rendered, it* (a thing, S, M) *دَقِيْقٌ* [i. e. thin, or slender, &c.]; (S, M, K;) as also *دَقَقَهُ*. (S, M.) — And *He gave him a small thing*: (S, TA:) or *he gave him little*: (S in art. جل:) or † *he gave him a sheep, or goat*; (M;) or *sheep, or goats.* (K, TA.) You say, *أَتَيْتُهُ فَمَا أَدَقَّنِي وَلَا أَجَلَّنِي* (S, M) *I came to him, and he gave me not a small thing, nor gave he me a great thing*: (S in the present art.): or *he gave me not little, nor gave he me much*: (S in art. جل:) or *he gave me not a sheep, or goat, nor gave he me a camel.* (M.) — And *ادقت*, said of the eye, *It shed few tears*; opposed to *اجلت*; as in the saying of El-Fak'asee cited in art. جل. (S* and TA voce أَجَلٌ, q. y.) = And *ادق* † *He pursued little, paltry, or mean, things.* (TA.)

6: see 3, in two places.

7. *اندق* *It* (a thing, S, M, TA, such as medicine, &c., TA) *was, or became, broken, (M, K, TA,) or crushed, (M,) in any manner*: (M, TA:) or *bruised, brayed, or pounded*; i. e. *beaten with a thing so that it was broken, or crushed*: (M, K:*) quasi-pass. of *دَقَّه*. (S, M, K.)

10: see 1, first sentence, in two places. *استدق* *Her thinness increased in thinness.* (Ham p. 33.)

دَقِيْقٌ: see *دَقِيْقٌ*, in nine places. — Hence, *حَمِيٌّ* *دَقِيْقٌ* [Hectic fever; so termed in the present day]; that is, from *دَقِيْقٌ* as signifying the contr. of *غَلِيْظٌ*. (S.) = *دَقِيْقٌ* in measuring, relating to the thing measured, is *The being broken, crushed, or bruised, in the measure, so as to become close, or compact.* (TA.) = Also † *Niggardliness, stinginess, or avarice; the condition of him in whom is little, or no good.* (M, TA.)

دَقَّةٌ *Soft dust swept by the wind* (S, K) *from the ground*: pl. *دَقَقٌ*: (S:) or *dust swept from the ground*; as also *دَقَاةٌ*: (TA:) or *دَقُقٌ* *دَقَقٌ* signifies *fine dust*; and *دَقَّةٌ* is its sing.: (M:) or, accord. to IB, the sing. of *دَقَقٌ* is *دَقَقِيٌّ*, like as the sing. of *جَلَلٌ* is *جَلَلِيٌّ*. (TA.) — Also *Seeds that are used in cooking, for seasoning food, (IDrd, M, K,) bruised, or brayed, (M,) and what are mixed therewith; (IDrd;) such as are termed فَرْجٌ, and the like: all such seeds of the cooking-pot are called دَقَّةٌ by the people of Mekkeh: (IDrd, Sgh:) and salt with such seeds mixed therewith: (M, K:) this is the*

application now commonly obtaining: (TA:) or *salt alone*: (M:) or *salt bruised, or brayed*: (Lth, K:) whence the saying, *مَا لَهُ دَقَّةٌ* *He has not salt.* (Lth, M, K:*) — And [hence,] † *Beauty, or prettiness*: (M, K, TA:) whence the phrase *أَمْرَةٌ لَا دَقَّةَ لَهَا*, (M,) or *قَلِيْلَةُ الدَّقَّةِ*, (K,) or *مَا لَهَا دَقَّةٌ*, (TA,) † *A woman who is not beautiful, or pretty; (M, K:*) who has not beauty, or prettiness.* (TA.) — Also *A certain ornament (حُلِيٌّ) of the people of Mekkeh.* (K.) — And *The small, or young, (حَسُوٌّ) of camels.* (TA.)

دَقَّةٌ inf. n. of the intrans. verb *دَقَّ* [q. v.]. (S, M, K.) [As a simple subst.,] *The state, or condition, or quality, of that which is termed دَقِيْقٌ [and دَقِيْقٌ; properly and tropically: i. e., it signifies slenderness, &c.]: and smallness, littleness, or the like; [properly and tropically;] contr. of عَظْمٌ.* (K.) — [Hence,] † *Littleness in estimation, paltriness, inconsiderableness, meanness, vileness, or contemptibleness.* (K, TA.) — [And † *Subtleness, niceness, abstruseness, reconditeness, or obscureness.*]

دَقَقَةٌ [pl. of *دَقَّقٌ*, agreeably with analogy.] *Persons who manifest, or reveal, the faults, or vices, of the Muslims.* (IAar, K.)

دَقَّقٌ *What is broken, or crushed; or bruised, brayed, or pounded; of a thing; as also دَقَقَاتٌ*: (M:) *broken particles of anything*: (JK, K:) and [particularly] *fragments, or broken pieces, of branches; as also دَقَقَاتٌ*. (K.) — See also *مَدْقُوْقٌ* [with which it is sometimes syn.]: — and see *دَقِيْقٌ*.

دَقَّقٌ: see the next preceding paragraph.

دَقَّقُوْقٌ *A certain medicine (JK, M, K) for the eye, (JK, K,) bruised, brayed, or pounded, (JK, M, K,) and then sprinkled (JK, M) therein.* (JK.)

