in the former of which) are truffles. (AA, K.)

نُوْبُ: see عُنْد. = See also عُنْد. Hence أُخْبَابُ الْفُحث ... فَجُبَابُ الْفُحث The [or winding guts, or intestines into which the food passes from the stomach]: (K:) thus used in the pl. form, as though pl. of ...... (TA.) Also The bark (Last) of a tree. (JK, K.) And Low, or depressed, land: (JK, K:) pl. [of pauc.] بخبوب and [of mult.] بخبوب (TA.)

Deceit; (JK, Msb, K;) wickedness; dishonesty, or dissimulation; (K, TA;) mischiefmaking; as also \*: (TA:) guile, art, craft, or cunning. (Ham p. 537.) = See also -. = A rising, or state of agitation and commotion, of the sea; (JK, K, TA;) as also ♥ - ----(IAar, K.)

غَيْثَ : see عُبْثُ.

and and Also A place where water collects and remains or stagnates, (AA, K, TA,) and around which grow herbs, or leguminous plants: (TA:) a tract of land neither fruitful nor unfruitful, between two other tracts of land; pl. : (AHn:) a tract of land between that which abounds with herhage and that which is unproductive: (Ru-beh:) a narrow tract of soft land abounding with herbage, not rugged nor plain, but inclining to be plain; (ISh;) but ADk disapproves of this explanation: (TA:) or a tract producing herbage between two long and elevated tracts of sand; as also خبيبة: (Ibn-Nujeym:) and, accord. to AA, also pasture, or herbage. (TA.) Also, or مخبة به, (accord. to different copies of the K, or both, TA,) and رَبُطْن) of a valley. (K.) مُبيبَةٌ ♦

and tais and tais A narrow tract, or streak, of sand; [in one copy of the A, I find and خبيبة thus explained; but in another, is written in the place of the former of these two words;] or of clouds; (S, K;) as also ا خبيبة: (As:) or, of sand, what resembles a or depressed tract between two hills], except فالق in its being wider and more spreading, and not having abrupt sides; so says AHn in explaining [thus in the TA] and خبيبة: (TA:) or all three signify a piece of rag like a fillet; as also المُعْرِيبَةُ (S, K) and المُعْرِيبَةُ (Lh:) or the last two (خبّ and خبّ signify a piece of rag from a garment, with which one binds his arm or hand. (JK, TA.) [Hence,) أَوْبُ أَخْبَابُ الْمُ (Lh, K,) [like أُهْبَاتُ and ثُوب خبَتُ (Lh, JK, K,) like بُنب فَبَائِب لا , (JK,) and بوب خَبَائِب الله like مَبَائبٌ; (S;) [the latter word in the first of these phrases being pl. of ; that in the second, pl. of عُبِيَّة; and that in the third, pl. of خبيبة ;] A garment, or piece of cloth, rent in pieces, ragged, or tattered. (Lh, JK, S, K.) [See also مخبيبة, below.] It is also said that the and of a garment,

thereof is خبة thereof is طرة [q. v.]: and accord. to Sh, the طرة المعتدى thereof is its طرة (TA.) And خبة [so in the TA] signifies A piece of rag which a woman wears, covering her head with it: erroneously written by Lth and its two خبّة. (Az, TA.) \_ Also, i. e. vars., and المبينة, of which the pl. is بخبائب, A streak of the flesh appearing in the skin, occasioned by the loss of flesh. (TA.)

: see . = Also A kind of run, (S. Mgh, Msb, K,) with wide steps, but falling short of that termed عَنَقْ; (Mgh, Msb;) i. e. a quick pace: (TA:) or a certain pace which is not quich: (Har p. 157:) or i. q. رمل [q. v.]: or a pace of a horse, (K,) and of a camel, (TA,) in which he removes both his right legs together and both his left legs together; i. e. an amble: (K, TA:) or in which a horse rests on his right and left fore legs alternately, (يراوح بين يديه, Ş, K, TA,) and in like manner on his hind legs: (S, TA: [app., as thus explained in the S and TA, meaning the same as the explanation next before it:] and (accord. to some, TA) quickness. (K.)

