

[*Verily I, with respect to my slaying Suleyk and then paying the price of his blood, am like the green substance upon the surface of stale water, that is beaten when the cows loathe the water*]: but accord. to others, by **النور** the poet means the bull; for the cows follow him: (M, TA:) the cows are not beaten, because they have milk; but the bull is beaten that they may be frightened and therefore drink. (S.) [See a slightly-different reading, and remarks thereon, in Ham p. 416: and see Freytag's Arab. Prov. ii. 330. The latter hemistich is used as a prov., applied to him who is punished for the offence of another.] — † **Pimples**, or **small pustules**, breaking out in the mouth, in a person who is fevered. (A.) — † **The redness shining**, (**نائرة**, K,) or **spreading and rising**, (**نائرة**, M,) in the faint light that is seen above the horizon between sunset and nightfall: (M, K:) or **نور الشفق** the spreading appearance of the redness above the horizon after sunset. (S, A, Mgh.) You say, **سقط نور الشفق** [The spreading appearance of the redness above the horizon after sunset sank down, or set]. (S, A.) With its **سقوط** commences the time of the prayer of nightfall. (TA.) — † **The whiteness in the lower part of the nail** (M, K) of a man. (M, TA.)

**ثبر** A covering of [or film over] the eye. (K.) One says, **ثبر عينه** Upon his eye is a covering [or film]. (TK.)

**ثورة**: see **ثور**. — † **An excitement**: so in the saying, **انتظر حتى تسكن هذه الثورة** [Wait thou until this excitement become stilled]. (S.) — † **Many**; a great number; much; or a large quantity; of men; (T, M, K;) and of wealth, or of camels or the like; (T, K;) like **ثروة**: (T, M:) or not of wealth; for of this one says **ثروة** only. (M.)

**خوزان** The [part of the body called the] **ثوارة** [q. v.]. (K.)

**دبى ثائر** [Locusts before they have wings] just coming forth from the dust, or earth. (T, S.) — **ثائر الرأس** † **Having the hair of his head spreading out in disorder, and standing up**: (A, T, S, TA:) or **shaggy**, or **dishevelled**. (T, A.) — **رأيت ثائرا فريص رقبتيه** † [I saw him with his external jugular veins, or with the sinews and veins of his neck, swelling by reason of anger]. (A.) — **ثائر** also signifies † **Angry**. (T.) — And † **Anger**: (S, A, K:) [or an ebullition of anger, rage, or passion: whence the phrase,] **ثار ثائره**, (T, S, M, A,) like **فار فائره**, (T, A,) † **He was angry**: (T:) or **his anger became roused, or excited**, (S, M,) or **inflamed**: (A:) or **became roused, or excited, in the utmost degree**: (TA:) or **boiled**: (S in art. **فور**;) or **spread**. (TA in that art.)

**أرض مئارة** Land ploughed up. (T.)

**أرض مئورة** A land abounding with bulls [and cows]. (Th, M, K.)

**مئيرة** A cow that tills the ground; (Mgh, K;) and in like manner applied to bulls (**مئيرة**). (T.)

## نول

1. **نَال**, (T, Sgh, K,) aor. **يُنُول**, inf. n. **نُول**, (T,) **He** (a man, T) **was, or became, stupid, foolish, or disordered in his intellect**: (K:) or **he was, or became, affected with incipient madness or demoniacal possession, not such as had become confirmed**. (T, Sgh, K.) You say to a man, when you order him to be stupid and ignorant, **نُلْ نُلْ**. (IAar, Th, T.) — And **نُول**, (T, M, Mgh, K,) aor. **يُنُول**, (T,) inf. n. **نُول**, (T, M,) **He** (a man, and any animal,) **was, or became, affected with confirmed madness or demoniacal possession**: (T:) **he** (a sheep or goat) **was, or became, affected with what is termed نُول**, explained below; (M, Mgh, K;) as also, accord. to Sb, † **انُول**; (so in the TT, as from the M;) or † **انُول**, inf. n. **انُول**. (K.) — **نَال البوعاء**, (Sgh, K,) aor. **يُنُول**, inf. n. **نُول**, (TA,) **He poured forth what was in the receptacle**. (Sgh, K.)

4: see 1.

5. **تثولت التحل** The bees collected themselves together, and became dense. (M, K.) See also 7. — **تثول عليه** **He**, (a man, TA,) or **they**, (a company of men, S, M,) **assailed him, or overcame him, with reviling** (S, M, K) and **beating** (S, M) and **oppressive conduct**; (M, K;) as also † **انثال**. (M.)

