

حوا

حَاة The name of the letter ح, q. v.; as also حَا: (§ and K and TA in باب الالف اللينة:) it is called حَا in a case of pause, and حَاة when made a noun: and when it is not called a letter, [i. e. when one does not prefix to it the word حَرْف,] it is [properly] fem.: its dim. is حَيْبَة, meaning a ح written small, or indistinct: (Lth, TA ubi suprà:) and its pl. is أَحْوَات and أَحْيَاء and حَاآت. (TA ubi suprà.)

حَاوِي and حَاوِي and حَاوِي [a mistranscription of حَاوِي, like حَاوِي and حَاوِي,] rel. ns. of حَاة and حَا the names of the letter ح. (B, TA ubi suprà.)

حوب

1. حَاب, (Mṣb, K,) sec. pers. حَبْت, (§,) aor. حَاب, (§, Mṣb, K,) inf. n. حَوْب, (§, Mṣb, K,) and حَوْبَة and حَيَابَة and حَيَابَة, (§, K,) accord. to one copy of the K (حَيَابَة) and حَوْب (K); or this last is a simple subst.; or, as some say, it and حَوْب are two dial. vars.; that with ḍamm, of the dial. of El-Hijáz; and that with fet-ḥ, of the dial. of Temeem; (Mṣb;) accord. to Zj, that with ḍamm signifies "sin, or crime;" and that with fet-ḥ, the "act" of a man; [i. e. the "act of committing a sin, or crime;"] (TA;) He sinned; committed a sin, or crime; did what was unlawful; (§, Mṣb, K;) بِكَذَا [by such a thing]. (§, K.) — Also, aor. as above, [inf. n. not mentioned,] He, or it, became in an evil condition, or state. (TA.) — He slew [another]: of the dial. of the tribe of Asad. (TA.) — حَوْب also signifies The act of chiding a male camel [by the cry حَوْب]. (Lth, TA.) [See also 2.]

2. حَوْب, (K,) inf. n. حَوْب, (§, K,*) حَوْب بِالْإِبِلِ. He chid the camels (§, K) by the cry حَوْب. (§.) [See also 1.]

4. حَوْب He pursued a course that led him to sin, or crime. (K, TA.) — مَا أَحْبَبْتَهُ for مَا أَحْبَبْتَهُ: see 4 in art. حب.

5. حَوْب He abstained from, shunned, or avoided, sin, or crime; put it away from himself: (A'Obeyd, §, K, TA:) he applied himself to acts, or exercises, of devotion; became devout, or a devotee. (IJ, TA.) Here the form تَفَعَّل is deprived of the radical signification, as in the cases of the syn. words تَحَنَّن and تَحَنَّن; though its property is oftener to confirm the radical signification. (TA. [See تَحَنَّن.]) You say, تَحَوَّب He abstained from such a thing as a sin, or crime. (A'Obeyd, §, TA. [See also another explanation below.]) — He humbled himself in his prayer, or supplication. (TA.) — He expressed pain, grief, or sorrow; lamented, or complained. (§, K, TA.) And تَحَوَّب مِنْ كَذَا He was enraged, and expressed pain or grief or sorrow, or lamented, or complained, by reason of such a thing. (TA. [See another explanation above.]) — He cried out, expressing pain or

grief or sorrow, or lamenting, or complaining: he cried aloud, or vehemently, in prayer, or supplication. (TA.) He wept, in impatience, or sorrow, and with loud crying: and sometimes, in a general sense, he cried out, or aloud, (TA.) — He (a jackal) cried, or howled: because his cry is like that of a person expressing pain or grief or sorrow, or lamenting, or complaining, as though he were writhing from the pain of hunger or beating. (§, TA.)

حَب and حَاب: } see حَوْب, in five places.
حَاب and حَاب: }
حَوْب: see حَوْب.

حَاب and حَوْب and حَوْب (S, K) and حَاب (K) A cry used for chiding a camel: (§:) or a cry by which a male camel is chidden, (Lth, IAth, K,) to urge him on; (Lth, TA;) like as a she-camel is by the cry حَل and حَل and حَلِي: the first form (حَوْب) is that used by the Arabs [in general]; but the other forms are allowable: حَوْب also occurs, with the ب quiescent; and حَوْبًا occurs in a trad., in the same sense: also, حَب and حَاب and حَاب and حَاب [On! mayest thou not walk, or mayest thou not be rightly directed; حَب &c. being syn. with حَوْب, and followed by an imprecation]. (TA.) Hence, حَوْبَكَ هَلْ يُعْتَمَرُ بِالسَّمَارِ Urge on! Should a delay be made in bringing milk much diluted with water? i. e., if thou entertain with milk much diluted with water, wherefore tardiness? a prov., applied to him who delays the fulfilment of his promise, and then gives little. (MF.)

