See also 1. - He made good and large [or liberal]: so in the phrase, اجهل الصنيعة (Ş, K) He made the benefit good and large [or liberal] (K) عند فلان [to such a one]. (S.) == [He acted with goodness, or mas good and liberal: and he acted with moderation, or was moderate. You say,] اجهل في صنيعه [He was good and liberal, or, perhaps, moderate, in his benefit]. (S.) And اجمل في الطّلب He was moderate, not extravagant, in demanding, or desire. (Msb,* K, TA.) It is said in a trad., أجْمِلُوا فِي طَلَب Be ye moderate] الرِّزْق فَإِنَّ كُلَّا مُيَشَّرْ لَهَا خُلَقَ لَهُ in demanding, or desiring, the means of subsistence, for every one is accommodated to that which is created for him]. (TA.) اجمل القوم الجمل The people, or company of men, had many camels; or their camels became many. (S.)

5. تجمّل The beautified, embellished, or adorned, himself. (K.) — He affected what is روم [or beautiful, goodly, comely, or pleasing, in person, or in action or actions or behaviour, or in moral character, &c.]. (S.) You say, أَحْمَرُ مَمَّا (S.) You say, أَحْمَرُ مَعَا [He affected beautiful, goodly, comely, or pleasing, qualities, more than he possessed]. (TA in art. عَدَهُ.) — He was, or became, patient; or restrained himself from impatience; or constrained himself to be patient: (Mgh, TA:) from eaning "patience." (Mgh.) Hence the saying, * وَإِذَا تُصَبُّكُ خَصَاصَةٌ فَتَجَمَّل

And when poverty, or straitness, befalls thee, then be patient, or restrain thyself &c. (Mgh in art.) = He ate what is termed جميل, i. c., melted fat. (S, K.*)

8. اجتمال: see 1, in two places. — Also He anointed himself with fat. (TA.) — And He ate of a camel. (K in art. برقش.)

10. استجمل He (a camel) became a استجمل, (Ṣ, Ķ,) i. e., such as is termed رَبَاع [or one in his seventh year], (Ṣ) or such as is termed بازل [or one in his ninth year], or, accord. to Z, one that had covered. (TA.)

جَهَلْ see جَهَلْ

see جَمَلَة and جَمَلَة; the latter in two places.

(Ķ.) جَمْلُ * (Ş, Mgh, Mşb, K, &c.) and بَمَوْل (K.) which latter is so rare that it is said by some to be used only in poetry, in cases of necessity, (MF,) but it is a correct dial. var., (TA,) a word of well-known meaning; (K;) i. e., [A he-camel; but commonly applied to the camel as a generic term; in like manner as جامل is applied to the males and the females; but properly,] the male of the ite; (TA;) the mate of the ite; (Fr, S, Mgh ;) among camels, corresponding to رَجْل among us; (Sh, Msb;) نَاقَة corresponding to Sh, مَرْأَة to بَكْرَة and بَكْرَة (Sh, TA;) [in general] peculiarly applied to the male; (Msb;) exceptionally to the female, as in the saying شربت لبن جملى, (K,) i. e., I drank the milk of my she-camel; but ISd doubts the coramong us, it signifies a full-grown hecamel:] or it signifies such as is termed رَبَّاي [or one in his seventh year]: (Ş, ISd, K:) or such as is termed جَدَع [or one in his fifth year]: (ISd,

is termed signal [or one in his fifth year]: (ISd, K :) or such as is termed بازل [or one in his ninth year]: (ISd, Mgh, Msb, K:) or such as is termed [or one in his sixth year]: (ISd, K:) or, accord. to Z, one that has covered : (TA :) [see also بَعُودٌ, and بَكُرٌ, and [: قَعُودٌ] pl. [of pauc.] أجمال, (Ş, Mgh, Msb, K,) which may be pl. of (Msb) and [of mult.] أَجْهُلْ (TA,) and جمَالَة (K) and جَمَلٌ (K) and جَمَالَ (S, Mgh, Mşb, K) (Mgh, Msb, K) and [quasi-pl. n.] جمالة and and and جامل, (K,) which last is disallowed by some, as will be seen below, (TA,) and [pl. pl.] جمالات (Ş, Mşb, K,) which is pl. of جَمَال, (Mşb, TA,) or it may be pl. of جمالة, (TA,) and جمالات [which see also voce [جُمَّلُ and آبَ (K) and بَصَائلُ , (Ṣ, Ķ,) pl. of جمالة and جمائلُ , (Ḫam p. 527,) and أجامل. (K.) One says of camels, when they are males, without any female among them, هذه جِمَالَةُ بَنِي فُلَانِ [These are the hecamels of the sons of such a one]. (ISk, S. [See also جمالان And they said also جمالان [meaning Two herds of camels, thus forming a dual from the pl. جمال, like as they said القاحان. (ISd, in TA voce نَحْيُلْ) It is said in a prov., IIe does not conceal] مَا ٱسْتَتَر مَنْ قَادَ الجَمَلَ himself who leads the he-camel]. (TA.) And in tile journeyed اتَّخَذَ اللَّيْلَ جَهَلًا ,another prov. all the night. (K, TA. [See also Freytag's Arab. Prov. i. 230.]) الجهل also signifies A certain fish (IAar, K) of the sea, (IAar, TA,) thirty cubits in length : (K :) or, as some say, is the name of a very great fish, also called البحر the , [i. e., the whale,] thirty cubits in length : accord. to some, this, (TA,) or جَمَلُ المَاء, (Mgh,) is what is called the تُوسَب and تُجْبَع (Mgh, TA) and أنخم, [i. e., xiphias, or sword-fish,] which passes by nothing without cutting it. (TA.) [In the present day, جَهَلُ البَحْرِ is an appellation of The pelican.] مَعْنُ الجَهَلِ مَا Egypt, i. q. الشَّاه بَلُوط [The chestnut]. (TA.) . signifies also + A woman's husband. (L in arts. قيد and قيد. See 2 in each of those arts.) - Also ‡ Palm-trees; (K;) as being likened to the he-camel in respect of their tallness and their bigness and their produce : in some of the copies of the K, النَّخْل is erroneously put for النَّحْل. (TA.) __ See also جَهَلْ.