بُّابُ : see بَّن

A trench, or furrow, (36,) in the ground. (K.)

and its pl. خَبَائب: see خَبِيبَةً, in five places. It is also said to signify A fillet, or bandage. (TA.) \_\_Also t A long strip, or slice, of flesh, or flesh-meat; (JK, S, K;) and so اخْبَةْ ; (A, TA;) pl. of the former as above: (JK:) or any compact and long portion of flesh: any such portion is also termed is either in the arm or elsewhere: (AO, TA:) or a [portion such as is thereof, intermixed with [sinews, or tendons, such as are termed] عقب. (TA.) The flesh of the two corresponding portions extending along the two sides of the backbone. (TA.) [Hence,] المده خبائب His flesh is dissundered, or cut in pieces. (TA.) -See also in two places. \_\_ Also The wool of a تُنىّ [or sheep in its third year]; (S, L;) which is better than that termed عقيقة, i. e. the wool of a جذع [or sheep in or before its second year], and cleaner, and more abundant: (ISk, S:) so accord. to most of the leading lexicologists; though said in the K to be a mistake of J, for (TA.) .جنيبَة

[by rule an inf. n. of R. Q. 1:] Laxness, flaccidity, or flabbiness; and a state of commotion, moving to and fro, quivering, or the like: (S:) or laxness, flaccidity, or flabbiness, of a thing in a state of commotion, moving to and fro, quivering, or the like ; (TA ;) as also مُنِحَابِ (JK, K, TA.) [See also R. Q. 2.]

see what next precedes.

خَابَةً (S, K, TA,) in one copy of the K, خابة [as in the CK,] but the former is the more correct, (TA,) Relationship; (S, K;) and affinity, or piece of cloth, is [A portion thereof] like the syn. صهر: (S:) pl. خواب (S, K.) You say,

[I have ties of relationship, لِي مِنْ فُلَانِ خُوابُّ or affinity, to such a one]. (S.)

خَبَّةُ see عُجَّةً and see also : مُخَبَّةً

مُعَابً, as though from بُعَابً, One who acts treacherously towards another, and takes him unawares. (TA.)

1. خَبَأُهُ , (Ṣ, Mgh, Mṣb, Ķ,) aor. - , (Mṣb, Ķ,) inf. n. :خب , (S, Msb,) He hid, or concealed, it; (Mgh, Msb, K;) as also خبأه , [but app. in an intensive sense, or applying to a number of things,] (K,) inf. n. تَخْبئُة ; (TA;) and اختبأُهُ اللهِ اللهِ (K.) - He kept it, preserved it, guarded it, or took care of it : and to he did so much; and well, or carefully. (Msb.) [He laid it up; stored it, or reposited it, in a place of safety.]

2: see 1, in two places. [Hence, خبأ جارية He kept a girl carefully concealed from view: see the pass. part. n., below.]

3. أَخُابَأَتُهُ مَا كُذَا (K,) inf. n. مُخَابَأَتُهُ مَا كُذَا I proposed to him as an enigma, What is such a thing? syn. (K. [See also 8.])

8. اختبا It was, or became, hidden, or concealed: (Mgh:) he hid, or concealed, himself. (S.) = It is also trans.: see 1. \_ [Hence,] He expressed a thing enigmatically اختباً له خبياً ا to him, and then asked him respecting it. (IDrd, K. [See also 3.])

رَّحْبَاةً \* (S, Meb, K) and \* عُبُّةً (TA) and خُبُّةً , of the measure فُعْلَةُ from الخبأ [or rather أَنْعُلُمُ اللَّهُ اللَّهُ إِلَيْهُ إِلَّهُ اللَّهُ اللَّهُ اللّ like غُرُفَةٌ and قُبْضَةٌ from الغَرْفُ and الغَرْفُ and بُضَةً (Ḥar p. 426,) and الغَرْفُ (Ṣ, Ķ) and خَبِيْءٌ (Ķ,) of which last the pl. is خبايا, (TA,) A thing that is hidden, or concealed, (S,\* Msb, K,) and absent, or unseen. (K.) [Hence,] خُبُ السَّمَاءُ The rain. (Th, S, K.) And خَبْءُ الْأَرْض The plants, or herbage. (Ṣ, K.) And خُبَايًا الأُرْض The seed which the sower has hidden in the earth: or what God has hidden in the mines of the earth. (TA, الَّذِي يُخْرِجُ الخَبْءَ فِي السَّمْوَاتِ (.from a trad in the Kur [xxvii. 25], is held by Az to mean Who knoweth what is unseen in the heavens and the earth; agreeably with an explanation of by Fr. (TA.)

: see the next preceding paragraph.

مُبْأَةُ A daughter; syn. بُنْتُ. (Ķ, TA. [In the CK, النَّبْتُ is put for النَّبْتُ Hence the prov., [A daughter is better than a grown-up boy of evil deeds]. (TA.) [In Freytag's Arab. Prov., i. 438, the first word in this prov. is written خبأة, and followed by ...] Aboo-Zeyd Sa'eed Ibn-Ows El-Ansáree entitled one of his books حتاب خبأة because he commenced it by mentioning in the sense of بنت, quoting the foregoing prov. in confirmation thereof. (TA.)