حَوْب: see حَوْب, in two places: — and see also حَوْبَة, in four places. — Also Grief, or sorrow: and loneliness, or solitariness: and so حَوْب, in both these senses. (K.) — Difficulty, distress, trouble, or fatigue; syn. جَهْد. (K. [That جهد is to be thus understood here is indicated in the TA.]) — Pain. (K.) — A difficult road. (TA.) — A kind, or sort: and a mode, or manner. (K, TA.) You say, سَمِعْتُ حَوْبَيْنِ I heard, or have heard, of this, two kinds, or modes: and رَأَيْتُ مِنْهُ حَوْبَيْنِ I saw, or have seen, of it, two kinds, or modes. (TA.) — A he-camel: (K:) or a bulky he-camel: so called from the cry حَوْب, by which he is urged; like as a mule is called عَدَس: (Lth, TA:) or it signifies originally a he-camel, and hence, from its frequency of usage, the cry حَوْب by which he is urged. (K, TA.)

حَوْب (S, A, Mṣb, K) and حَوْب (Mṣb, K,*) said by some to be two dial. vars., (Mṣb, [see 1, first sentence,]) and حَاب (S, K) and حَوْبَة (A'Obeyd, K) and حَوْبَة (A'Obeyd, TA) and حَابَة (K) and حَيْبَة, (TA.) Sin, or crime: or a sin, or a crime: (§, A, Mṣb, K:) accord. to A'Obeyd, the first and second signify any sin or crime; (TA;) [as also, app., حَاب;] and حَوْبَة [i. e. حَوْبَة and حَوْبَة, the former particularly mentioned in the Mṣb, and app. حَابَة also], a single sin or crime: (Mṣb, TA:) accord. to Fr,

حَوْب signifies great sin, or a great sin: accord. to Kátádeh, wrong, injustice, or tyranny: thus in the Kur iv. 2; where El-Ḥasan read حَوْبًا instead of حَوْبًا. (TA.) One says, رَبِّ تَقَبَّلْ تَوْبِي وَأَغْسِلْ حَوْبِي (T, TA) i. e. [O my Lord, accept my repentance, and wash away] my sin, or crime. (A'Obeyd, TA.) El-Mukhabbal Es-Saḍee says,

* فَلَا تُدْخِلَنَّ الدَّهْرَ قَبْرَكَ حَوْبَةً *
* يَقُومُ بِهَا يَوْمًا عَلَيْكَ حَسِيبٌ *

[Then introduce not thou, ever, into thy grave, a sin with which a reckoner, or taker of vengeance, may one day rise up against thee]. (TA.)

حَوْب also signifies Perdition, destruction, or death. (K.) [Hence, app.,] حَوْبَة A quiver; syn. كِنَانَة. (TA. [The vowel of the ح is not indicated.]) — Disease. (K.) — A trial, a trouble, or an affliction. (K.) You say, هُوَلَاءَ عِيَالٌ أَبِي حَوْب [These are the family of the father of trouble; i. e., of one who is in trouble]. (TA.) — See also حَوْب. — And see حَوْبَة.

حَوْبَة: see حَوْب.

حَوْبَة: see حَوْب, in three places. — Also Maternal tenderness of heart. (K.) — Anxiety; (§, K;) and so حَيْبَة. (TA.) — Want; poverty; indigence; (§, K;) as also حَيْبَة and حَوْب. (K.) You say, in prayer, إِلَيْكَ أَرْفَعُ حَوْبِي i. e. [To Thee I make known] my want. (TA from a trad.) And أَلْحَقْ اللَّهُ بِهِ الْحَوْبَةَ May God bring upon him want, or poverty, or indigence. (§, TA.) [And hence,] حَوْبٌ أَيْسَرُ حَوْبٌ A man oppressed by difficulty, trouble, distress, or adversity; a man in need: i. e. any man in such a state. (IAth, TA.) And عِيَالٌ أَبِي حَوْب [The family of a man oppressed by difficulty, &c.]. (TA.) — A state, or condition; as also حَيْبَة: (K:) but only used in speaking of an evil state; as in the phrases, بَاتَ بِحَوْبَةٍ سَوْءٍ and بَحِيْبَةٍ سَوْءٍ He passed the night in an evil state or condition. (TA.) — [Hence also, for حَوْبَة, and حَوْبَة, and حَوْبَة,] A weak man; (AZ, §, K;) as also حَوْبَة: (K:) and a weak woman: (TA:) and weak persons: (§:) and [a man who can neither profit nor harm; or] a man having neither good nor evil: (§:) pl. حَوْب. (AZ, §.) It is said in a trad., اتَّقُوا اللَّهَ فِي الْحَوْبَاتِ, for ذَوَاتِ الْحَوْبَاتِ, i. e. Fear ye God with respect to the needy women, who cannot do without some one to maintain them, and to take constant care of them. (TA.) And you say, إِنَّ لِي حَوْبَةً أُعُولُهَا, Verily I have a weak family to maintain. (§.) — A person whom one is under an obligation to respect, or honour, or defend, and who may be subjected to loss, or ruin, [if abandoned,] such as a mother, or sister, or daughter, or any other female relation within the prohibited degrees of marriage; as also حَيْبَة: (ISk, §:) any such relation whom it is sinful to subject to loss, or ruin, by abandoning her: (A'Obeyd, TA:) or a mother: (K:) by some explained peculiarly as having this meaning: (A'Obeyd, TA:) and a