in three places.

جَهُلٌ A company, or congregated body, of men. (ISd, K.) ____ See also _____.

among us; (Sh, Meb;) مَعْلَا corresponding to and strand of a thick rope: pl. [or rather coll. gen. n.] مُعْلَاهُ to مُعْلَاهُ of a thick rope: pl. [or rather coll. gen. n.] مُعْلَاهُ i or many strands of a rope, mut together [to compose a cable: see المُعْدَان.]. (TA, in two places in this art.) — Hence, app., (TA,) The aggregate of a thing; (K;) the sum, milk of my she-camel; but ISd doubts the correctness of "this: (TA:) [as corresponding to] and strand of a thick rope: pl. [or rather coll. gen. n.] مُعَالًا مُعا

separated : (Er-Rághib, TA :) pl. بَعَبُلْ. (8.) generally means A large sum of جُهْلَةُ منْ مَال] money; and in a similar sense is often used in relation to various things.] It is said in the وَقَالَ ٱلَّذِينَ حَفَرُوا لَوْ لَا نُزَّلَ عَلَيْه ,[Kur [xxv. 34] i. e., [And those who disbelieved said, Wherefore was not the Kur-An sent down, or revealed, to him] aggregated? (TA:) [or in one aggregate?] or at once? (Bd.) [Hence, as meaning Upon the whole; to sum up.] __And hence, in grammar, (TA,) [A proposition; a clause; a phrase; sometimes, a sentence;] a phrase composed of a subject and an attribute, [i. c., composed of an inchoative and an enunciative, (in which case it is termed أَسْمَيْةُ أَسْمَيْةُ مُ of a verb and its agent, (in which case it is termed (KT, TA,) [&c.,] whether affording (جَهَلَة فَعَلَيَة) a complete sense, as زَيْلُ قَائَمُ [Zeyd is standing], or not, as إنْ يُكْرِمْنى [If he treat me with honour]. (KT.)

جَهَلُونَ A building, or structure, in the form of a camel's hump: (TA:) [a ridged roof: so in the present day: pl. جَهَالِينَ.]

inf. n. of جمال : (S, Mgh, Msh :) [when used as a simple subst., meaning] Beauty, goodliness, comeliness, or pleasingness, syn. -----, (S, M, Mgh,* K,) in person, (M, K,) and goodness in action, or actions, or behaviour, (M, TA,) or also, in moral character: (K:) or elegance, or prettiness; i. c., delicacy, or minuteness, of beauty : (Sb, Msb :) or much goodness, or beauty or goodliness or comcliness, in the mind, or in the person, or in the actions or behaviour; and also. much goodness that is communicated from its possessor to another : (Er-Rághib, TA :) accord. to As, [when relating to the person,] حسن is in the eyes; and جمال , in the nose. (TA in art. جَمَالَكُ أَنْ (Sce also [.جَمِيلٌ Sce also] (.حسن , IDrd, أَنْ تَفْعَلَ كَذَا or (,ISd, Ķ, أَنْ تَفْعَلَ كَذَا TA,) meaning, Keep to that which is most comely for thee to do, and do not thus. (IDrd, ISd, K. [But see what follows.]) ___ Also Patience. (Mgh in art. خص.) Aboo-Dhu-cyb says,

(Ş,* TA, the former of which cites only the first hemistich, and the latter substitutes البقريت) for its syn. القرين), meaning, [Keep thy patience, O thou wounded heart : thou wilt find whom thou lovest, and be at rest : or] heep to thy patience, or thy constraint of thyself to be patient, and thy shrinking from what is foul, and be not impatient in an evil manner. (S, TA.)

A piece of fat melted. (IAar, TA.) [See also جميل A fat woman. (IAar, K.) - A person, (K,) or woman, (M,) who melts fat. (M, K.)