دَقِيْقِيٌّ contr. of *غَلِيْظِيٌّ* (JK, S, M, M, K) and *جَلِيْلِيٌّ*; (M, K;) as also *دَقَقَاتٌ* and *دَقَقِيٌّ*; (S, K;) the last contr. of *جَلَلٌ*: (JK, S, M:) [i. e. *Slender, or small in diameter or circumference as compared with length: also small in all dimensions; small in size; minute, or fine, either as a whole, or in its component particles: and sometimes, as applied to a garment or the like, thin, or fine, as opposed to thick or coarse; like رَقِيْقِيٌّ but properly,] دَقَقِيٌّ differs from رَقِيْقِيٌّ; the former signifying the contr. of غَلِيْظِيٌّ [as stated above], and the latter, the contr. of نَخِيْنِيٌّ: therefore one says حَسَا رَقِيْقِيٌّ and حَسَا نَخِيْنِيٌّ ["thin soup" and "thick soup"], but not حَسَا دَقَقِيٌّ; and one says سَيْفٌ دَقَقِيٌّ فِي الْمَضْرِبِ [a sword thin in the edge, or in the part next the point]; and رُمْحٌ دَقَقِيٌّ [a slender spear]; and غُصْنٌ دَقَقِيٌّ [a slender branch]; and حَبْلٌ دَقَقِيٌّ [a slender rope]: (IB, TA:) pl. [of mult. دَقَقَاتٌ and of pauc. أَدَقَّةٌ. (M, K.) One says, مَا لَهُ دَقَقٌ وَلَا جَلَلٌ [He has neither slender,*

or small, or fine, nor thick, or great, or coarse]; i. e. *دَقَقِيٌّ وَلَا جَلِيْلِيٌّ*. (S in art. جل.) And *أَخَذْتُ* *أَخَذْتُ* *دَقَقَةً* [I took the slender, &c., thereof, and the thick, &c., thereof]; like as one says, *أَخَذْتُ* *الْقَلِيْلَةَ وَكَثِيْرَةَ*. (S in the present art.) And it is said in a trad., *اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دَقَقَةً وَجَلَلَةً* [O God, forgive me all my sin, the small thereof and the great thereof]. (TA.) † *شَجَرٌ دَقَقٌ* means *Shrubs, bushes, or small trees*: (M:) opposed to *شَجَرٌ جَلَلٌ*. (Lth in art. جل, and Mgh in art. بقل.) Accord. to AHn, † *دَقَقٌ* signifies *Plants that are slender and soft to the camels, so that the weak of the camels, and the young, and such as has its teeth worn down to the sockets, and the sick, eat them: or, as some say, their small leaves*: (M:) or *slender and long leaves of the pl. أَدَقَاتٌ*. (JK.) And *دَقَقِيٌّ* means *Thin, or fine, [garments, or dresses, of the kind called] حُلِيٌّ*; opposed to *جَلَلِيٌّ*: (Mgh:) or *دَقَقِيٌّ* signifies the contr. of *جَلَلِيٌّ* as applied to carpets, and to the garments called *أَكْسِيَّةٌ* [pl. of *كِسَاءٌ*] and the like, and to the [cloth called] *حَلْسٌ*, and to the mat and the like. (TA in art. جل.) — [Hence,] *دَقَقِيٌّ* is also applied to a thing, an affair, or a case, as meaning † *Little in estimation, paltry, inconsiderable, mean, vile, or contemptible*; in this case, contr. of *جَلِيْلِيٌّ*: (IB, TA:) and means also † *niggardly, stingy, or avaricious*; (M, TA;) *in whom is little, or no, good*; (M, K, TA;) applied to a man: (M:) pl. [of pauc. أَدَقَّةٌ and [of mult. دَقَقَاتٌ and دَقَقَاتٌ. (TA.) — Also, applied to a thing, an affair, or a case, † *Subtle, nice, abstruse, recondite, or obscure*: (M, K, TA:) [applied likewise to speech; and so *دَقَقِيٌّ*:] you say, *جَاءَ بِكَلِمَاتٍ دَقَقَاتٍ* † [He uttered subtle, nice, abstruse, recondite, or obscure, speech]. (TA.) — [The fem.] *دَقَقِيَّةٌ* [used as a subst.] signifies † *Small cattle*; i. e. *sheep or goats*; opposed to *جَلِيْلِيَّةٌ* (JK, K, TA) which signifies *camels*: (JK, TA:) pl. *دَقَقَاتِيٌّ*. (TA.) You say, *مَا لَهُ دَقَقِيَّةٌ وَلَا جَلِيْلِيَّةٌ* † *He has neither sheep, or goats, nor camels*: (TA:) or *neither a sheep, or goat, nor a she-camel.* (M.) And *كَمْ دَقَقَاتِكَ* † *How many are thy sheep, or goats?* (TA.) And *هُوَ رَاعِيٌّ* † *He is the pastor of sheep, or goats.* (TA.) And *أَعْطَاهُ مِنْ دَقَقَاتِي الْمَالِ* † [He gave him of the small cattle]. (TA.) — Also, [i. e. *دَقَقِيَّةٌ*,] as a conventional term of the astronomer, † [A minute of a circle;] the sixtieth [in the O, and in some copies, app. most, of the K, erroneously, "thirtieth," as remarked by MF and SM and others,] *part of a دَرَجَةٌ* [or degree of a circle: pl. *دَقَقَاتِيٌّ*, as above]. (K, TA.) — † [And † *A minute of time; the fourth part of a دَرَجَةٌ* (or degree) of time: pl. as above. — *دَقَقِيَّةٌ* is also sing. of *دَقَقَاتِيٌّ* as syn. with *مَدَقَاتِيٌّ*, q. v.] = *دَقَقِيٌّ* signifies also *Flour, or meal, (S, M, M, K, &c.) of wheat &c.*; (M, K;)