

traverse; lit., *far extending in respect of the place of passing*. (TA.) — **مُخْرَقُ الرِّيحِ** + *A place in which the winds blow*: (K:) and **مُنْخَرِقُ الرِّيحِ** + *a place in which the wind blows [in any manner, or irregularly: see 7]*. (S.)

مُنْخَرِقُ: see the last paragraph in this art.: and see also **خَرِقُ**: — and **خَرِقُ**.

مُنْخَرِقُ: see **مُنْخَرِقُ**.

مُنْخَرِقُ [Having a hole made in it, &c.: see its verb]. **رَجُلٌ مُنْخَرِقُ السَّرْبَالِ** *A man having his clothing rent, or torn, (JK, K,) by long travel; as also السَّرْبَالُ مُنْخَرِقٌ. (K.) — Also + *Quick, or swift*. (Ham p. 42.)*

خرم

1. **خَرَمَهُ**, aor. ʔ, inf. n. **خَرَمَ**, *He perforated, or pierced, it; namely, a thing*. (Mṣb.) [And so **خَرَمَهُ**. (Mgh in art. **خَرَمَ**.)] — And *He cut it, or cut it off*. (Mṣb.) You say, **مَا خَرَمْتُ مِنْهُ شَيْئًا**, *I did not diminish, and did not cut off, from it, or him, anything*. (S.) And **مَا خَرَمَ مِنَ الْحَدِيثِ حَرْفًا** *He did not diminish [from the narrative, or tradition, a letter, or a word]*. (TA.) And **خَرَمَ فُلَانًا** *He slit the partition between the nostrils of such a one*: (K:) or **خَرَمَ** signifies the mutilating (**قَطَعَ**) of the nose: (JK:) or mutilation (**قَطَعَ**) in the partition between the nostrils and in the **نَاشِرَتَانِ** [or two alæ]; or in the extremity of the **أُرْبَةِ** [or lobule of the nose]; not amounting to what is termed **جَدْعٌ**; (Lth, TA;) and the epithet is **أُخْرَمٌ**, fem. **خُرْمَاءُ**: (Lth, JK, TA:) and the like in the lip; or in the upper part of the **فُوقَ** [app. meaning the front edge of the lobe, which at its termination above forms a crena,] of the ear: (Lth, TA: [see **أُخْرَمٌ**, as relating to the ear:]) accord. to Sh, it is both in the nose and in the ear; but in the nose, it is the mutilation (**قَطَعَ**) of the fore part of the nostril of a man, and the **أُرْبَةِ** [or lobule of the nose], after the mutilation of the upper part of this, so as to reach the interior of the nose; and the epithet applied to the man is **أُخْرَمٌ**. (TA.) And **خَرَمَهُ**, inf. n. as above, also signifies *He hit, or hurt, his* **خَوْرَمَةٌ** [q. v.]. (TA.) You say also, **خَرَمَ الْخُرْزَةَ**, (K, TA, in the CK [erroneously] **الْخُرْزَةَ**), aor. as above, (K,) and so the inf. n.; (TA;) and **خَرَمَهَا**, (K,) inf. n. **تَخْرِيمٌ**; (TA;) *He cracked, or tore without separating, the suture, or seam, of a skin; syn. فَصَمَهَا: (K, TA, in the CK **فَصَمَهَا**); **خَرَمْتُ الْخُرْزُ** or **خَرَمْتُ الْخُرْزُ**, aor. and inf. n. as above, i. q. **أَتَيْتُهُ** [meaning *I spoiled the sewing of the skin, or hide; as when one uses a thick instrument for sewing or perforating, and a thin thong; or as when one rends two stitch-holes into one*]. (S.) [And **خَرَمَهُ سَيْلٌ** app. *A torrent cut into it, or trenched it; namely, the ground, or the side of a mountain: see **خَرَمَ***.] And **خَرَمَتْهُ خَوَارِمٌ** [lit. *Cutting-off events cut him off*]; meaning *he died*: like as one says, **شَعَبَتْهُ شَعُوبٌ**. (TA.)*