7. **انثال** It poured forth: (K:) or it poured forth at once. (Mgh.) **انثال عليه التراب** The dust, or earth, poured forth upon him. (S.) — [Hence,] **انثال عليه الناس من كل وجه** The people poured forth upon him, or against him, from every quarter: (S, TA:) or **collected themselves together against him**: (Mgh:) [for **انثالوا** also signifies **they collected themselves together**; and so † **تثولوا**. (TA. [See also 7 in art. **ثل**].)] — See also 5. — **انثال عليه القول** † **Speech suggested itself to him uninterruptedly and abundantly, so that he knew not with what to begin**. (M, K.)

9: see 1.

**نُول** A number, or collection, or swarm, of bees: (A, T, S, M, K:) or simply **bees**: (IAar, Th, T:) a word having no proper sing.; (A, T, S, M, K;) and of the fem. gender: (M:) or the male bee; (M, K;) thus Lth explains it; but the right explanation is the first, that of A. (T.) — And **A company of men**. (Ibn-'Abbád, TA.) — Also **The kind of trees called حمض**. (M, K.)

**نُول** a dial. var. of **ثيل**, meaning **The sheath of the penis of the camel**. (Nh, TA.)

**نُول** Madness, or demoniacal possession: (IAar, Th, T:) or **madness**, (S,) or **an affection like madness**, (Lth, T, M, K,) [i. e.] **a certain disease resembling madness**, (Mgh,) **that befalls a sheep or goat**, (Lth, T, S, M, Mgh, K,) **in consequence of which the animal will not follow the other sheep or goats, but turns, or goes, round in his place of pasturage**: (S, M, K:) or **a laxness in the limbs of a sheep or goat**; (M, K;) **a certain disease that attacks a sheep or goat, occasioning a laxness in the limbs**. (IF, Mgh.)

**نُول**: see **نُول**, in art. **نَال**.

**نويلة** A company, or an assemblage, of men

come from detached, or scattered, houses or tents; (S, K;) [in Har p. 261, written **نويلة**; but in the TA, said to be like **سفينه**, as written in the S and K;] and of boys, or children; and of camels or the like (مال): mentioned by Yaakooob, on the authority of Aboc-Sá'id. (S.) — Also **A place in which fresh herbage is, or becomes, collected together**. (Th, M, K.)

**نَوَالَة** A swarm, or large number, of locusts; (A, T, M, K;) a subst., like **جبانة** (M, K) and **جمالة**: (M:) or **an assemblage of locusts, and of men**. (IAar, Th, T.)

**أثول** Mad, or possessed: and stupid, foolish, or disordered in intellect: (M, K:) and, applied to a ram (M, Mgh) or he-goat, (S, Mgh,) **affected by what is termed نُول**, explained above; fem. **أثولة**, applied to a ewe (S, M, Mgh) or she-goat; (S, Mgh;) or this, applied to a ewe or she-goat &c., signifies **mad**: (Mgh:) pl. **أثول**. (Mgh.) — Also **Slow in aiding, or in aiding against an enemy**: and **slow in doing good, and in acting**: and **slow in running**: pl. as above. (K.) And † **أثولة**, applied to old men, **Slow** (K, TA) **in doing good, or in acting, or in running**. (TA.)

**أثولة**: see what next precedes.

## نوم

**نَوْم** [Garlic; the *allium sativum* of Linn.;] a kind of **بقل**, (AHn, M,) well known, (S,) abundant in the country of the Arabs; (AHn, M;) of two sorts; wild, (AHn, M, K,) and growing in the cultivated tracts, (AHn, M,) or in gardens: (K:) the former sort is called **نوم الحية**, and is the stronger, (K,) and is brought from Syria: (TA:) each of them is heating, expels flatulence and worms, and is strongly diuretic; and this is the most excellent [property] that is therein: it is good for oblivion, and asthma, and chronic cough, and [pain in] the spleen and the flank, and colic, and sciatica, &c.: (K: [in which are added many other supposed uses:]) n. un. with **ة**. (AHn, M, K.) — Hence, as being likened thereto, (M,) **نومة** signifies also † **The pommel of a sword**. (S, M, K.) Whence, **امر نومة**, said to be the name of a certain woman, may mean † **A sword**. (M.) — [Hence, also,] **نومة ذكر رجل** † [The glans of a man's penis]. (Az, in TA voce **طرثوث**.) — **النومة** also signifies **The channel [or oblong depression] between the two mustaches, against the partition between the two nostrils**; (IAar, TA;) i. q. **الخنبة**, &c. (TA in art. **خنعب**.) — **نوم** is also a dial. var. of **نوم**, meaning **Wheat**. (Lh, T, M.) And the latter is used in the [ordinary] sense of the former. (T.)

## نوى

1. **نوى** (T, S, M, Mgh, Mgh, K) **بالنكان** (S, M, Mgh, Mgh, K,) and **فيه**, (Mgh,) and **نوى** **النكان** (S, M, Mgh, K,) aor. **نوى**, (T, S, Mgh,