[See also 8.] — **خَرَمَ الْقُرْطَاسَ** *He hit the target with his arrow without perforating it*. (TA.) — **مَا خَرَمَ عَنِ الطَّرِيقِ** *He (a guide) did not turn aside from the way*. (JK, S.) = **خَرِمَ**, (S, K,) aor. ʔ, (K,) inf. n. **خَرِمَ**, (S,) said of a man, (S, K,) *He had the partition between his nostrils cut, or mutilated: or the extremity of his nose, but not to the extent denoted by the term **جَدْعٌ**: the epithet applied to the man in this case is **أُخْرَمٌ**: (S:) or he had the partition between his nostrils slit; i. e. **وَتَرْتَهُ** and **تَخْرَمْتُ**. (K.) = **خَرَمَ**, aor. ʔ, *He cared not for what he did nor for what was said to him*. (K.)*

2: see 1. — [Hence,] **ضَرَعٌ فِيهِ تَخْرِيمٌ** *An udder in which are incisions [or crackings of the skin]; and so **تَشْرِيمٌ***. (TA.)

5. **تَخْرَمْتُ وَتَرْتَهُ**: see 1, last sentence but one. **تَخْرَمْتُ الْخُرْزَةَ** (K, TA, in the CK [erroneously] **الْخُرْزَةَ**), *The suture, or seam, of a skin cracked, or became torn without separating; quasi-pass. of **خَرَمَهَا** [q. v.]. (K, TA.) **انْخَرَمَ** [in like manner] signifies *It became slit; said of the bore of the ear*. (S.) And you say also, **تَخْرَمَ الزُّنْدُ** [*The wooden instrument for producing fire cracked, or split*]. (TA.) Hence the phrase, **أَرَاكَ يَتَخَرَّمُ زَنْدَكَ**, mentioned by IAḡr, meaning *I see thee to have no good in thee*: for when the **زَنْدُ** cracks, or splits, (**وَإِذَا تَخَرَّمُ**) one cannot produce fire by means of it, and there is no good in it. (TA.) [Hence likewise,] **تَخْرَمَ زَنْدُهُ** means also *His anger became appeased*: [or,] accord. to the S, **تَخْرَمَ زَنْدُهُ** has this meaning: and accord. to the A, **تَخْرَمَ أَنْفُهُ** has the same meaning. (TA.) Accord. to IAḡr, (TA,) **جَاءَنَا فُلَانٌ يَتَخَرَّمُ**, (TA,) **جَاءَنَا فُلَانٌ يَتَخَرَّمُ** means *Such a one came to us doing to us that which was wrongful, or injurious, and foolish, or stupid*. (K, TA.) = See also 8, in two places. = **تَخْرَمَ** also signifies *He followed, or adopted, the religion of the **خُرْمِيَّةُ***. (S, K, TA: in the CK, the **مُخْرِمِيَّةُ**.)*

7. **انْخَرَمَ** *It became cut, or cut off*. (Mṣb.) See also 5. Said of a writing, or book, it means *It became deficient; part of it went*. (TA.) And said of a generation, *It went away; came to an end*. (TA.) See also **أُخْرَمٌ**.

8. **اخْتَرَمَهُمُ الدَّهْرُ** *Time, or fortune, cut them off; and extirpated them; as also **تَخْرَمَهُمُ**: (S:) or destroyed them by its calamities*. (Mṣb.) And **تَخْرَمَتْهُمُ الْمَيِّتَةُ** and **اخْتَرَمَتْهُمُ الْمَيِّتَةُ** *Death, or the decree of death, cut them off; and extirpated them*. (K.) And **اخْتَرَمَتْهُمُ الْمَيِّتَةُ** *Death, or the decree of death, [cut him off, or] took him away, (JK, K, TA,) مِنْ بَيْنِ أَصْحَابِهِ [from amidst his companions]. (TA. [A phrase similar to **خَرَمَتْهُ خَوَارِمٌ**: see 1.] And **أُخْتَرِمَ عَنَّا** (JK, K) [*He was cut off from us by death*]; *he was taken away [from us by death]*; (JK;) *he died*, (K, TA,) and *went away [from us]*. (TA.) Accord. to some, **اخْتَرِمَ** [as an inf. n. of **اخْتَرَمَ**] signifies *The dying suddenly*. (Har p. 123.)*

خَرَمٌ *A prominence, or projecting part, of a mountain*: (JK, S, K:) pl. **خُرُومٌ**. (JK.) And *A bed trenched by a torrent (سَيْلٌ مَا خَرَمَ سَيْلٌ)* [see 1]: (JK:) so some say: (TA:) or *a road in a [tract of high ground such as is termed] قَفٌّ*; or *on the summit of a mountain*. (JK, TA.) [See also **مُخْرِمٌ**.]

خَرَمٌ *The place of the bore, or perforation, of a thing*. (Mṣb.) *The eye of a needle*. (TA.) — See also **مُخْرِمٌ**.

خَرَمَةٌ *The place of perforation of the ear*: (S:) or *the place of slitting, of the nose, in the partition between the nostrils [and in either of the alæ, as appears from what here follows]*. (K.) It is said in a trad., **فِي الْخُرْمَاتِ الثَّلَاثِ**, *by the alæ being app. meant* **وَالْمُخْرُومَاتِ**, i. e. [*In the case of the mutilation of] the two alæ and the partition between the nostrils [the blood-wit, or fine for homicide, shall be paid]*. (TA.)

خُرْمَانٌ *A lie, or falsehood*. (S, K.) One says, **جَاءَ فُلَانٌ بِالْخُرْمَانِ** (S, TA) i. e. [*Such a one uttered] that which was a lie*. (TA.)

خَرِيمٌ *One who cares not for what he does nor for what is said to him*. (K.)

الْخُرْمِيَّةُ *The sect who held the doctrine of the transmigration of the soul, and allowed general license*: (S, K, TA:) they were in the time of El-Moḡtaṣim: their sheykh, Bábak [El-Khurramee, i. e. of Khurram, in Persia], was then slain, and they scattered themselves in the countries; and there remains of them a remnant in the mountains of Syria. (TA.)

خُرَامٌ [a pl. of which the sing. is not mentioned,] *Young men (TA) such as follow the licentious ways of the **خُرْمِيَّةُ** [so I render **مُتَخَرِّمُونَ**] in acts of disobedience*. (K, TA.) [See what next follows.]

خَارِمٌ [act. part. n. of **خَرَمَ**: fem. with ة; and pl. of the latter **خَوَارِمٌ**.] One says, **خَرَمَتْهُ خَوَارِمٌ** [explained above]: see 1. (TA.) — *Corrupting; acting corruptly; doing evil, or mischief*. (K.) [See **خُرَامٌ**, which is probably a pl. thereof.] — *Neglecting; or leaving undone [what ought to be done]*. (K.) = *Cold, as an epithet*. (K.) — *A cold mind*: (K:) so accord. to A'Obeyd: but accord. to Kr, [**خَاَزِمٌ**,] with زاي. (TA.)

خَوْرَمٌ: see what next follows.

خَوْرَمَةٌ *The end, or tip, of the nose (JK, S) of a man*: (S:) or *the fore part of the nose: or the part between the nostrils*. (K.) — Also, (JK, K,) as being likened thereto, (TA,) + *A rock in which are holes*; (JK, K;) n. un. of **خَوْرَمٌ**: (K:) [or] the latter has this signification. (S.) [But this seems to be a mistake.]

أُخْرَمٌ [*Having the nose mutilated in any of the manners explained in the first paragraph of this art.*]: fem. **خُرْمَاءُ**: see 1, in three places. — And *Having the ear perforated, when it is not slit*: